

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHT TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 63-8011

Date Received 11-14-03

Receipt Number \_\_\_\_\_

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**AMENDED**

**Please type or print clearly**

1. Name of Claimant(s) United Water Idaho (UWID) Phone (208) 362-1300  
Mailing Address 8248 W. Victory Road, P.O. Box 190420, Boise, ID Zip 83719-0420
2. Date of Priority (only one (1) per claim) July 18, 1974
3. Source of water supply (a) Ground water  
which is tributary to (b) (not applicable)
4. a. Location of existing point of diversion is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_  
1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_  
Additional points of diversion if any: See Exhibit A for list of points of diversion  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargement in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. The wells listed in Exhibit A are all connected to  
UWID's integrated water delivery system.

**6. Water is claimed for the following purposes**

(both dates are inclusive) (cfs) (acre feet)\_\_\_\_\_

For Municipal purposes from 1/1 to 12/31 amount                      or                     

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3.00 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is (not applicable) acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number Of livestock Etc.) Municipal uses within municipal service area

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated (not applicable)

11. In which county(ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes            No   √  

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as describe above.

See "Remarks" section \_\_\_\_\_ or None ( )

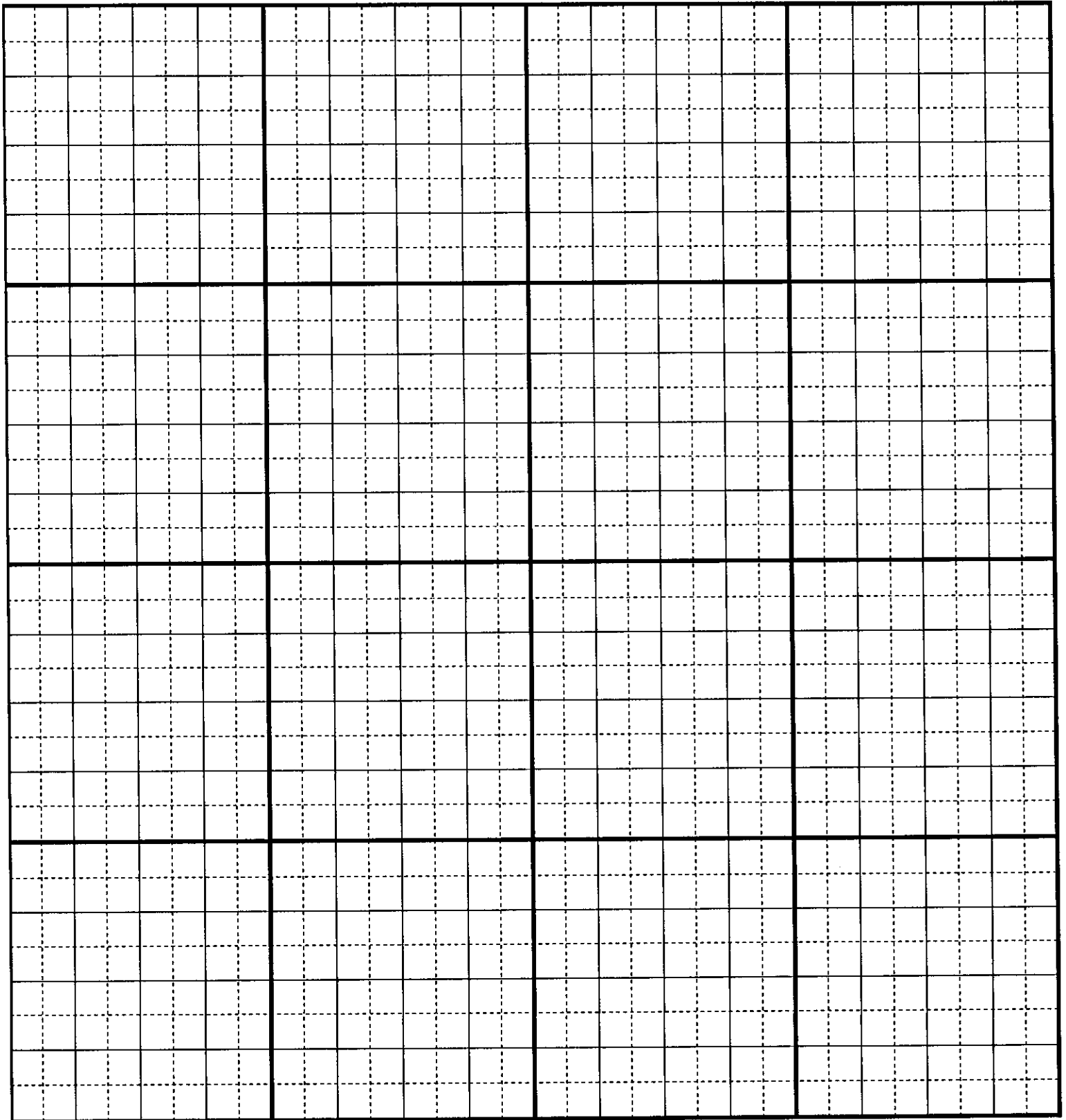
14. Remarks:

