

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 27 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>2-4030</u>				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

DOROTHY GROFF BERGEY
% CHARLES BERGEY (personal rep.)

4. New Owner/Claimant(s)

Mont and Bertha Lewis

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

455 RAILROAD ST pmb#66

City, State and ZIP Code

ELKO, NV. 89801

New Telephone Number

775, 753-9372

5. Date you acquired the property

MAY 1989

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Betha Lewis
Wendy S. Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Scott King Date 12-17-2003 Fee N/A
 Recepted by _____ Date _____ Receipt No. _____
 Processed by J. Shuman AJ Date 11-19-03 WR _____ Date _____

RECEIVED

OCT 27 2003

Idaho Dept. of Water Resources

8

Department of Water Resources

1301 N. Orchard St.

P.O. Box 83706

Boise, Idaho 83706

(208) 327-7897

RE: Snake River Basin Adjudication Claim no. A02-04030

RE: Notice of change of water right ownership

Mr. Scott King,

We have enclosed copies of transactions of the real estate sale from Charles Bergey to Mont and Bertha Lewis. We travel a lot so sometimes our mail takes along time to reach us.

I hope we have provided enough information for you to modify your records, and secure our water rights.

Thank you for your consideration,

Mr. And Mrs Mont Lewis,

24 October 2003

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OMB No. 2502-0265 (Exp. 12-31-88)

OCT 27 2003

A. U.S. DEPARTMENT OF HOUSING AND URRAN DEVELOPMENT
SETTLEMENT STATEMENT

Department of Water Resources

B. TYPE OF LOAN

1. ☐ FHA 2. ☐ FMHA 3. ☐ CONV. UNINS.
4. ☐ VA 5. ☐ CONV. INS.

First American Title Company

6. FILE NUMBER

TB883E4796

7. LOAN NUMBER

98-20092750-1

8. MORT. INS. CASE NO.

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c.)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. NAME AND ADDRESS OF BORROWER

MONT E. LEWIS
BERTHA R. LEWIS
Bell Rapids Road
Hagerman, ID. 83332

E. NAME AND ADDRESS OF SELLER

CHARLES BERGEY, Personal
Representative of the
estate of Dorothy Groff
Bergey
2698 Moss Way

F. NAME AND ADDRESS OF LENDER

Washington Federal Savings
and Loan
140 E. Main Street
Jerome, ID 83338

G. PROPERTY LOCATION

Bell Rapids Road
Hagerman, ID. 83332

H. SETTLEMENT AGENT

FIRST AMERICAN TITLE CO.
First American Title Company
PLACE OF SETTLEMENT

1616 Addison Ave. East
Twin Falls, Idaho 83301

I. SETTLEMENT DATE

5/11/89

J. SUMMARY OF BORROWER'S TRANSACTION:

100. GROSS AMOUNT DUE FROM BORROWER	
101. Contract sales price	67,500.00
102. Personal property	
103. Settlement charges to borrower (line 1400)	2,310.08
104.	
105.	

Adjustments for items paid by seller in advance

106. City/town taxes to	
107. County taxes 1/01/89 5/11/89	40.07
108. Assessments to	
109. 1988 Taxes #000060100160-Elmore	116.12
110.	
111.	
112.	

120. GROSS AMOUNT DUE FROM BORROWER	69,966.27
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200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER

201. Deposit or earnest money	262.50
202. Principal amount of new loan(s)	39,000.00
203. Existing loan(s) taken subject to	
204.	
205.	
206.	
207. Purchase Price - Elmore Cnty	8,500.00
208.	
209.	

Adjustments for items unpaid by seller

210. City/town taxes to	
211. County taxes 1/01/89 5/11/89	263.68
212. Assessments to	
213.	
214.	
215.	
216.	

K. SUMMARY OF SELLER'S TRANSACTION:

400. GROSS AMOUNT DUE TO SELLER	
401. Contract sales price	67,500.00
402. Personal property	
403.	
404.	
405.	

Adjustments for items paid by seller in advance

406. City/town taxes to	
407. County taxes 1/01/89 5/11/89	40.07
408. Assessments to	
409.	
410.	
411.	
412.	

420. GROSS AMOUNT DUE TO SELLER	67,540.07
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500. REDUCTIONS IN AMOUNT DUE TO SELLER

501. Excess deposit (see Instructions)	
502. Settlement charges to seller (line 1400)	4,838.00
503. Existing loan(s) taken subject to	
504. Payoff of first mortgage loan	25,263.29
505. Payoff of second mortgage loan	
506.	
507. Purchase Price - Elmore Cnty	8,500.00
508.	
509.	

