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Department of Water Resources

Names of Parties Filing Document:

UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

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Environment and Natural Resources Division
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Ph.: (303) 312-7322 FAX: (303) 312-7379

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase Numbers: 72-11765 et. al.
	)	See Attachment 1
Case No. 39576	)	
	)	
	)	SECOND AFFIDAVIT OF
	)	ALAN R. BITTNER
	)	

State of Idaho	)	
	)	ss.
County of Ada	)	

I Alan R. Bittner, being of lawful age, and having first been duly sworn, state the
following:

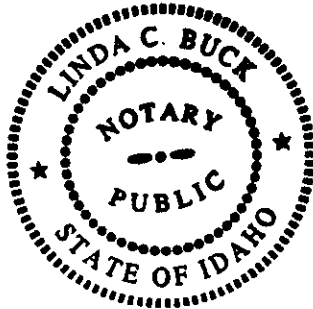
//

I discovered an error in an attachment to my original affidavit, *Affidavit of Alan R. Bittner*;
Subcase No.: 72-11765 et. al. The *Attachment 6* included in my original affidavit is incorrect.
Enclosed with this affidavit is a corrected *Amended Attachment 6*.

Dated this ____ day of November, 2003

Alan R. Bittner
Alan R. Bittner

On this 18th day of November, 2003, before me Linda C. Buck, a notary public, personally
appeared Alan R. Bittner, personally known to me to be the person whose name is subscribed to this
instrument, and acknowledged that he executed the same.



Linda C. Buck

Notary Public for the State of Idaho

Residing at: Mountain Home, ID

My Commission Expires: 12-22-05

CERTIFICATE OF SERVICE

I certify that on 12/11/03, 2003, I served a true and correct copy of foregoing **SECOND AFFIDAVIT OF ALAN R. BITTNER; SUBCASE NUMBERS: 72-11765 et al,** together with **Attachment 1 and Amended Attachment 6** upon the following individuals by placing the document in the United States Mail in Denver, Colorado, postage paid, and addressed as follows:

1. Original to:

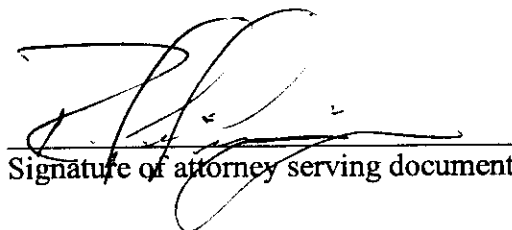
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

U.S. Department of Justice
General Litigation Section
Environment and Natural Resources Div
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83720-0098

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Signature of attorney serving document

Attachment 1

72-11765	72-11983	72-12239	72-12565	72-12843
72-11767	72-12001	72-12243	72-12573	72-12845
72-11769	72-12005	72-12245	72-12575	72-12849
72-11779	72-12007	72-12247	72-12579	72-12851
72-11787	72-12009	72-12249	72-12581	72-12865
72-11789	72-12015	72-12265	72-12587	72-12867
72-11791	72-12019	72-12269	72-12589	72-12873
72-11795	72-12023	72-12271	72-12591	72-12877
72-11799	72-12027	72-12277	72-12599	72-12881
72-11803	72-12029	72-12279	72-12607	72-12891
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72-11817	72-12043	72-12295	72-12621	72-12899
72-11819	72-12047	72-12297	72-12627	72-12901
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72-11835	72-12059	72-12309	72-12633	72-12911
72-11837	72-12061	72-12323	72-12641	72-12913
72-11839	72-12067	72-12329	72-12643	72-12915
72-11841	72-12075	72-12331	72-12645	72-12917
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72-11857	72-12089	72-12365	72-12695	72-12927
72-11859	72-12091	72-12371	72-12697	72-12929
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72-11883	72-12123	72-12453	72-12725	72-12983
72-11897	72-12125	72-12465	72-12737	72-12989
72-11911	72-12131	72-12467	72-12751	72-12991
72-11917	72-12137	72-12473	72-12753	72-12995
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72-13135	72-13287	72-13503	72-14019	72-14301
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72-13141	72-13291	72-13513	72-14027	72-14309
72-13143	72-13299	72-13557	72-14033	72-14311
72-13145	72-13301	72-13559	72-14037	72-14315
72-13147	72-13303	72-13569	72-14039	72-14319
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72-14857	72-15137	72-15603	
72-14859	72-15139	72-15605	
72-14861	72-15149	72-15617	
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72-14875	72-15165	72-15665	
72-14877	72-15183	72-15667	
72-14889	72-15187	72-15671	
72-14899	72-15195	72-15675	
72-14901	72-15201	72-15679	
72-14903	72-15203	72-15687	
72-14911	72-15209	72-15689	
72-14923	72-15217	72-15691	
72-14925	72-15223	72-15709	
72-14927	72-15225	72-15711	

Attachment 6
Amended

RIGHTS FROM: SOURCE: WHITE COLT SPRING TRIBUTARY: SPAR CANYON

RIGHT NUMBER: 72-14215

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

SOURCE: WHITE COLT SPRING TRIBUTARY: SPAR CANYON

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1879

* 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
* *
* THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
* WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
* EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
* WATER RESERVE 107. *
*****POINT OF DIVERSION: T11N R19E ~~S32~~ ~~W24W~~ Within CUSTER CountyPURPOSE AND 529 SESWSW
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
STOCKWATER 01-01 12-31 0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County

T11N R19E ~~S32~~ ~~W24W~~
529 SESWSW
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Spring
IDWR # 72-14215
BLM # 7204581288
T 11 N R 19 E Sec. 29
SESWSW

Map features include:
 - Contour lines with elevations such as 6000, 6200, 6400, 6600, 6800, 7000, 7200, 7400, 7600, 7800, 8000, 8200, 8400, 8600, 8800, 9000, 9200, 9400, 9600, 9800, 10000.
 - Trails labeled "TRAIL" and "JEEP".
 - Springs labeled "Marafio Spring", "Gray Stud Spring", "Spring", "White Coll Spring", "Rye Grass Spring", "Spar.", "Prospect".
 - Section numbers 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33.
 - A "Canyon" label in the lower right.
 - A grid system with letters A through J and numbers 1 through 12.