Form No. 42-1409(2)a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHT TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-2989
Date Received 11-14-03
Receipt Number

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300
   Mailing Address **8248 W. Victory Road, P.O. Box 190420, Boise, ID** Zip **83719-0420**
2. Date of Priority (only one (1) per claim) **June 2, 1954**
3. Source of water supply (a) **Ground water**
   which is tributary to (b) **(not applicable)**
4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
   Additional points of diversion if any: **See Exhibit A for list of points of diversion**
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), Including the dates of any changes or enlargement in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. **The wells listed in Exhibit A are all connected to UWID's integrated water delivery system.**

6. Water is claimed for the following purposes

			(both dates are inclusive)				(cfs)		(acre feet)
For	**Municipal**	purposes from	**1/1**	to	**12/31**	amount		or	
For		purposes from		to		amount		or	
For		purposes from		to		amount		or	
For		purposes from		to		amount		or	

7. Total quantity claimed (a) **1.00** (cfs) and/or (b) _____ (acre feet)
8. Total consumptive use claimed is **(not applicable)** acre feet per annum.
9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) **Municipal uses within municipal service area**
10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
							Within the Service Area of United Water Idaho Inc.											

Total number of acres irrigated **(not applicable)**

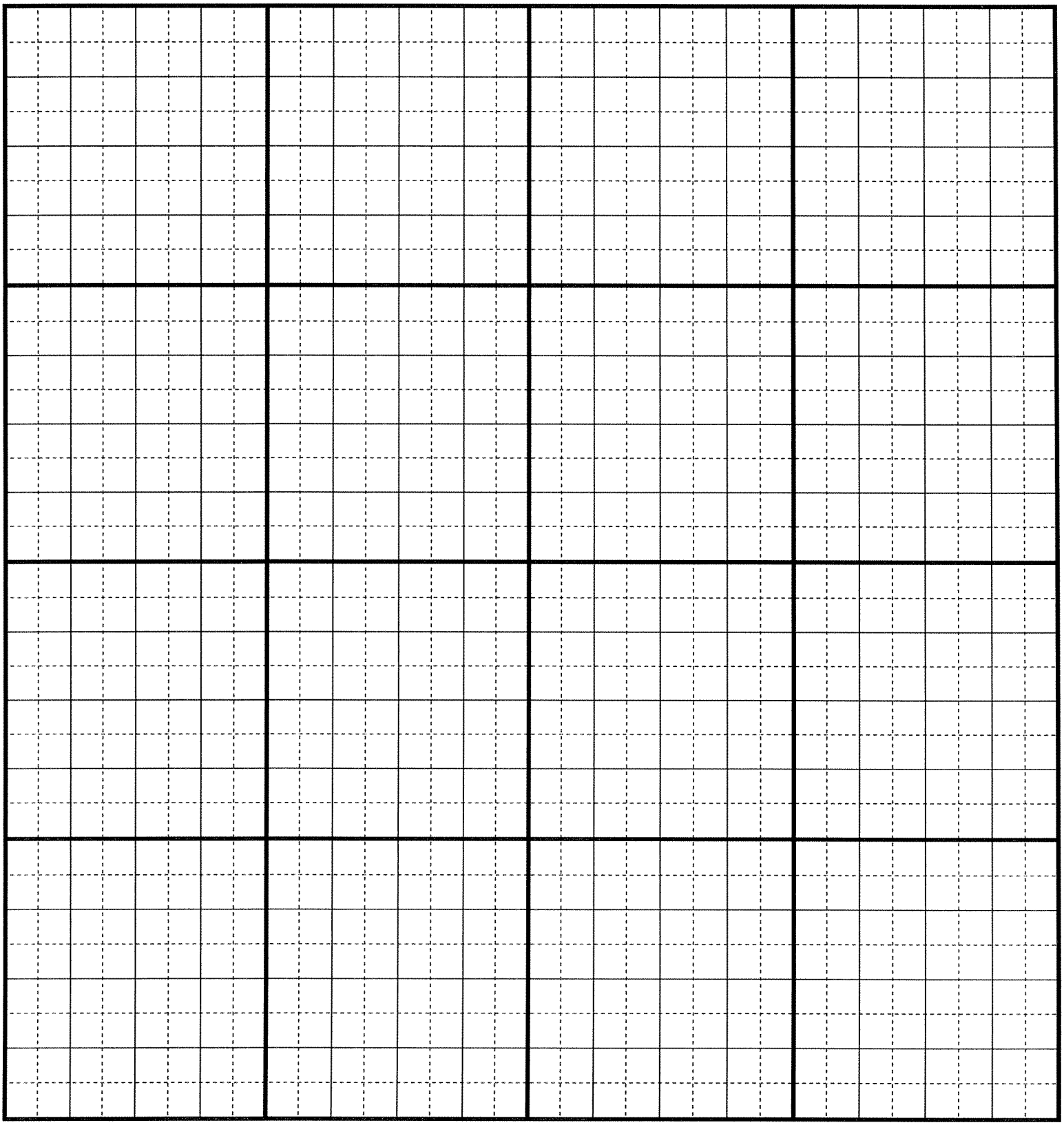
11. In which county(ies) are lands listed above as place of use located? **Ada County**
12. Do you own the property listed above as place of use? Yes _____ No √
    If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as describe above.
    See "Remarks" section or None ( )
14. Remarks:

1. UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.

2. UWID operates and integrated water supply network involving numerous ground water rights . throughout its service area

Last Name **UWID** Ident. No. **63-02989**

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name **UWID** Ident. No. **63- 02989**

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License **X** Permit _____
Decree _____
If applicable provide IDWR Water Right Number **63-02989**
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)
(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not **X** wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc. (Organization), that I have signed the foregoing document in the space below as A representative (Title) of United Water Idaho Inc. (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus
Title and Organization Hydrogeologist, United Water Idaho Date 9-29-03

State of Idaho/or _____)
) SS.
County of Ada)

Subscribed and sworn (or affirmed) before me this 29TH day of September 2003

SEAL

Notary Public Jarmila M. Cary
Residing at Boise, IDAHO
My Commission Expires 07/14/2005

17. Notice of Appearance: (Please Print Name)
Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.
Givens Pursley, LLP
277 N. 6th St., Ste. 200
Boise, ID 83702

Address (208) 388-1200
Date Nov. 10, 2003

JARMILA M. CARY NOTARY PUBLIC STATE OF IDAHO

Last Name **UWID** Ident. Number **63-02989**

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Amity	3N	1E	36	NW,NW,NE	United Water	Yes	Yes
Arctic #1	3N	2E	8	NE,NE,NE	United Water	Yes	Yes
B.I.F.	3N	2E	27	SE,NW,SE	United Water	Yes	Yes
Barber #1(Durham)	3N	3E	29	SE,NE	Barber	Yes	No, but integrated in Barber system
Barber #2 (Licorice)	3N	3E	28	SW,NW	Barber	Yes	No, but integrated in Barber system
Bali Hai #1	3N	1E	3	SW,SE,NE	United Water	Yes	Yes
Beacon	3N	2E	14	NW,SE,NW	United Water	Yes	Yes
Bergeson	3N	2E	26	NW,NE,SE	United Water	No	No
Bethel	3N	2E	7	NE,SW,SW	United Water	Yes	Yes
Broadway	3N	2E	22	SE,SE,SE	United Water	Yes	Yes
Brookhollow No. 1	3N	1E	15	SE,NE	South County	Yes	No, but integrated in South County system
Byrd	3N	2E	33	SW,NE,NW	United Water	Yes	Yes
Cassia	3N	2E	16	NE,NE,SE	United Water	No	No
Cassia #2	3N	2E	16	NE,NE,SE	United Water	No	No
Centennial	3N	2E	25	NW,NW,SE	United Water	Yes	Yes
Central Park	3N	2E	2	NW,NE,NW	United Water	Yes	Yes
Chamberlin #1	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Chamberlin #2	3N	2E	22	SE,NW,NE	United Water	Yes	Yes
Cliffside	3N	2E	15	SW,NW,NW	United Water	Yes	Yes
Clinton	3N	2E	8	SW,NE,SW	United Water	No	No
Cole	3N	1E	24	NE,NE,SE	United Water	Yes	Yes
Country Club	3N	2E	28	SE,NW,NW	United Water	Yes	Yes
Country Square	3N	1E	23	NW,NW	South County	Yes	No, but integrated in South County system
Countryman Estates	3N	1E	23	SE,NW	South County	Yes	No, but integrated in South County system
Edgeview	3N	1E	16	SE,NE	South County	No	No
Fisk	3N	2E	6	SW,SE,SE	United Water	No	No
Five Mile Estates W. #2	3N	1E	27	SE,NE	South County	Yes	No, but integrated in South County system

