

Dec 9, 2003

Dept. of Water Resources
Scott King - Adj. Bureau

Dear Mr. King,

My name is Walter Trail and the following information regards my water claim #A02-04021. I recieved your letter requesting "Evidence of Priority" and I believe the inclosed papers will present Adequate proof of a 1965 priority date.

The following information contains.

- 1) Personal letter from Don Carnahan
- 2) A description of subject property which I recieved when I purchased this farm with a right-of-way and a portion of an irrigation system dated in 1965 (these have been hi-lited)
- 3) Copy of the "Deed to an irrigation system" which I also hi-lited the dates and the land I now own, which originally was owned by John Sanborn.
- 4) Copy of "proof of construction" which BLM dated Sept 14, 1965.

I hope this information is what you were looking for to help establish a priority date. If there is anything more I can do, please contact me.

Walter Trail

5308 E. Trail Road

King Hill, Idaho 83633

or call my cell at 599-1113 or house at 366-2202 or
366-7762

Thank-you for you help in the matter.

Sincerely,
Walter Trail
Walter L. Trail



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 20, 2003

WALTER L TRAIL
TERRIE E TRAIL
RT 1 BOX 65
KING HILL ID 83633

RE: Snake River Basin Adjudication Claim Nos. A02-04021

Dear Claimants:

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer-generated print out of the claim(s) for your reference only, this print out is not to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority to be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible.

The required evidence supporting the priority date(s) requested needs to be submitted by December 12, 2003. Please let me know if you may not be able to submit proof of priority, or have any questions not covered by this letter and the enclosed pamphlet, by the date above. I can be reached by mail at the above address or by phone at (208) 327-7897.

Sincerely,

Scott King
Engineer, Technical I
Adjudication Bureau

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 2-4021
Date Received: 12/5/1989
Receipt No: C013193
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WALTER L TRAIL Phone: (208)366-7762

RT 1 BOX 65
KING HILL ID USA 83633

TERRIE E TRAIL Phone: (208)366-7762

RT 1 BOX 65
KING HILL ID USA 83633

2. Date of Priority: 05/10/1965

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	11E	9	NE NW SW 6	ELMORE	

5. Description of diverting works:

2 600 HP PUMPS WITH PIPELINE FOR SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	10.54	

7. Total Quantity Appropriated is:
10.54 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	10E	35	SE	NE		IRRIGATION	40
			NE	SE		IRRIGATION	40
			SE	SE		IRRIGATION	40
						Section Acres	120
05S	10E	36	NE	NE		IRRIGATION	19
			NW	NE		IRRIGATION	38
			SW	NE		IRRIGATION	9
			NE	NW		IRRIGATION	38
			NW	NW		IRRIGATION	13
			SW	NW		IRRIGATION	38
			SE	NW		IRRIGATION	30
			NE	SW		IRRIGATION	11
						Section Acres	196
06S	10E	1	NW	NW	4	IRRIGATION	42
			SW	NW		IRRIGATION	40
			NW	SW		IRRIGATION	40
						Section Acres	122
06S	10E	2	NE	NE	1	IRRIGATION	41
			SE	NE		IRRIGATION	35
						Section Acres	76
06S	10E	36	NW	SW		IRRIGATION	38
			SW	SW		IRRIGATION	34
			SE	SW		IRRIGATION	14
						Section Acres	86
						Total Acres	600

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

①

Glenns Ferry, Ida
Nov. 26, 03

State of Idaho
Dept. of Water Resources
Karl Dreher; Director

In reference to the priority date
of the water right on the Sanborn portion
of the Black Mesa Farm; Legal Description:

Lot 1 SE4 NE4 Sec 2 T6S, R10E

Lot 4 SW4 NW4; NW4 SW4 Sec. 1 T6S R10E

Tax 1 Less Tax 4 Sec. 36 T5S R10E

SE4 NE4; E2 SE4 Sec. 35 T5S R10E B.M.

I have personal knowledge this water was
used in the 1965 season on the mentioned land.

I farmed the land just east of it in
Pasadena Valley at the time, I also had a
B.L.M. Grazing Permit and had to take cattle
through that land. It was all in potatoes
that year.

