

AMENDED DIRECTOR'S REPORT

Subcase No. 65-3983

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

December 12, 2003

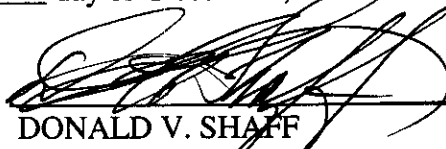
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

This Amended Director's Report corrects certain clerical errors contained in the prior description of this water right.

Respectfully submitted this 12th day of December, 2003.

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', is written over a horizontal line.

DONALD V. SHAFF
Adjudication Technical Support Section Manager

CERTIFICATE OF SERVICE

I certify that on December 15, 2003, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. **Original to:**

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. **Copies to:**

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Randy Walker
11511 Payette Heights Rd.
Payette, ID 83661

Randy Walker
1213 Power Ave
Payette, ID 83661

Virginia Hellinga
William James Hellinga
Star Rt
Payette, ID 83661

Payette County Courthouse
1130 3rd Ave N, Room 106
Payette, ID 83661

Fifth Third Bank
Madisonville Operations Ctr
Mail Drop 1 MOC 2K
Cincinnati, OH 45263



Signature of person delivering form

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3983

NAME AND ADDRESS:

VIRGINIA HELLINGA
WILLIAM JAMES HELLINGA
STAR RT
PAYETTE ID 83661

SOURCE: Source: Tributary:
GROUND WATER

QUANTITY: 0.040 CFS
1.200 AFY
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1959

POINT OF DIVERSION:

T08N R05W S3 NESW Within PAYETTE County
~~T09N R05W S3 NESW~~ Within PAYETTE County

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: DOMESTIC within PAYETTE County
T08N R05W S03 NESW
~~T09N R05W S03 NESW~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

~~THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS
NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.~~

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Property known as Lot 13, Block 1, South Park Subdivision with address 1213 Power Avenue.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.