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WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Five Mile West #12	3N	1E	27	NW,SW	South County	Yes	No, but integrated in South County system
Floating Feather	4N	1E	5	SE,SW	United Water	No	No
Foxtail	4N	1W	24	SE,SW,SE	United Water	No	No
Franklin Park	3N	2E	18	SW,NW,NE	United Water	Yes	Yes
Frontier	4N	1E	34	SE,NE,SW	United Water	Yes	Yes
Goddard	4N	1E	36	SW,NE,NW	United Water	Yes	Yes
H.P.	4N	1E	27	SW,SE,NE	United Water	No	No
Hidden Valley Estates #1	2N	1E	3	SE,SE	South County	Yes	No, but integrated in South County system
Hidden Valley Estates #2	2N	1E	3	NE,SW	South County	Yes	No, but integrated in South County system
Hillcrest	3N	2E	20	SE,SE,NE	United Water	Yes	Yes
Hilton	3N	2E	17	SE,NE,SW	United Water	Yes	Yes
Hope	3N	1E	9	NE,SE,NE	United Water	No	No
Hummel	3N	2E	18	SW,NE,SW	United Water	Yes	Yes
Idaho	3N	2E	4	NE,SW,SW	United Water	Yes	Yes
Island Woods #1	4N	1E	16	NE,NW,SW (lot 5)	United Water	No	No
Island Woods #2	4N	1E	21	NW,NW,NW	United Water	No	No
J.R. Flat	2N	2E	2	SW,NW,NW	United Water	No	No
Joplin	4N	1E	27	NW,NW,SW	United Water	Yes	Yes
Kirkwood	3N	2E	19	SW,NE,NE	United Water	Yes	Yes
La Grange	3N	1E	34	NE,SW	South County	Yes	No, but integrated in South County system
Lizaso Well	3N	1E	15	SE,SW	South County	Yes	No, but integrated in South County system
Logger	3N	2E	24	NW,SW,NW	United Water	Yes	Yes
Longmeadow	3N	2E	13	NW,SW,NW	United Water	Yes	Yes
Mac	3N	2E	32	SW,NW,NW	United Water	No	No
Maple Hills #1	3N	1E	14	SW,NE,NE	United Water	Yes	Yes
Maple Hills #2	3N	1E	14	SE,NE,NE	United Water	No	No
Market	3N	2E	35	NE,NE,NW	United Water	No	No
McMillan	4N	1E	28	SE,SW,SW	United Water	No	No

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Mesa #1(Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #2 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Mesa #3 (Warm Springs)	3N	2E	24	NE,SW,NE	Warm Springs Mesa	Yes	No, but integrated in Warm Springs Mesa system
Overland #6	3N	2E	19	NW,NE,NW	United Water	Yes	Yes
Paradise	3N	1E	15	NE,SE	South County	Yes	No, but integrated in South County system
Pioneer	2N	2E	22	NE,NW,NE	United Water	No	No
Pleasant Valley	2N	2E	21	NW,NE,NW	United Water	No	No
Raptor	2N	2E	17	NW,NW,NW	United Water	No	No
Redwood Creek	4N	1E	7	SWNW (lot 2)	United Water	No	No
River Run	3N	2E	24	NE,SW,SE	United Water	Yes	Yes
Roosevelt #1	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Roosevelt #3	3N	2E	16	SW,NW,NW	United Water	Yes	Yes
Settlers	4N	1E	35	NW,NE,NW	United Water	Yes	Yes
Sherman Oaks	3N	1E	23	SE, SE	South County	Yes	No, but integrated in South County system
Sixteenth St.	3N	2E	9	SW,SE,NW	United Water	Yes	Yes
Spurwing	4N	1W	23	NE,SW	United Water	No	No
Sunset West #1	3N	1E	36	SE,NE,SE	United Water	Yes	Yes
Swift #1	3N	2E	30	SE,SW,SE	United Water	Yes	Yes
Swift #2	4N	2E	31	SE,SW,SE	United Water	No	No
Taggart #1	3N	2E	21	SW,NE,NE	United Water	Yes	Yes
Taggart #2	3N	2E	21	SW,NE,NE	United Water	No	No
Tenmile	2N	2E	17	NE,SE,NE	United Water	No	No
Terteling	3N	2E	36	NE,SW,NE	United Water	Yes	Yes
Twenty-seventh	3N	2E	4	SW,SW	United Water	Yes	Yes
Veterans	4N	2E	32	SW,SE,SE	United Water	No	No
Victory	3N	1E	27	NE,NE	South County	Yes	No, but integrated in South County system
Vista	3N	2E	28	NE,NE,NE	United Water	Yes	Yes
Westmoreland	4N	2E	31	NE,NW,SW	United Water	Yes	Yes

