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Department of Water Resources

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) Subcase No. 29-13035

) Standard Form 5

) **STIPULATED ELEMENTS
OF A WATER RIGHT**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be decreed as described per the attached Amended Claim, **except IDWR's concurrence is limited to the state based elements only. Since by law IDWR neither investigates nor recommends federal reserved water rights it has no knowledge of, nor opinion regarding, the validity of the federal basis of the right.** The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT /OBJECTOR:

United States on behalf of the
Bureau of Land Management

Larry A. Brown 12/12/03
Larry A. Brown LB Date
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

IDWR CONCURRENCE:

Roxanne Brown
Roxanne Brown
Senior Water Resource Agent

12/14/03
Date

Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-13035

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID 83709-1657

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/28/1934

MB RB JS

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT.*
THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW WITH
AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN
EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC
WATER RESERVE 107.

POINT OF
DIVERSION:

T07S R40E S8 NENW

Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
01/01 12/31

QUANTITY
0.020 CFS

PLACE OF USE:

STOCKWATER
T07S R40E S08 NENW

Within CARIBOU County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER
RIGHT:

This partial decree is subject to such general
provisions necessary for the definition of the rights or for
the efficient administration of the water rights as may be
ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-
1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
BLM RECORD ID = 2903780344

CERTIFICATE OF MAILING

I certify that on Dec. 12, 2003, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

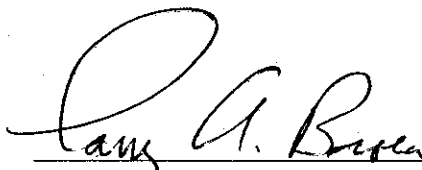
2. Copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

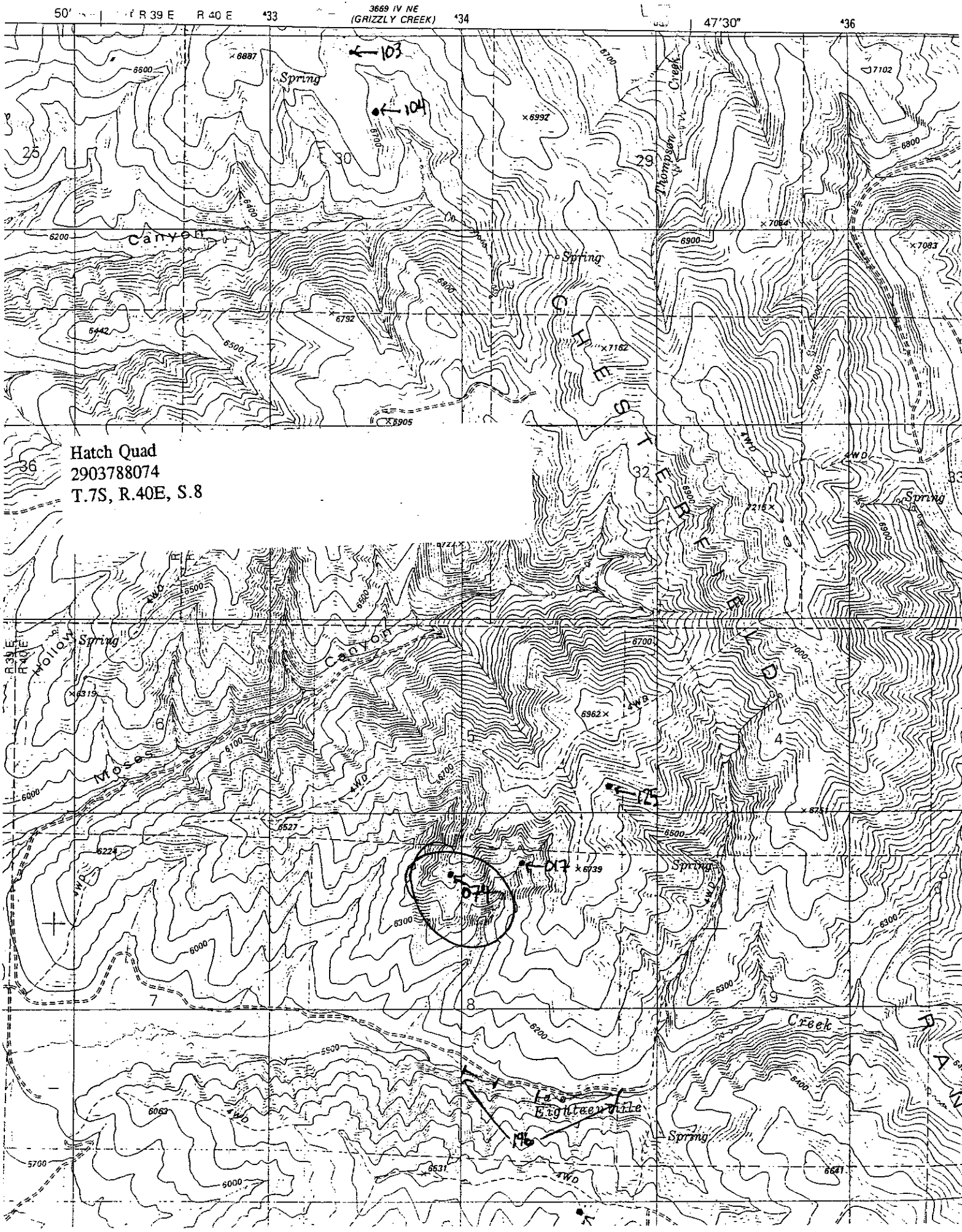
3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of person or attorney mailing the form

