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Department of Water Resources

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

2003 NOV 19 PM 5 04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 63-31764
)

Case No. 39576

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)

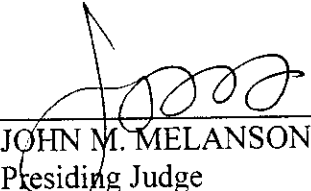
On August 28, 2003, Claimant(s) Thao and Laura Tran filed a *Motion to File Late Notice of Claim*. Hearing was held on the *Motion* November 18, 2003. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* water right 63-31764 is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action.

IT IS SO ORDERED.

Dated November 19th, 2003.



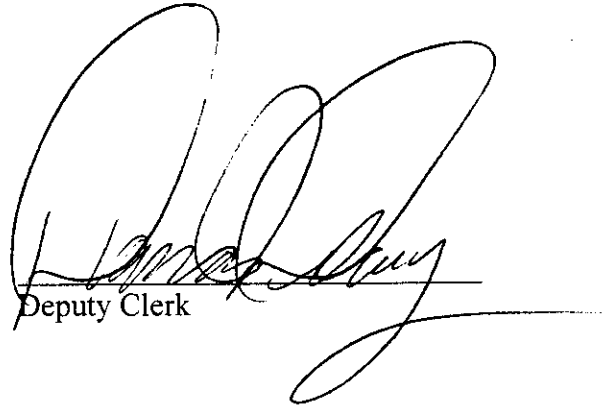
JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM** was mailed on November 19, 2003, with sufficient first-class postage to the following:

Thao and Laura Tran
605 Linden
Boise, ID 83706

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098



Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Thao Tran (Laura Tran) Phone (208) 841-6713

Mailing Address 605 Linden Street, Boise, Idaho Zip 83706

2. Date of Priority (Only one per claim) 12-31-55 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2E
Section 23 , NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well to line to pump and irrigation line. See Larry Hesterberg
WR 63-16473 (604 Beeson).

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dom./Irrig. purposes from 4/01 ^{Month/Day} to 11/19 ^{Month/Day} amount .06 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

10. Place of use is: Township: 3N Range 2E
Section 23 SW SW 1/4 of SW 1/4, Govt. Lot 6020 (parcel), B.M.,
County of Ada for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: .425 Acres

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8/27/03
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

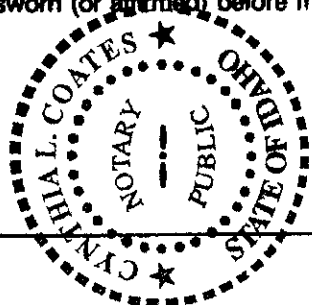
Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day of August 2003

SEAL



Notary Public [Signature]

Residing at Baker

My Commission Expires 1/9/08

Last Name _____ Ident No. _____

Display Characteristic Residential [PT22wf]

Parcel Suffix	Street #	Pre Dir.	Street Name	Street Suffix	Post Dir.	Unit Type	Unit #	City	State	Zip Code	Code Area #	Assessment Roll	Pre
	605	E	LINDEN	ST				BOISE	Idaho	83706-0000	01	Primary	Not

Year 2006

Parcel # S1023336020



Help



Cancel

State Category Code	Reappraisal Year	Appraisers Initials	Inspection Date	Occupancy Date	Year Built	Year Remodeled	Dwellings	Construction Class	Design	% Owner Occupied
410	1999	CIR	12/23/1998	08/00/0000	1955	0	SFD	4	Single Level	100

Ground Floor:		Upper Floor:		Lower Floor:	
Square Feet	2,352	Square Feet	0	Sq Ft Unfinished/Finished	0 0
Lin/Type	0 Deck	Lin/Type	0 None	Lin/Type	0 None

Attic:		Basement:		Interior:				
Sq Feet Finished	0	Sq Feet Finished	0	Bedrooms	3	Kitchen	1	☒ Air Conditioning
Sq Feet Unfinished	0	Sq Feet Unfinished	0	Bathrooms	1.7	Fireplaces	1	☒ Central Heating

Actual Sale:		Car Storage:			General Purpose Building:	
Date	12/11/1995	Class	Type	Sq Ft	Square Feet	220
Price	158,620	1	A Attached	416	Class	
Sales Code	MLS	2	A Detached	408		

Improvements:			
Porch Sq Ft	0	Deck Sq Ft	0 ☐ Deck Covered
Pool Sq Ft	0	Patio Sq Ft	276 ☒ Patio Covered

Total Value	Total Land Value	Total Square Feet
101,100	35,000	2,352

Idaho Department of Water Resources Receipt

Receipt ID C071724

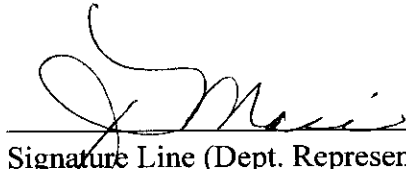
Payment Amount \$50.00 Date Received 11/24/2003 1:24:40 PM Region State Status
Payment Type Check Check Number 4093

Payer BOMINIC THOMAS B OR HOAGLAND, DOMINICK B

Comment SUBCASE 63-31764

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337	41503	1155	


Signature Line (Dept. Representative)