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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
02-2043					
02-2340					
51-10335					
51-10336					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) FARMERS & MERCHANTS STATE BANK
4. New Owner/Claimant(s) JAMES D. WOLFE & JULIE T. WOLFE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1955 B.S. 2400 E
- City, State and ZIP Code Cooding Id 83330
- New Telephone Number (208) 599 4749
5. Date you acquired the property 11-25-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by OH Date 11-28-03 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,
Farmers & Merchants State Bank

organized and existing under the laws of the State of Idaho, with its principal office at
Ave Boise, Idaho 83706 of County of Ada
GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto
James D. Wolfe and Julie T. Wolfe, husband and wife

,a corporation
5256 Fairview
State of Idaho

Grantee(S), whose current address is: 1955 B. S. 2400 E.
the following described real property in Elmore
more particularly described as follows, to wit:
(See Attached)

Gooding, Idaho 83330
County, State of Idaho,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this
25th day of November, in the year of 2003.

Farmers & Merchants State Bank

Corporate Name

By Leonard Davis SVP
PRESIDENT

Attest: _____
SECRETARY

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho, County of Elmore, ss.

On this 25th day of November
in the year of 2003, before me, the undersigned, a Notary Public in

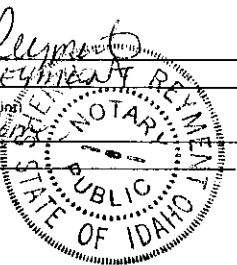
and for said State, personally appeared
Leonard Davis

known or identified to me to be the SVP of the
corporation that executed the instrument or the person (S) who executed
the instrument on behalf of said corporation, and acknowledged to me that
such corporation executed the same.

Signature: Sherida Reymont
Name: SHERIDA A. REYMONT

Residing at: Main town

My commission expires: 12-27-05



LEGAL DESCRIPTION

Township 5 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 26: Lot 5

Section 34: Lots 1 & 2, E1/2SE1/4, NW1/4SE1/4

EXCEPT that portion deeded to the County of Elmore for highway purposes, recorded January 24, 1967, as Instrument No. 131667, records of Elmore County, Idaho.

Section 35: Lots 2, 3, 4 & 5, SW1/4SE1/4, SW1/4, E1/2NW1/4, SW1/4NW1/4, and that portion of Lot 1 described as follows:

Beginning at the SW corner of said Lot 1, and running thence North along the West boundary of said Lot 1, 1056 feet to a point; thence

Southeasterly in a straight line to a point 726 feet East from the SW corner; thence

West along said South boundary line of Lot 1, to the SW corner, the REAL POINT OF BEGINNING.

EXCEPT that portion deeded to the County of Elmore for highway purposes, recorded January 24, 1967, as Instrument No. 131667, records of Elmore County, Idaho.

Township 6 South, Range 9 East, Boise Meridian, Elmore County, Idaho

Section 2: Lots 1, 2, 3 & 4, S1/2NE1/4, SE1/4NW1/4, N1/2SE1/4

TOGETHER WITH all water rights and ditch rights appurtenant to said property.