Sincerely yours Sharon Carnahan



Sharon McKee
Glenns Ferry, Id.
09/03/08

2

EXHIBIT A

DESCRIPTION OF SUBJECT PROPERTY

Real and personal property situate in Elmore County, Idaho, particularly described and referred to as follows:

REAL PROPERTY DESCRIBED ON PAGES 3 and 4 HEREOF;

Excepting therefrom the following described parcel of land:

A parcel of land in the NE1/4 of the NE1/4 of Section 36, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Beginning at the NE corner of said Section 36, a BLM brass cap monument; thence S. 0 deg. 34' W., 297.5 feet on the east line of said Section 36 to a steel bar; thence S. 77 deg. 17' W., 502.0 feet to a steel bar; thence N. 0 deg. 34' E., 410.7 feet to a steel bar on the north line of said Section 36; thence S. 89 deg. 41' E., 488.6 feet to the Real Point of Beginning, comprising 4.0 acres, more or less.

Together with all and singular the buildings, structures, fences, pipes, pipelines, tanks, dams, reservoirs and all other improvements and fixtures now or hereafter on or in said property, and any and all water and water rights (including but not limited to those water rights appurtenant to said lands, or any of them, covered or evidenced by Claim To A Water Right No. 02-4021 and Stock Certificate No. 28 for 250 shares of stock of the Cottonwood Mutual Canal Company, a defunct corporation), ditches and ditch rights, flumes, aqueducts, canals, appropriations, franchises, and all other rights and privileges owned by the Seller, or belonging to, or with, leading to, connected with, or usually had or enjoyed in connection with the said property, or any part thereof, whether or not herein expressly mentioned or described, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof, including but not limited to all of the Seller's interest in or rights to the rights-of-way hereinafter referred to:

(a) BLM Right-of-Way, Serial No. I-12250 granted to Robert E. Grigg for irrigation pipeline (Tract II, Segment II hereinbefore mentioned and described);

(b) BLM Right-of-Way, Serial No. I-015655 granted to Cottonwood Canal Company (also known as Cottonwood Mutual Canal Company) for irrigation pipeline (Tract II, portion of Segment I hereinbefore mentioned and described);

(c) Right-of-Way granted to The Cottonwood Mutual Canal Company (also known as Cottonwood Canal Company) by Ralph Thompson and Iris M. Thompson, husband and wife, and Ralph Lish and Rose Lish, husband and wife, for an irrigation pipeline (Tract II, portion of Segment I hereinbefore mentioned and described);

(d) Right-of-Way granted by Crossing Agreement between King Hill Irrigation District and Cottonwood Mutual Canal Company (also known as Cottonwood Canal Company), dated January 26, 1965, recorded February 9, 1965 as Instrument No. 127930 in Book 30 of Agreements at Page 41, records of Elmore County, Idaho (Tract II, portion of Segment I hereinbefore mentioned and described).

Together with Seller's rights and interests evidenced by that certain Deed To An Irrigation System dated August 10, 1965, between GRIGG and ANDERSON, a co-partnership, party of the first part, and WILLIAM A. ANDERSON et ux., et al. and JOHN C. SANBORN, a widower, parties of the second part, which was recorded on August 25, 1965, as Instrument No. 126042, records of Elmore County, Idaho - as successors in interest through Robert E. Grigg and Violet A. Grigg of the interests of John C. Sanborn - to a 500/6237.57 [approximately 8.016%] fractional interest in the irrigation system described and referred to in said Deed to An Irrigation System.

Real Property

All that certain real property situated in the County of Elmore, State of Idaho, to wit:

TRACT 1 (Fee Lands):

TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN,
ELMORE COUNTY, IDAHO

Section 35: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the E $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 6 SOUTH, RANGE 10 EAST, BOISE MERIDIAN,
ELMORE COUNTY, IDAHO

Section 1: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 2: Lot 1 and the SE $\frac{1}{4}$ NE $\frac{1}{4}$

That portion of Section 36, Township 5 South, Range 10 East, B.M., Elmore County, Idaho, lying northerly and westerly of the following described line, to-wit: Beginning at the northeast corner of said Section 36; thence South 0°38' West 300 feet along the east boundary line of said Section 36; thence South 77°24' West 524 feet; thence South 43°04' West 1693 feet; thence South 57°24' West 631 feet; thence South 42°04' West 375 feet; thence South 85°24' West 325 feet; thence South 43°44' West 390 feet; thence South 52°24' West 320 feet; thence South 9°32' West 721 feet; thence South 51°30' West 460 feet; thence South 63°30' West 490 feet; thence South 17°10' East 435 feet; thence North 89°30' East 485 feet; thence South 82°50' East 250 feet; thence South 4°30' East 390 feet; thence South 1°20' East 185 feet; thence South 41°00' West 385 feet to a point on the South boundary line of said Section 36, which point is the end point of said line and from which point the South Quarter corner of said Section 36 bears North 89°59' East a distance of 902 feet.