EXHIBIT A: CLAIMED POINTS OF DIVERSION

WELL NAME	TWN	RGE	SEC	TRACT	OWNER AS OF NOV. 19, 1987	WELL EXISTING AS OF NOV. 19, 1987?	PART OF UWID'S INTEGRATED SYSTEM AS OF NOV. 19, 1987?
Willow Lane #1	4N	2E	32	NW,NW,NW	United Water	Yes	Yes
Willow Lane #2	4N	2E	32	NW,SW,NW	United Water	Yes	Yes
Willow Lane #3	4N	2E	32	NW,SW,NW	United Water	Yes	Yes

Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

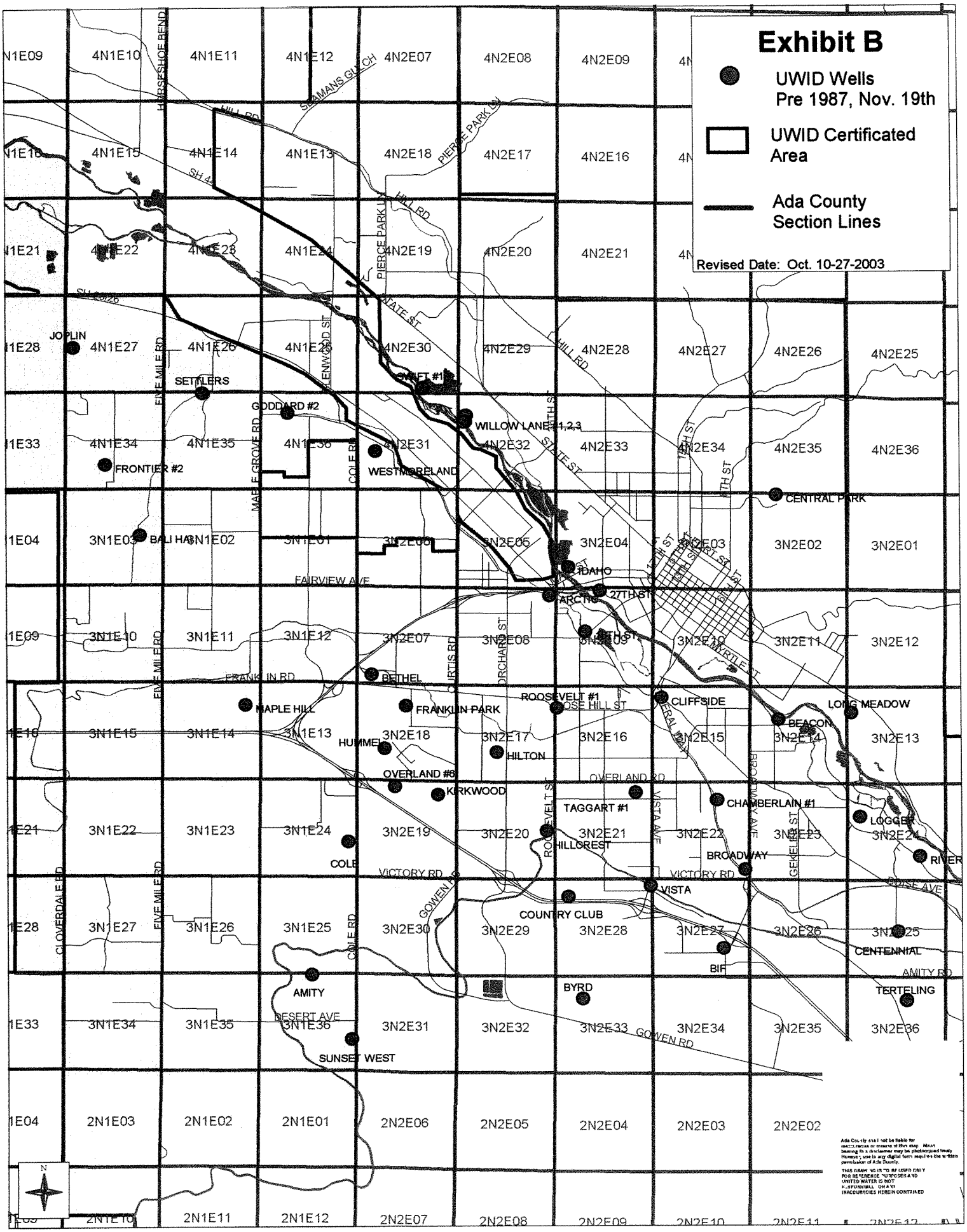
Exhibit B
UWID Wells
Pre 1987, Nov. 19th
UWID Certificated Area
Ada County Section Lines
Revised Date: Oct. 10-27-2003
JOPLIN
SETTLERS
GODDARD #2
FRONTIER #2
WESTMORELAND
SWIFT #1
WILLOW LANE #1,2,3
CENTRAL PARK
BALI HAI
IDAHO
ARCTIC
27TH ST
BETHEL
MAPLE HILL
FRANKLIN PARK