Adjustments for items unpaid by seller

510. City/town taxes to	
511. County taxes 1/01/89 5/11/89	263.68
512. Assessments to	
513.	
514.	
515.	
516.	

217.		517.	
218.		518.	
219.		519.	
220. TOTAL PAID BY/FOR BORROWER	48,026.18	520. TOTAL REDUCTION AMOUNT DUE SELLER	38,864.97
300. CASH AT SETTLEMENT FROM OR TO BORROWER		600. CASH AT SETTLEMENT TO OR FROM SELLER	
301. Gross amount due from borrower (line 120)	69,966.27	601. Gross amount due to seller (line 420)	67,540.07
302. Less amounts paid by/for borrower (line 220)	(48,026.18)	602. Less reduction in amount due seller (line 520)	38,864.97
303. CASH ☒ FROM) (☐ TO) BORROWER	21,940.09	603. CASH ☒ TO) (☐ FROM) SELLER	28,675.10

The HUD-1 settlement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

FIRST AMERICAN TITLE COMPANY

By: [Signature]
Settlement Agent

Date 5/11/89

HUD-1 (3-88)
RESPA, HB 4305.2

2-4030



First American Title Company

P.O. BOX 1807, 1616 ADDISON AVENUE EAST, TWIN FALLS, IDAHO 83303-1807
TELEPHONE (208) 734-2905

June 20, 1989

TO: Mr. & Mrs. Mont E. Lewis
P.O. Box 278
Wells, Nevada 89835

ATTN:

RE: T-8883 E4796
Bergey/Lewis

Gentlemen:

You will please find enclosed the following documents indicated by "X" marks which we are sending to you in connection with the above matter.

() Original Note	() FHA Commitment and Copy
() Copy of Note	() FHA Form No.
(XX) Original Warranty Deed #954893	() Fire Insurance
() Copy of Warranty Deed	() Commitment for Title Insurance
() Original Deed of Trust	() Date Down Endorsement
() Copy of Deed of Trust	(XX) Policy of Title Insurance H-249826
() Original Reconveyance	() Affidavit
() Lien Waivers	() Water Stock Certificate
() Indemnity Agreement	No. _____ for _____ share
() Closing Statement	() Our Check No. _____
() Copy of Restrictions	for \$ _____
() Copy of Plat	() Quitclaim Deed
() Endorsements	
(XX) Well Agreement & Easement #954892	
(XX) Notice of Claim to a Water Right acquired Under State Law (Not Recorded)	

Very truly yours,

FIRST AMERICAN TITLE COMPANY

BY: Linda Adams
Linda Adams
Asst. Vice President/Asst. Manager

2- H030



Washington Federal Savings

LOAN SERVICING DEPARTMENT

MONT E. LEWIS
BERTHA R. LEWIS
PMB#66 455 RAILROAD ST
ELKO NV 89801

098 200 092750-9

03/12/2002

ACCOUNT HISTORY - RESERVE ACCOUNT DISCLOSURE FOR LOAN PAYOFF

This is a statement of actual activity in your reserve account from April, 2001 to loan payoff.

Your monthly mortgage payment was \$572.00 of which \$434.13 was for principal and interest, and \$137.87 went into your reserve account.

Month	Payments to Reserve account	Payments from Reserve account	Description	Reserve account Balance
			Starting balance	\$619.29
April 01		281.00	Insurance	338.29
	129.87			468.16
May 01	129.87			598.03
		623.41	Taxes	-25.38
June 01	129.87			104.49
July 01	129.87			234.36
August 01	129.87			364.23
September 01	129.87			494.10
October 01	129.87			623.97
	129.87			753.84
November 01	129.87			883.71
December 01	129.87			1,013.58
		660.88	Taxes	352.70
January 02	129.87			482.57
	-129.87			352.70
	-352.70		Applied to loan	0.00

It has been our pleasure to have been of service to you.

We hope that you will consider Washington Federal Savings again for your future financial needs.

2-4030



Washington Federal Savings

LOAN SERVICING DEPARTMENT

March 12th, 2002

MONT E. LEWIS
BERTHA R. LEWIS
PMB#66 455 RAILROAD ST
ELKO NV 89801

Re: 098 200 092750-9

Dear Customer:

Thank you for your payment on the above referenced loan. Our records now show that your loan is paid in full.

We congratulate you for the successful completion of this obligation, and we will be sending any pertinent documents that we may have to you within the next 90 days. The recorded instrument, which will remove our lien from the county records, will be sent directly to you after recording.

If your real estate taxes were paid by Washington Federal from a reserve account, you will need to contact the county directly for a billing for the next half taxes due.

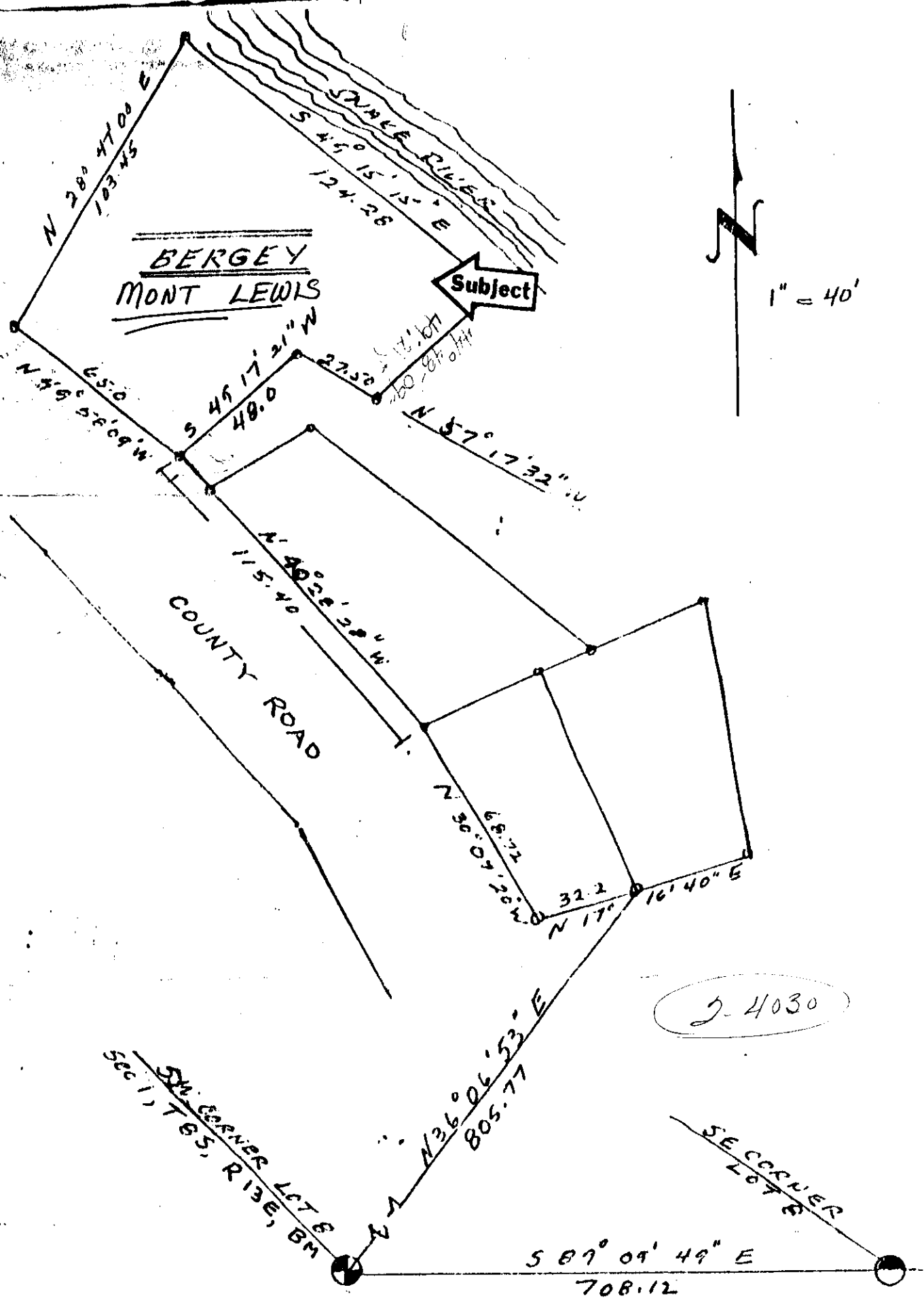
If we can be of service by opening a savings account or in discussing future mortgage financing, please call on us at any one of our convenient branch locations.

Sincerely,

Joe Krutgans

Payoff Department
Loan Servicing Department

2-4030



1" = 40'