

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHTS FROM: SOURCE: CURLEW GULCH TRIBUTARY: FREESTONE CREEK

RIGHT NUMBER: 63-29116

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

OK
RB

SOURCE: UNNAMED STREAMS TRIBUTARY: CURLEW GULCH
CURLEW GULCH FREESTONE CREEK

QUANTITY: 0.02 CFS

1/06 0 9/3

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1873 06/28/1934

POINT OF DIVERSION:					Within ADA County
	T04N	R03E	S28	LOT 4 (NESWSW)	(INSTREAM BEGINNING POINT)
			S29	NENESE	(INSTREAM BEGINNING POINT)
			S32	LOT 2 (SESENE)	(INSTREAM BEGINNING POINT)
	T03N	R03E	S06	LOT 2 (SNNWNE)	(INSTREAM ENDING POINT)
	T04N	R03E	S32	NWSWNE	(INSTREAM ENDING POINT)
				~~LOT 6 (NWSESW)~~	~~(INSTREAM ENDING POINT)~~
				<u>LOT 5 (NWSESW)</u>	<u>(INSTREAM ENDING POINT)</u>

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER		Within ADA County
	T03N	R03E	S05 Lot 4 (NWNW)
			S06 Lot 1 (NENE)
			Lot 2 (NWNW)
	T04N	R03E	S05 Lot 4 (NWNW)
			S06 Lot 1 (NENE)
			S28 Lot 4 (SWSW)
			S29 NESE SWSE
			SESE
		S32	Lot 1 (NENE) NWNE
			SWNE Lot 2 (SENE)
			SENE Lot 3 (NESE)
			Lot 5 (SESW) Lot 7 (SESE)
			NWSE
			Lot 6 (SESW SWSE)
			~~Lot 5 (SWSE)~~
		S33	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
BLM RECORD ID = 6301481150
~~STOCKWATER, 10076 SHEEP~~

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2/13
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CERTIFICATE OF MAILING

I certify that on Dec 10, 2003, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

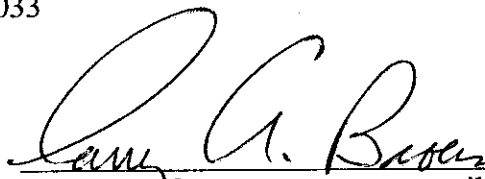
2. Copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 4444
Boise, Idaho 83711-4449

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724


Signature of person or attorney mailing the form