ROOSEVELT #1
CLIFFSIDE
LONG MEADOW
BEACON
HUMMEL
HILTON
OVERLAND #6
KIRKWOOD
TAGGART #1
CHAMBERLAIN #1
LOGGER
HILLCREST
BROADWAY
COLE
VISTA
COUNTRY CLUB
CENTENNIAL
BIF
AMITY
BYRD
TERTELING
SUNSET WEST
FAIRVIEW AVE
FRANKLIN RD
OVERLAND RD
VICTORY RD
AMITY RD
DESERT AVE
GOWEN RD
HILL RD
STATE ST
PIERCE PARK LN
SEAMANS GULCH
HORSESHOE BEND
FIVE MILE RD
MAPLE GROVE RD
COLE RD
CURTIS RD
ORCHARD ST
ROOSEVELT ST
VISTA AVE
BROADWAY AVE
GEKELER ST
BOISE AVE
CLOVERDALE RD
4N1E09
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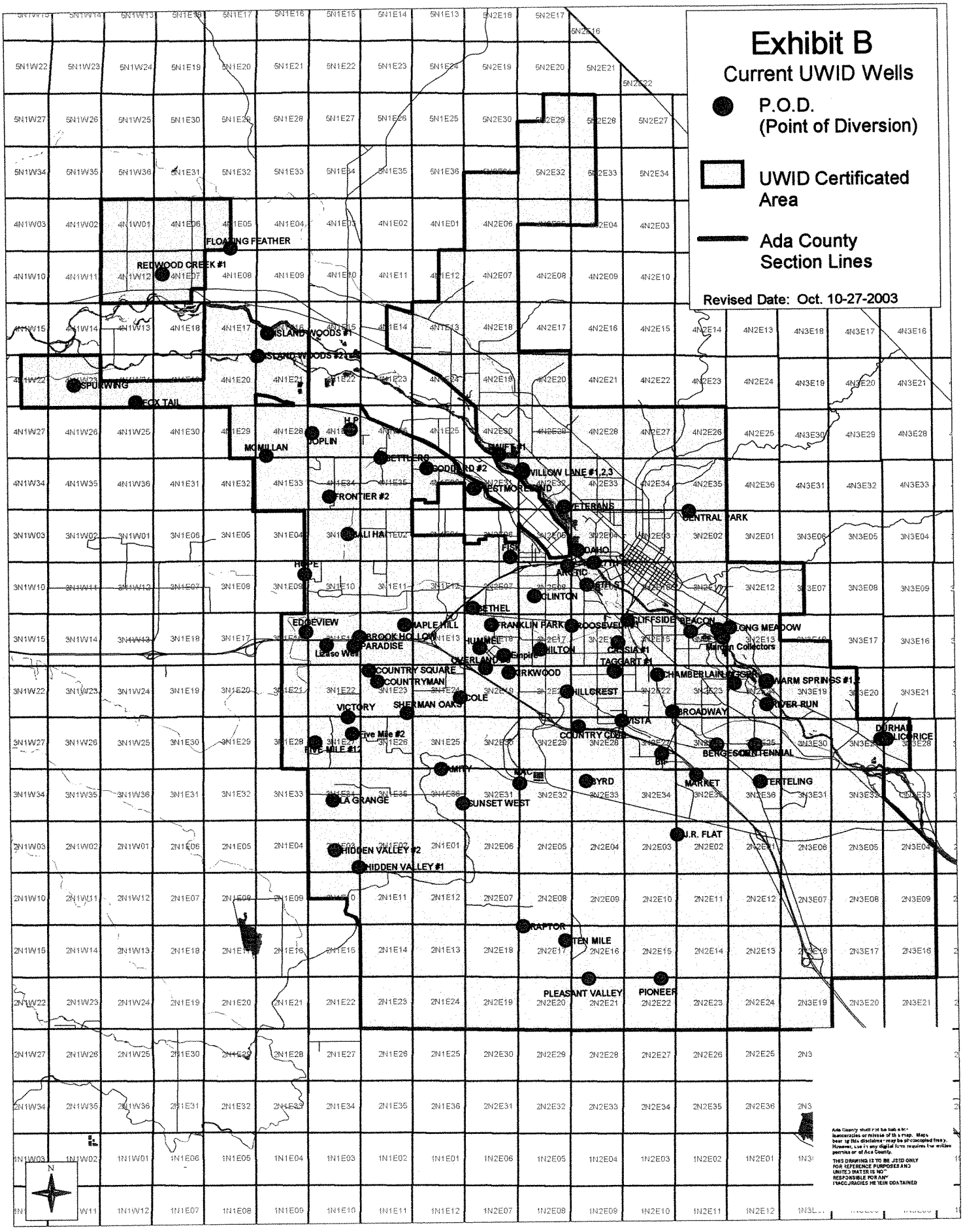
Exhibit B
Current UWID Wells
P.O.D.
(Point of Diversion)
UWID Certificated Area
Ada County Section Lines
Revised Date: Oct. 10-27-2003