TRACT 11 (Rights of Way):

Segment 1:

A right of way for an irrigation pipeline along the presently existing Cottonwood Mutual Canal Company system which runs in a westerly direction from the west bank of Snake River in Lot 6 of Section 9, T 6 S, R 11 E, B.M. through Section 8 T 6 S, R 11 E, B.M. to the westerly line thereof.

Segment 2:

Bureau of Land Management Right of Way Serial No. I-12250 for an irrigation pipeline in the South half of Section 7, T 6 S, R 11 E, B.M., and in the south half and the west half of Section 12 and in the south half of the southwest quarter of Section 1, T 6 S, R 10 E, B.M., said right of way being 40 feet wide lying 20 feet on either side of the centerline more particularly described as follows:

Commencing at a point on the section line common to Sections 7 and 8, T 6 S, R 11 E, B.M., which point bears S. 00°10' W. a distance of 320 feet from the quarter corner common to said Sections 7 and 8;

Thence running S. 75°51'43" W. a distance of 4,094 feet to a point at or near the center of the SW¼ of said Section 7;

Thence running N. 89°50' W. a distance of 1,252 feet to a point on the section line common to said Section 7 and to Section 12, T 6 S, R 10 E, B.M., said point being at or near the NW corner of the SW¼SW¼, said Section 7;

Thence running N. 89°40' W. a distance of 3,974 feet to a point at or near the center of the SW¼ of said Section 12;

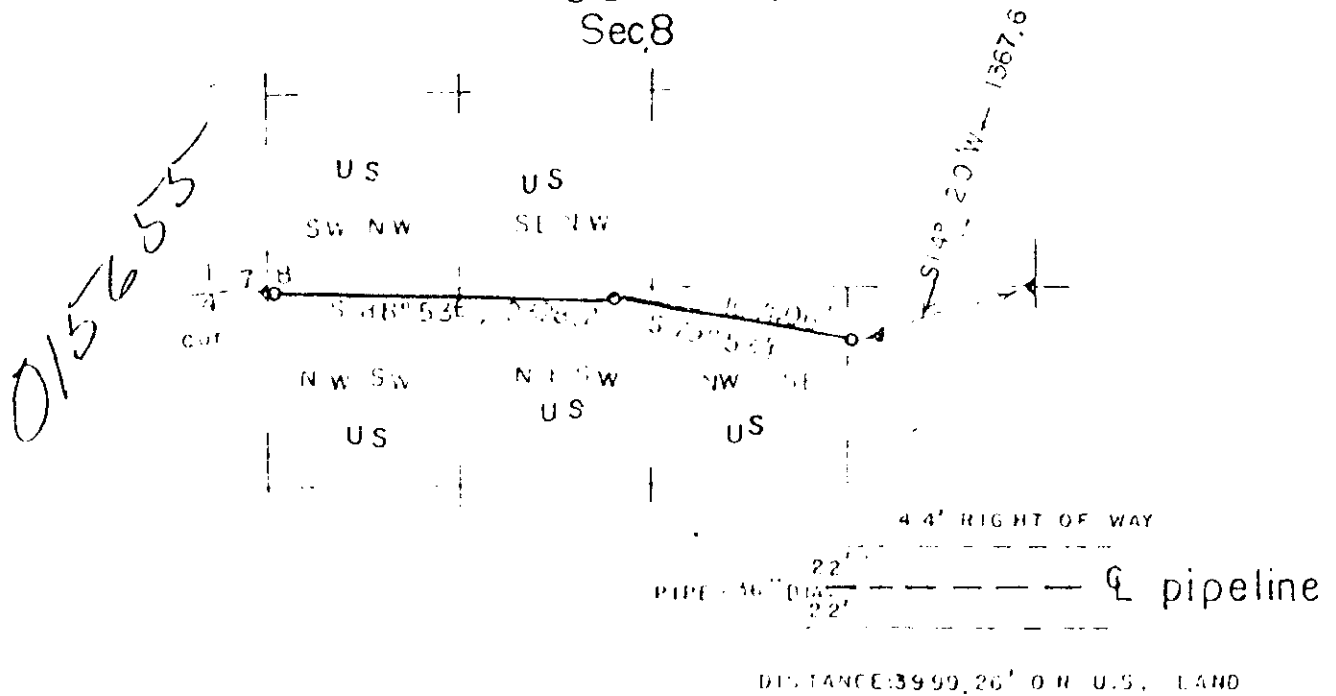
Thence running N. 00°13' E. a distance of 2,635 feet to a point at or near the center of the NW¼ of said Section 12;

Thence running N. 00°05' E. a distance of 2,633 feet to a point on the south line of the NW¼SW¼ of Section 1, T 6 S, R 10 E, B.M. (a part of Tract I hereinbefore described), which point bears N. 45°00' E. a distance of 1,866 feet from the SW corner of said Section 1.

