



STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

December 8, 2003

Jay R. Friedly
340 E 2nd N
Mountain Home, ID 83647

Re: Elk Valley Ranch Inc SF 5's
Subcase No.: 63-4005C (now split into 63-31773 & 63-31774)

Dear Mr. Friedly:

Pursuant to recent settlement discussions, enclosed please find Standard Forms 5 for the following water right recommendations: 63-31773 & 63-31774.

Please review the SF 5's and attached recommendations. If all meets with your approval, sign where indicated, **initial the recommendations**, then please forward the originals to David Barber at the Attorney General's office for his signature and filing with the SRBA court.

If you have any questions, please feel free to call Nick Spencer at: 327-7930 or me at: 327-7881.

Sincerely,
Becky J. Harvey
Becky J. Harvey
Paralegal

/bh
Enclosures

cc: David Barber