FLOATING FEATHER
REDWOOD CREEK #1
ISLAND WOODS #1
ISLAND WOODS #2
SPURWING
FOX TAIL
MCMILLAN
JOPLIN
H.P.
BETTLERS
GODDARD #2
WILLOW LANE #1,2,3
FRONTIER #2
VETERANS
CENTRAL PARK
HOPE
ARCTIC
CLINTON
BETHEL
EDGEVIEW
MAPLE HILL
FRANKLIN PARK
ROOSEVELT
CLIFFSIDE
BEACON
LONG MEADOW
BROOK HOLLOW
PARADISE
Lizaso Well
HUMMEL
HILTON
CASSIA #1
Margan Collectors
OVERLAND
Empire
TAGGART #1
COUNTRY SQUARE
COUNTRYMAN
KIRKWOOD
CHAMBERLAIN
WARM SPRINGS #1,2
HILLCREST
COLE
VICTORY
SHERMAN OAKS
RIVER RUN
BROADWAY
VISTA
Five Mile #2
FIVE MILE #12
COUNTRY CLUB
DURHAM
LICORICE
BERGESON
CENTENNIAL
AMITY
MAC
BYRD
MARKET
TERTELING
LA GRANGE
SUNSET WEST
J.R. FLAT
HIDDEN VALLEY #2
HIDDEN VALLEY #1
RAPTOR
TEN MILE
PLEASANT VALLEY
PIONEER
N