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Department of Water Resources

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) Subcase 51-02002, *et al.* (Riddle Ranches,
) Inc.) and Consolidated Subcase 51-12756
) (US / Shoshone-Paiute Tribes)
)
) ORDER PARTIALLY GRANTING
) JOINT MOTION FOR INTERIM 90-DAY
) SUSPENSION OF TRIAL SCHEDULE
) ORDER

On November 10, 2003, the parties filed a *Joint Motion for Interim 90-Day Suspension of Trial Schedule Order* seeking to amend the *Trial Schedule Order*, dated May 17, 2002. The basis for the *Joint Motion* was "to allow the parties time to continue to focus on settlement discussions while, at the same time, avoiding costly discovery that may not be necessary in the event that settlement negotiations are successful." A pre-trial hearing is currently set for January 6, 2005, and trial is set for January 13, 2005.

THEREFORE, IT IS ORDERED that the *Joint Motion* is **granted, in part**:

1. All pre-trial settings are suspended, except the pre-trial hearing and trial dates, for 90 days or until Friday, February 20, 2004. The pre-trial hearing and trial settings shall remain as set. In the event these claims are not settled before February 20, 2003, the pre-trial schedule will be re-commence as of that date.
2. The parties shall lodge with the Court the next bi-monthly status report (*Sixteenth Joint Status Report*) concerning settlement progress no later than February 20, 2003.

DATED November 20, 2003.



TERRENCE A. DOLAN

Special Master

Snake River Basin Adjudication

EXHIBIT A

Subcase Nos:

51-02002
51-10293
51-12756
55-02009
55-02016
55-02032
55-02035
55-02039
55-02063
55-02064
55-02076
55-02080
55-02129
55-02131
55-02169
55-02174
55-02175
55-02181
55-02210
55-02211
55-02435
55-07002
55-07009
55-13479
55-13480

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER PARTIALLY GRANTING JOINT MOTION FOR INTERIM 90 DAY SUSPENSION OF TRIAL SCHEDULE was mailed on November 20, 2003, with sufficient first-class postage to the following:

RIDDLE RANCHES INC

Represented by:
CHARLES L. HONSINGER
PO BOX 2773
BOISE, ID 83701-2773
Phone: 208-342-4591

NANCY JACKSON

PETER JACKSON
RIDDLE RANCHES INC
Represented by:
DANIEL V. STEENSON
PO BOX 2773
BOISE, ID 83701-2773
Phone: 208-342-4591

SHOSHONE-PAIUTE TRIBES
SHOSHONE-PAIUTE TRIBES OF DUCK
SHOSHONE-PAIUTE TRIBES OF THE

Represented by:
JEANETTE WOLFLEY
SHOSHONE-BANNOCK TRIBES
PO BOX 306
FORT HALL, ID 83203
Phone: 208-238-3923

SHOSHONE-PAIUTE TRIBES OF THE

Represented by:
JEANNE S WHITEING
WHITEING & SMITH
1136 PEARL STREET, SUITE 203
BOULDER, CO 80302
Phone: 303-444-2549

IDAHO POWER COMPANY

Represented by:
JOHN K. SIMPSON
205 N 10TH ST, STE 520
PO BOX 2139
BOISE, ID 83701-2139
Phone: 208-336-0700

BEHALF OF SHOSHONE-PAIUTE

Represented by:
LAWRENCE S ROBERTS
UNITED STATES DEPT OF JUSTICE
ENVIRO & NATURAL RESOURCE DIV
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

STATE OF IDAHO

Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

RIDDLE RANCHES INC.

Represented by:
RINGERT CLARK CHARTERED
PO BOX 2773
BOISE, ID 83701
Phone: 208-342-4591

JR SIMPLOT COMPANY

JR SIMPLOT SELF-DECLARATION OF
M L INVESTMENT COMPANY
SIMPLOT LIVESTOCK COMPANY
TM RANCH COMPANY

Represented by:
TERRY T. UHLING
JR SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707
Phone: 208-336-2110

USA FOR SHOSHONE-PAIUTE TRIBE
USA FOR SHOSHONE-PAIUTE TRIBES

Represented by:
UNITED STATES DEPT OF JUSTICE
ENVIRONMENT & NATURAL RESOURCE
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

(Certificate of mailing continued)

UNITED STATES OF AMERICA
UNITED STATES OF AMERICA FOR
UNITES STATES OF AMERICA
USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

UNITED STATES OF AMERICA
FOR SHOSHONE-PAIUTE TRIBE
911 N.E. 11TH AVE.
PORTLAND, OR 97232
Phone: 303-312-7350

RIDDLE RANCHES INC
HC 86 BOX 37
BRUNEAU, ID 83604-9402

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098