

For Water Right 65-03221

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Therefore, IT IS ORDERED that water right 65-03221 is hereby **decreed** as set forth in the attached **2nd Amended Partial Decree Pursuant to I.R.C.P. 54(b)**. The previously issued **Partial Decree** and **Amended Partial Decree** are replaced and superseded thereby.

DATED December 15, 2003.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

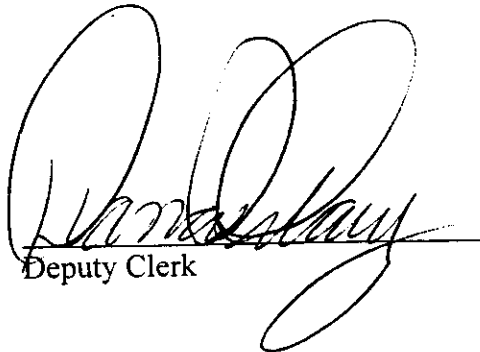
CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER OF 2nd AMENDED PARTIAL DECREE; I.R.C.P. 60(a)** was mailed on December 15, 2003, with sufficient first-class postage to the following:

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Pine Tree Ranch Inc.
Garden Valley, ID 83622


Deputy Clerk

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-03221

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