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DEC 23 2003

Department of Water Resources

Form 42-36842-1400(4) July, 2000

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
73-48	73-48	___	_____	_____	___
73-50	73-50	___	_____	_____	___
73-52	73-52	___	_____	_____	___
73-2150	73-2150	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for the amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. **Name and Address of Former Owner/Claimant(s)** Don M and Viola O'Neal
8 O'Neal Lane May, Idaho 83253
4. **New Owner/Claimant(s)** Merle J. O'Neal Lynette A. O'Neal
Name Connector (Check one): ☒ and ☐ or ☐ and/or
- New Mailing Address** 32 Falls Creek Lane
- City, State and ZIP Code** May, Idaho 83253
- New Telephone Number** (208) 8764216
5. **Date you acquired the property** 03/26/2003

WARRANTY DEED

Order No.:307031635L-G

FOR VALUE RECEIVED

Ted L. O'Neal and Debbie A. O'Neal, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Merle J. O'Neal and Lynette A. O'Neal, Husband and Wife

whose current address is

32 Falls Creek Lane
May ID 83253

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

ALL OF THE FOLLOWING DESCRIBED PROPERTY LYING NORTH AND EAST OF THE PAHSIMEROI RIVER:

E1/2 OF SECTION 8; THE SW1/4 AND THE SW1/4NW1/4 OF SECTION 9; N1/2NW1/4 OF SECTION 16, ALL IN TOWNSHIP 14 N., RANGE 22 E., B.M., LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/3/2003
Ted L. O'Neal

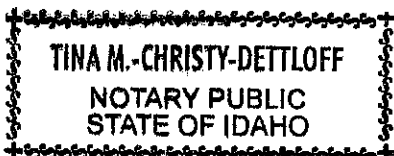
Debbie A. O'Neal

State of Idaho }
County of Lemhi } ss.

On this APRIL 3, 2003, before me, a Notary Public in and for said state, personally appeared TED L. O'NEAL & DEBBIE A. O'NEAL

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Christy-Dettloff
Notary Public for the State of Idaho
Residing at: SALMON, ID
Commission Expires: 2/6/2004

State of Idaho) SS No. 254068
County of Lemhi)

This instrument was filed for record at the request of Alliance Title at 3:25 o'clock p.m. 4/3 2003 and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder
By Brenda [Signature]
Fee 3.00
Return to AT