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DEC 16 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase No. 29-07830
)
)
) Standard Form 5
Case No. 39576)
)
) STIPULATED ELEMENTS
) OF A WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT /OBJECTOR:

United States on behalf of the
Bureau of Land Management



Larry A. Brown *LB*
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

12/11/03
Date

IDWR CONCURRENCE:



Roxanne Brown
Senior Water Resource Agent

12/9/03
Date

Date

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7830

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING
THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID 83709-1657

SOURCE:

Source:
SPRING
~~COOKSTOVE SPRING~~

Tributary:

SINKS

N/E RB NB

QUANTITY:

0.040 CFS
5.600 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

~~THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.~~

PRIORITY DATE:

04/06/1987

POINT OF DIVERSION:

T05S R38E S25 NENESE Lot 7
Within CARIBOU County

~~T05S R38E S25 NENESE Lot 7~~
~~Within CARIBOU County~~

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
STOCKWATER	5/01 9/30	0.040 CFS 5.60 AFY
WILDLIFE	1/01 12/31	0.010 CFS 5.60 AFY

PLACE OF USE:

STOCKWATER within CARIBOU County
T05S R38E S25 NENESE Lot 7

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

WILDLIFE within CARIBOU County
T05S R38E S25 NESE Lot 7

0 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

BLM RECORD ID - 2903788087

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

BLM RECORD ID = 2903788087

SOURCE IS ALSO KNOWN AS COOKSTOVE SPRING

RB

NE

CERTIFICATE OF MAILING

I certify that on Dec 11, 2003, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

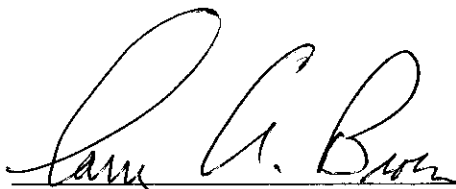
2. Copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of person or attorney mailing the form