1. UWID is a municipal water provider and claims this right as a municipal right under the Municipal Water Rights Act of 1996 and/or the common law.

**2. UWID operates and integrated water supply network involving numerous ground water rights throughout its service area**

Last Name UWID Ident. No. 63-08011

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.  
Scale: 2 inches equals 1 mile **Please see Exhibit B**



Last Name UWID Ident. No. 63-08011

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 63-08011

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature(s)

(a.) by signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Roger D. Dittus, P.G.

of United Water Idaho Inc., that I have signed the foregoing

Organization

document in the space below as A representative of United Water Idaho Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Roger D. Dittus

Title and Organization Hydrogeologist, United Water Idaho Date 9-9-03

State of Idaho/or \_\_\_\_\_ )

County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ 2003

SEAL

Notary Public

Residing at Boise, IDAHO

My Commission Expires 6/14/2005

17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, Christopher H. Meyer will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Christopher H. Meyer

Christopher H. Meyer, Esq.

Givens Pursley, LLP

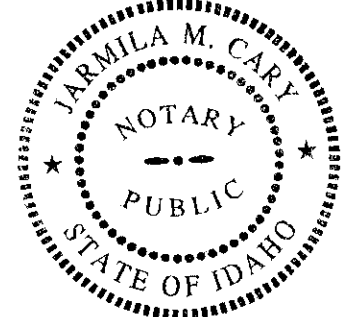
277 N. 6<sup>th</sup> St., Ste. 200

Boise, ID 83702

Address (208) 388-1200

Date Nov. 10, 2003

Last Name UWID Ident. Number 63-08011



## EXHIBIT A: CLAIMED POINTS OF DIVERSION

| WELL NAME               | TWN | RGE | SEC | TRACT    | OWNER AS OF NOV.<br>19, 1987 | WELL EXISTING AS<br>OF NOV. 19, 1987? | PART OF UWID'S<br>INTEGRATED SYSTEM AS<br>OF NOV. 19, 1987? |
|-------------------------|-----|-----|-----|----------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Amity                   | 3N  | 1E  | 36  | NW,NW,NE | United Water                 | Yes                                   | Yes                                                         |
| Arctic #1               | 3N  | 2E  | 8   | NE,NE,NE | United Water                 | Yes                                   | Yes                                                         |
| B.I.F.                  | 3N  | 2E  | 27  | SE,NW,SE | United Water                 | Yes                                   | Yes                                                         |
| Barber #1(Durham)       | 3N  | 3E  | 29  | SE,NE    | Barber                       | Yes                                   | No, but integrated in Barber system                         |
| Barber #2 (Licorice)    | 3N  | 3E  | 28  | SW,NW    | Barber                       | Yes                                   | No, but integrated in Barber system                         |
| Bali Hai #1             | 3N  | 1E  | 3   | SW,SE,NE | United Water                 | Yes                                   | Yes                                                         |
| Beacon                  | 3N  | 2E  | 14  | NW,SE,NW | United Water                 | Yes                                   | Yes                                                         |
| Bergeson                | 3N  | 2E  | 26  | NW,NE,SE | United Water                 | No                                    | No                                                          |
| Bethel                  | 3N  | 2E  | 7   | NE,SW,SW | United Water                 | Yes                                   | Yes                                                         |
| Broadway                | 3N  | 2E  | 22  | SE,SE,SE | United Water                 | Yes                                   | Yes                                                         |
| Brookhollow No. 1       | 3N  | 1E  | 15  | SE,NE    | South County                 | Yes                                   | No, but integrated in South County system                   |
| Byrd                    | 3N  | 2E  | 33  | SW,NE,NW | United Water                 | Yes                                   | Yes                                                         |
| Cassia                  | 3N  | 2E  | 16  | NE,NE,SE | United Water                 | No                                    | No                                                          |
| Cassia #2               | 3N  | 2E  | 16  | NE,NE,SE | United Water                 | No                                    | No                                                          |
| Centennial              | 3N  | 2E  | 25  | NW,NW,SE | United Water                 | Yes                                   | Yes                                                         |
| Central Park            | 3N  | 2E  | 2   | NW,NE,NW | United Water                 | Yes                                   | Yes                                                         |
| Chamberlin #1           | 3N  | 2E  | 22  | SE,NW,NE | United Water                 | Yes                                   | Yes                                                         |
| Chamberlin #2           | 3N  | 2E  | 22  | SE,NW,NE | United Water                 | Yes                                   | Yes                                                         |
| Cliffside               | 3N  | 2E  | 15  | SW,NW,NW | United Water                 | Yes                                   | Yes                                                         |
| Clinton                 | 3N  | 2E  | 8   | SW,NE,SW | United Water                 | No                                    | No                                                          |
| Cole                    | 3N  | 1E  | 24  | NE,NE,SE | United Water                 | Yes                                   | Yes                                                         |
| Country Club            | 3N  | 2E  | 28  | SE,NW,NW | United Water                 | Yes                                   | Yes                                                         |
| Country Square          | 3N  | 1E  | 23  | NW,NW    | South County                 | Yes                                   | No, but integrated in South County system                   |