IRRIGATION PIPELINE RIGHT OF WAY

COTTONWOOD CANAL CO.

T6S R11E.
Sec. 8



Engineer's Statement

Mervin J. Christensen states he is by occupation a licensed surveyor employed by Cottonwood Canal Company to make a survey of the irrigation pipeline as described and shown on this map; that the survey of said works was made by him and under authority, commencing on the 11th day of August, 1964, and ending on the 11th day of August, 1964; and that such survey is accurately represented upon this map.

Mervin J. Christensen

Applicant's Certificate

This is to certify that Mervin J. Christensen who subscribed the statement hereon is the person employed by the undersigned applicant to prepare this map, which has been adopted by the applicant as the approximate final location of the works thereby shown; and this map is filed as a part of the complete application, and in order that the applicant may obtain the benefits of the act of March 1891 (26 Stat. 1101) as amended; and I further certify that the right-of-way herein described is desired for an irrigation pipeline.

COTTONWOOD CANAL COMPANY

#3

DEED TO AN IRRIGATION SYSTEM

THIS DEED TO AN IRRIGATION SYSTEM, Made this 10th day of August, 1965, between GRIGG and ANDERSON, a co-partnership, party of the first part, and WILLIAM A. ANDERSON and BONNIE ANDERSON, husband and wife, FRED BAINES and DARLENE BAINES, husband and wife, GOLDEN T. GRIGG and LeFAWN GRIGG, husband and wife, PAUL R. HOGG and LUANN HOGG, husband and wife, CHARLES L. TAYLOR and LOVELL TAYLOR, husband and wife, OTIS H. WILLIAMS and KATHRYN WILLIAMS, husband and wife, THOMAS M. ANDERSON, a single man, CLIFFORD L. SMITH and SARAGENE SMITH, husband and wife, RAYMOND ANDERSON and MARGENE ANDERSON, husband and wife, and JOHN C. SANBORN, a widower, parties of the second part, WITNESSETH that:

WHEREAS, by a certain Contract for Construction, Ownership and Operation of an Irrigation System made the 29th day of January, 1965, between the parties hereto and other parties, the said party of the first part agreed to construct an irrigation system for the parties of the second part and agreed to make, execute and deliver to the said parties of the second part a deed conveying said irrigation system and its appurtenances to the said parties of the second part; and,

WHEREAS, construction of said irrigation system has been completed and the said parties of the second part are entitled to have the same conveyed to them in accordance with the terms of said contract,

NOW, THEREFORE, this deed to an irrigation system WITNESSETH, that in pursuance of said contract, and in consideration of the premises and of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the parties of the second part to the party of the first part, the receipt whereof is hereby acknowledged by the party of the first part, the party of the first part does hereby grant, sell and convey, with covenants of general warranty of title, all and singular, unto the parties of the second part, an undivided interest in and to the irrigation system hereinafter described, the undivided interest of each of the parties of the second part being that fractional interest set forth opposite their respective names as follows, and each fractional interest shall be appurtenant to lands held under desert land entry or under state land sale certificate by the respective parties of the second part as follows:

Name	For the Desert Entry or State Purchase of	Fractional Interest
William A. Anderson)	William A. Anderson	316.75/6237.57 thereo
and Bonnie Anderson)	Bonnie Anderson	320/6237.57 therec
Fred Baines and)	Fred Baines	315.70/6237.57 therec
Darlene Baines)	Darlene Baines	315.10/6237.57 therec
Golden T. Grigg and)	Golden T. Grigg	320/6237.57 there
LeFawn Grigg)	LeFawn Grigg	320/6237.57 there
Paul R. Hogg and)	Paul R. Hogg	320/6237.57 there
Luann Hogg)	Luann Hogg	317.48/6237.57 there
Charles L. Taylor)	Charles L. Taylor	316.25/6237.57 there
and Lovell Taylor)	Lovell Taylor	317.7/6237.57 there
Otis H. Williams and)	Otis H. Williams	320/6237.57 ther
Kathryn Williams)	Kathryn Williams	320/6237.57 ther
Thomas M. Anderson)	Thomas M. Anderson	320/6237.57 ther
Clifford L. Smith)	Clifford L. Smith	320/6237.57 ther
and Saragene Smith)	Saragene Smith	320/6237.57 ther
Raymond Anderson and)		
Margene Anderson)	Margene Anderson	318.59/6237.57 the
John C. Sanborn)	John C. Sanborn	500/6237.57 the

The said party of the first part expressly reserves unto itself an undivided 640/6237.57 interest in and to said irrigat system.