☐ ☐ ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS																					
In Re SRBA Case No. 39576	PPD?: PD?: Adm?: Prob?: ☐ NEW																				
NAME and ADDRESS United States of America acting through Bureau of Land Management Idaho State Office 1387 South Vinnell Way Boise, ID 83709 - 1657	NOTICE of CLAIM for Water Right number: 2913035 (IDWR number) BLMIDENT: 2903780344 Stg: J StFed: X WATER FEDERALLY RESERVED, SEE REMARKS 4/17/1926 OtherRight and date:																				
SOURCE:	Source Tributary SPRING SINKS																				
QUANTITY:	0.02 CFS or VOLUME: Acre Feet <i>The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.</i>																				
PRIORITY DATE:	01/01/1879 Diversion Means: UNDEVELOPED SPRING																				
REMARKS:	Also reserved pursuant to Federal law ASSOCIATED WITH 2903788074. Pursuant to executive order dated 04/17/1926 and known as PWR 107.																				
POINT of DIVERSION:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Twntship</th> <th>Range</th> <th>Section</th> <th>T1</th> <th>T2</th> <th>T3</th> <th>LOT</th> <th>B/E</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>07S</td> <td>40E</td> <td>8</td> <td>NE</td> <td>NW</td> <td>0</td> <td></td> <td>29</td> <td>CARIBOU</td> <td></td> </tr> </table>	Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of	07S	40E	8	NE	NW	0		29	CARIBOU	
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07S	40E	8	NE	NW	0		29	CARIBOU													
PURPOSE and PERIOD OF USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Purpose of Use</th> <th>Period of Use (from - to):</th> <th>Rate in CFS</th> <th>or</th> <th>Volume in AcFt</th> </tr> <tr> <td>04</td> <td>0101 1231</td> <td>0.02</td> <td></td> <td></td> </tr> </table>	Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt	04	0101 1231	0.02												
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04	0101 1231	0.02																			
CONSUMPTIVE USE:	de minimis DATE: 08-May-02																				
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:	The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.																				
PLACE of USE:	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Water Use</th> <th>Twnt</th> <th>Rge</th> <th>Sec</th> <th>T1</th> <th>T2</th> <th>LOT</th> <th>within the</th> <th>County of</th> </tr> <tr> <td>04</td> <td>07S</td> <td>40E</td> <td>8</td> <td>NE</td> <td>NW</td> <td>0</td> <td>29</td> <td>CARIBOU</td> </tr> </table>	Water Use	Twnt	Rge	Sec	T1	T2	LOT	within the	County of	04	07S	40E	8	NE	NW	0	29	CARIBOU		
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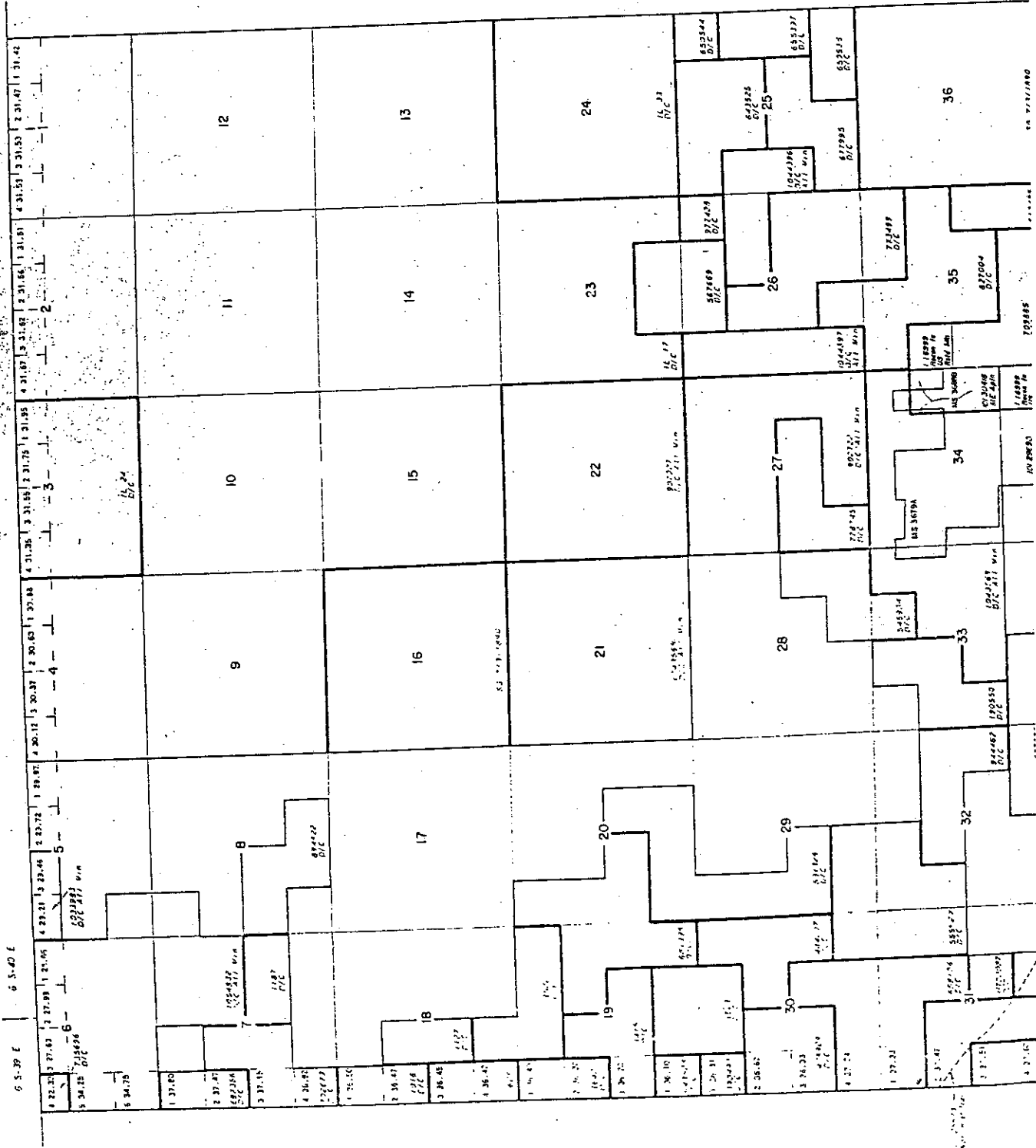
Hatch Quad
2903788074
T. 7S, R. 40E, S. 8

TOWNSHIP 7 SOUTH RANGE 40 EAST OF THE Boise Meridian, IDAHO
 CARIBOU COUNTY 029
 IDAHO FALLS DISTRICT SEC 15
 POCAHELLO RAN

STATUS OF PUBLIC DOMAIN
 LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS			
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FOR ORDERS EFFECTING DISposal OF
 UNIDENTIFIED LANDS REFER TO INDEX OF
 MISCELLANEOUS DOCUMENTS

CURRENT TO	5-11-13
USE PLATE	

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION: Signature:

Water Right Claim Number: 29-13035

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm that I am Gary A. Madenford, Water Rights Team Leader
Name & Title
of United States of America, acting through U.S.D.I., BLM, that I have signed the attached documents in the space below as Water Rights Team Leader of United States of
Title
America, acting through U.S.D.I., BLM and that the statements contained in the attached documents are true and correct.

Signature of Authorized Agent

Gary A. Madenford

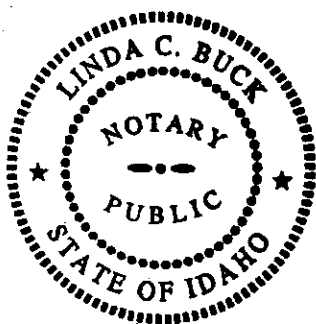
for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 22 day of May, 2002

Seal

Linda C. Buck
Linda C. Buck



Notary Public in and for the State of: Idaho

Residing at: Mountain Home, Idaho

My Commission Expires: December 21, 2005