| Countryman Estates      | 3N  | 1E  | 23  | SE,NW    | South County                 | Yes                                   | No, but integrated in South County system                   |
| Edgeview                | 3N  | 1E  | 16  | SE,NE    | South County                 | No                                    | No                                                          |
| Fisk                    | 3N  | 2E  | 6   | SW,SE,SE | United Water                 | No                                    | No                                                          |
| Five Mile Estates W. #2 | 3N  | 1E  | 27  | SE,NE    | South County                 | Yes                                   | No, but integrated in South County system                   |

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|--------------------------|-----|-----|-----|------------------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Five Mile West #12       | 3N  | 1E  | 27  | NW,SW            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Floating Feather         | 4N  | 1E  | 5   | SE,SW            | United Water                 | No                                    | No                                                          |
| Foxtail                  | 4N  | 1W  | 24  | SE,SW,SE         | United Water                 | No                                    | No                                                          |
| Franklin Park            | 3N  | 2E  | 18  | SW,NW,NE         | United Water                 | Yes                                   | Yes                                                         |
| Frontier                 | 4N  | 1E  | 34  | SE,NE,SW         | United Water                 | Yes                                   | Yes                                                         |
| Goddard                  | 4N  | 1E  | 36  | SW,NE,NW         | United Water                 | Yes                                   | Yes                                                         |
| H.P.                     | 4N  | 1E  | 27  | SW,SE,NE         | United Water                 | No                                    | No                                                          |
| Hidden Valley Estates #1 | 2N  | 1E  | 3   | SE,SE            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Hidden Valley Estates #2 | 2N  | 1E  | 3   | NE,SW            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Hillcrest                | 3N  | 2E  | 20  | SE,SE,NE         | United Water                 | Yes                                   | Yes                                                         |
| Hilton                   | 3N  | 2E  | 17  | SE,NE,SW         | United Water                 | Yes                                   | Yes                                                         |
| Hope                     | 3N  | 1E  | 9   | NE,SE,NE         | United Water                 | No                                    | No                                                          |
| Hummel                   | 3N  | 2E  | 18  | SW,NE,SW         | United Water                 | Yes                                   | Yes                                                         |
| Idaho                    | 3N  | 2E  | 4   | NE,SW,SW         | United Water                 | Yes                                   | Yes                                                         |
| Island Woods #1          | 4N  | 1E  | 16  | NE,NW,SW (lot 5) | United Water                 | No                                    | No                                                          |
| Island Woods #2          | 4N  | 1E  | 21  | NW,NW,NW         | United Water                 | No                                    | No                                                          |
| J.R. Flat                | 2N  | 2E  | 2   | SW,NW,NW         | United Water                 | No                                    | No                                                          |
| Joplin                   | 4N  | 1E  | 27  | NW,NW,SW         | United Water                 | Yes                                   | Yes                                                         |
| Kirkwood                 | 3N  | 2E  | 19  | SW,NE,NE         | United Water                 | Yes                                   | Yes                                                         |
| La Grange                | 3N  | 1E  | 34  | NE,SW            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Lizaso Well              | 3N  | 1E  | 15  | SE,SW            | South County                 | Yes                                   | No, but integrated in South<br>County system                |
| Logger                   | 3N  | 2E  | 24  | NW,SW,NW         | United Water                 | Yes                                   | Yes                                                         |
| Longmeadow               | 3N  | 2E  | 13  | NW,SW,NW         | United Water                 | Yes                                   | Yes                                                         |
| Mac                      | 3N  | 2E  | 32  | SW,NW,NW         | United Water                 | No                                    | No                                                          |
| Maple Hills #1           | 3N  | 1E  | 14  | SW,NE,NE         | United Water                 | Yes                                   | Yes                                                         |
| Maple Hills #2           | 3N  | 1E  | 14  | SE,NE,NE         | United Water                 | No                                    | No                                                          |
| Market                   | 3N  | 2E  | 35  | NE,NE,NW         | United Water                 | No                                    | No                                                          |
| McMillan                 | 4N  | 1E  | 28  | SE,SW,SW         | United Water                 | No                                    | No                                                          |