Said irrigation system is located and situate in the County of Elmore, State of Idaho, and is particularly described as follows, to wit:

An enclosed pressure regulated irrigation system consisting of a pump base, pump house, pumps, motors, screens, sumps, electrical equipment, pipes and penstocks, pipelines, valves, controls, and all other equipment and facilities affixed thereto or constituting a part thereof, the main pump station and point of diversion for said irrigation system being located in Lot 6 in Section 9, Township 6 South, Range 11 East, Boise Meridian, at a point which bears South $73^{\circ}17\frac{1}{2}'$ East 832.53 feet from the Northeast corner of the Southeast quarter of Section 8, Township 6 South, Range 11 East, Boise Meridian, and the penstock and main pipeline of said irrigation system extending from said point of diversion South $87^{\circ}07'$ West 2096.23 feet; thence North $79^{\circ}53'$ West 1699.98 feet; thence North $88^{\circ}53'$ West 2328.24 Feet to the East quarter corner of Section 7, Township 6 South, Range 11 East, Boise Meridian; thence west-southwesterly along a straight line to the Northeast corner of the Southwest quarter of the Southwest quarter of said Section 7; thence Westerly along the East and West 16th lines to the Westerly boundary line of Section 11, Township 6 South, Range 10 East, Boise Meridian, at which point said main pipeline terminates; with the lateral pipelines extending Northerly and Southerly from said main pipeline at or near the following points, to wit:

Laterals 1 South and 1 North extend from -
NE corner of $SW\frac{1}{4}SW\frac{1}{4}$, Sec. 11, T6S, R10E, BM;

Laterals 2 South and 2 North extend from -
NW corner of $SE\frac{1}{4}SE\frac{1}{4}$, Sec. 11, T6S, R10E, BM;

Laterals 3 South and 3 North extend from -
NE corner of $SW\frac{1}{4}SW\frac{1}{4}$, Sec. 12, T6S, R10E, BM;

Laterals 4 South and 4 North extend from -
NW corner of $SE\frac{1}{4}SE\frac{1}{4}$, Sec. 12, T6S, R10E, BM;

Laterals 5 South and 5 North extend from -
NE corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T6S, R11E, BM;

Laterals 6 South and 6 North extend from -
a point 550 feet North of
NW corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T6S, R11E, BM;

Lateral 7 extends Southerly from -
NE corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T6S, R11E, BM.

The lands held by the respective parties of the second part,
and to which each said fractional interest in said irrigation
system shall be appurtenant as aforesaid, are those lands set
forth and described opposite the names of the respective parties
of the second part, as follows:

Name	Description
Bonnie Anderson	In T 6 S, R 11 E, B. M. In Sec. 17 - W $\frac{1}{2}$ NW $\frac{1}{4}$; In Sec. 18 - NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$;
Thomas Anderson	In T 6 S, R 10 E, B. M. In Sec. 13 - W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;
Saragene Smith	In T 6 S, R 10 E, B. M. In Sec. 14 - NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
William A. Anderson	In T 6 S, R 11 E, B. M. In Sec. 17 - NW $\frac{1}{4}$ SE $\frac{1}{4}$; In Sec. 18 - Lots 3 and 4, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Darlene Baines	In T 6 S, R 11 E, B.M. In Sec. 7 - Lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$;
Fred Baines	In T 6 S, R 11 E, B.M. In Sec. 7 - Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Golden Grigg

In T 6 S, R 10 E, B. M.

In Sec. 12 - N $\frac{1}{2}$;

LeFawn Grigg

In T 6 S, R 10 E, B.M.

In Sec. 12 - S $\frac{1}{2}$;

Luann Hogg

In T 6 S, R 10 E, B.M.

In Sec. 1 - S $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

In Sec. 2 - SE $\frac{1}{4}$ SE $\frac{1}{4}$;

In T 6 S, R 11 E, B. M.

In Sec. 6 - Lot 7;

Paul E. Hogg

In T 6 S, R 11 E, B.M.

