

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

74-15081

0071874

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 03 2003
Department of Water Resources
Adjudication Bureau

Please type or print clearly

1. Name of Claimant (s) Sidney D & Frances M. Cook Phone (208) 756-6404

Mailing Address 31 W FOOTHILL Rd Zip 83467

2. Date of Priority (Only one (1) per claim) 03/09/1912

3. Source of water supply (a) Bohannon Creek
which is tributary to (b) Lemhi River

4. a. Location of existing point of diversion is: Township 21N Range 23E Section 15,
1/4 of SE 1/4 of SE 1/4, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. headgate to ditch to place

of use

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>21N</u>	<u>23E</u>	<u>29</u>		<u>4.0</u>															<u>4.0</u>

Total number of acres irrigated 4.0

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. NONE or None ()

14. Remarks: claim is for portion of 74-178^B

Lot 1 of Barracks Lane subdivision

Last Name _____ Ident No. _____

Barracks Lane Sub.
East portion of lot 1

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 74-128B
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Sidney O Cook Date 3 Dec 03

Date _____

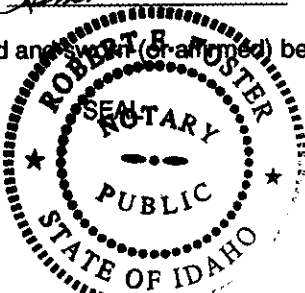
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Sanborn) SS.

Subscribed and sworn to before me this 3rd day of Dec. 2003



Notary Public Robert E Foster

Residing at Salmon ID 83427

My Commission Expires 02-16-07

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

WARRANTY DEED

For Value Received

LINDSEY S. BRYANT AND DENISE D. BRYANT, husband and wife.

the grantors, do hereby grant, bargain, sell and convey unto
SIDNEY D. COOK AND FRANCES M. COOK, husband and wife.

the grantees, the following described premises, in LEMHI County Idaho, to wit:

LOT ONE (1), OF AMENDED AMENDED BARRACKS LANE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN BOOK 6 OF PLATS, AT PAGE NO. 6, RECORDS OF LEMHI COUNTY, IDAHO, AND AMENDED BY AFFIDAVIT RECORDED MARCH 18, 1991, AS INSTRUMENT NO. 209878, AND AMENDED BY AFFIDAVIT RECORDED MAY 11, 1992, AS INSTRUMENT NO. 214659.

SUBJECT TO PROTECTIVE AND RESTRICTIVE COVENANTS OF BARRACKS LANE SUBDIVISION DATED APRIL 8, 1989, AND RECORDED JULY 13, 1989, UNDER INSTRUMENT NO. 202124, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 12, 1994

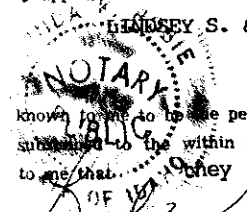

LINDSEY S. BRYANT


DENISE D. BRYANT

STATE OF IDAHO, COUNTY OF LEMHI

On this 12TH day of JANUARY, 1994, before me, a notary public in and for said State, personally appeared

LINDSEY S. & DENISE D. BRYANT

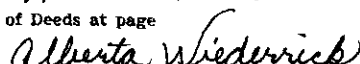

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

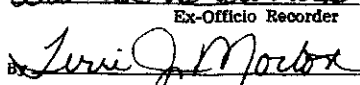

Notary Public
Residing at SALMON, Idaho
Comm. Expires 1/10/98

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 50 minutes past 10 o'clock A. M.,
this 13th day of January
1994, in my office, and duly recorded in Book
of Deeds at page


Ex-Officio Recorder


Deputy.

Fees \$ 3.00
Mail to: