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Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No.: 36-15506
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STANDARD FORM 5

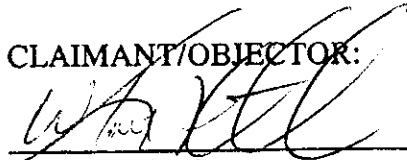
STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

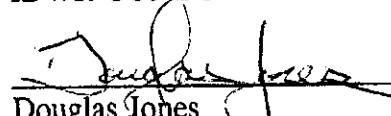
The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

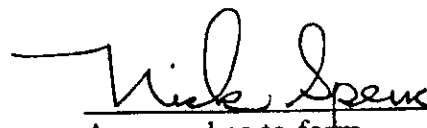
The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:

 11-25-03
W. Kent Fletcher Date
Attorney for H & P Farms

IDWR CONCURRENCE:

 11/21/03
Douglas Jones Date
Adjudication Supervisor

 11-20-03
Approved as to form Date
Attorney for IDWR

11/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-15506
NAME AND ADDRESS: JEFF HUNT
380 S 1150 W
HEYBURN ID 83336

BRUCE PINCOCK
380 S 1150 W
HEYBURN ID 83336

H & P FARMS
380 S 1150 W
HEYBURN ID 83336

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.530 CFS
740.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 36-2321 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.88 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1893 AF.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 17.21 CFS. COMBINED RIGHT NOS.: 36-2321,
36-2349, 36-2573, 36-2578, 36-2589 & 36-15506.

NBS
WCF

PRIORITY DATE: 04/15/1961

POINT OF
DIVERSION: T09S R20E S13 SENENE Within JEROME County
T09S R20E S13 NWSNW Within JEROME County
T09S R21E S7 SESENE Within JEROME County
T09S R21E S7 SESWSW Within JEROME County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.530 CFS 740.00 AFY

PLACE OF USE: IRRIGATION Within JEROME County

T09S R20E S13 Lot 1 NESW	37.0	T09S R20E S13 Lot 2 NWSW	16.0
T09S R20E S13 Lot 6 NESE	19.0	T09S R20E S13 Lot 5 NWSE	30.0
T09S R20E S14 NWNE	38.0	T09S R20E S14 Lot 3 SWNE	14.0
T09S R20E S14 Lot 4 SENE	31.0		

185 ACRES TOTAL

36-15506

11/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

NBS
J. G. K.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF SERVICE

I certify that on November 25, 2003, I caused to be served true and correct copies of this Standard Form 5, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

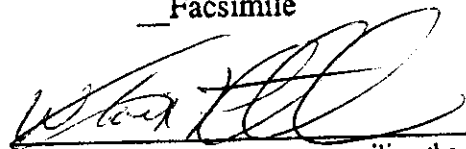
2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

W. Kent Fletcher
Fletcher Law Office
P.O. Box 248
Burley, ID 83318-0248

☐ Overnight Mail
☒ Regular Mail
☒ Hand-Delivered
☐ Facsimile


Signature of person or attorney mailing the form