In Sec. 19 - SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;

In Sec. 20 - W $\frac{1}{2}$ SW $\frac{1}{4}$;

Charles L. Taylor

In T 6 S, R 10 E, B.M.

In Sec. 13 - E $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;

In T 6 S, R 11 E, B.M.

In Sec. 18 - Lots 1 and 2;

Lovell Taylor

In T 6 S, R 10 E, B.M.

In Sec. 24 - NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;

In T 6 S, R 11 E, B.M.

In Sec. 19 - Lots 2 and 3;

Kathryn Williams

In T 6 S, R 10 E, B. M.

In Sec. 11 - NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
E $\frac{1}{2}$ SE $\frac{1}{4}$;

Otis H. Williams

In T 6 S, R 10 E, B. M.

In Sec. 11 - W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$;

In Sec. 14 - N $\frac{1}{2}$ NW $\frac{1}{4}$;

Clifford L. Smith

In T 6 S, R 10 E, B.M.

In Sec. 2 - SW $\frac{1}{4}$ SE $\frac{1}{4}$;

In Sec. 3 - SE $\frac{1}{4}$ SE $\frac{1}{4}$;

In Sec. 10 - E $\frac{1}{2}$ E $\frac{1}{4}$;

In Sec. 11 - W $\frac{1}{2}$ NW $\frac{1}{4}$;

Margene Anderson

In T 6 S, R 10 E, B.M.

In Sec. 14 - SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$;

In Sec. 15 - NE $\frac{1}{4}$ NE $\frac{1}{4}$;

In T 6 S, R 11 E, B.M.

In Sec. 8 - S $\frac{1}{2}$ NW $\frac{1}{4}$;

In Sec. 19 - Lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$;

John C. Sanborn

In T 5 S, R 10 E, B.M.

In Sec. 35 - E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;

In Sec. 36 - SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$;

In T 6 S, R 10 E, B.M.

In Sec. 1 - Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$;

In Sec. 2 - Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

IN WITNESS WHEREOF, the said party of the first part has caused its partnership name to be hereunto subscribed by Vanness Anderson and Golden T. Grigg, partners thereof hereunto duly authorized.

GRIGG AND ANDERSON

By *Vanness Anderson*
Vanness Anderson

By *Golden T. Grigg*
Golden T. Grigg

CO-PARTNERS THEREOF

STATE OF IDAHO,)
COUNTY OF CASSIA,) ss.

On this 23 day of August, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared VANNES ANDERSON and GOLDEN T. GRIGG, known to me to be two of the partners in the co-partnership of GRIGG AND ANDERSON, and the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John C. Sanborn



#4

BUREAU OF LAND MANAGEMENT

Idaho Land Office
P.O. Box 2237
Boise, Idaho 83701

q/v

SEP 14 1965

DECISION

:

Proof of Construction Accepted

Serial Number of grant: Idaho 015655

Name of grantee: Cottonwood Canal Company

Date of grant: September 18, 1964

The above-captioned grantee having complied with the requirements of the law and regulations, the proof of construction filed on August 9, 1965, is hereby accepted and approved.

/S/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

cc: DM I-1
VSS:imk, 9-14-65
case file ✓

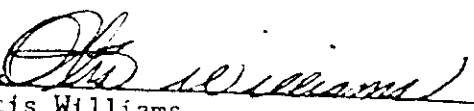
PROOF OF CONSTRUCTION
RIGHT-OF-WAY NO. I-015655
COTTONWOOD CANAL CO.

Mervin J. Christensen states that he is the person employed to check the construction of the pipeline for the Cottonwood Canal Co; that said pipeline has been constructed; that construction was commenced on the 2nd day of February, 1965, and completed on the 20th day of March, 1965; that the constructed pipeline as aforesaid, conformsto the map which received the approval of the Department of the Interior on the 18th day of September, 1964.


Mervin J. Christensen

* * * * *

I, Otis Williams, certify that I am the Secretary of the Cottonwood Canal Co.; that the pipeline was actually constructed as set forth in the accompanying statement of Mervin J. Christensen, the person employed by the company in the premises, and on the exact location represented on the map approved by the Department of the Interior on the 18th day of September, 1964, and that the company has in all things complied with the requirements of the act of March 3, 1891 granting rights-of-way for pipelines through public lands of the United States.


Otis Williams
Secretary
Cottonwood Canal Co.

ATTEST:



P.O. BOX 2927
BOISE, IDAHO
LAND OFFICE

AUG 9 11 01 AM 1965

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