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|------------------------|-----|-----|-----|--------------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Mesa #1(Warm Springs)  | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Mesa #2 (Warm Springs) | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Mesa #3 (Warm Springs) | 3N  | 2E  | 24  | NE,SW,NE     | Warm Springs Mesa            | Yes                                   | No, but integrated in Warm Springs Mesa system              |
| Overland #6            | 3N  | 2E  | 19  | NW,NE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Paradise               | 3N  | 1E  | 15  | NE,SE        | South County                 | Yes                                   | No, but integrated in South County system                   |
| Pioneer                | 2N  | 2E  | 22  | NE,NW,NE     | United Water                 | No                                    | No                                                          |
| Pleasant Valley        | 2N  | 2E  | 21  | NW,NE,NW     | United Water                 | No                                    | No                                                          |
| Raptor                 | 2N  | 2E  | 17  | NW,NW,NW     | United Water                 | No                                    | No                                                          |
| Redwood Creek          | 4N  | 1E  | 7   | SWNW (lot 2) | United Water                 | No                                    | No                                                          |
| River Run              | 3N  | 2E  | 24  | NE,SW,SE     | United Water                 | Yes                                   | Yes                                                         |
| Roosevelt #1           | 3N  | 2E  | 16  | SW,NW,NW     | United Water                 | Yes                                   | Yes                                                         |
| Roosevelt #3           | 3N  | 2E  | 16  | SW,NW,NW     | United Water                 | Yes                                   | Yes                                                         |
| Settlers               | 4N  | 1E  | 35  | NW,NE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Sherman Oaks           | 3N  | 1E  | 23  | SE, SE       | South County                 | Yes                                   | No, but integrated in South County system                   |
| Sixteenth St.          | 3N  | 2E  | 9   | SW,SE,NW     | United Water                 | Yes                                   | Yes                                                         |
| Spurwing               | 4N  | 1W  | 23  | NE,SW        | United Water                 | No                                    | No                                                          |
| Sunset West #1         | 3N  | 1E  | 36  | SE,NE,SE     | United Water                 | Yes                                   | Yes                                                         |
| Swift #1               | 3N  | 2E  | 30  | SE,SW,SE     | United Water                 | Yes                                   | Yes                                                         |
| Swift #2               | 4N  | 2E  | 31  | SE,SW,SE     | United Water                 | No                                    | No                                                          |
| Taggart #1             | 3N  | 2E  | 21  | SW,NE,NE     | United Water                 | Yes                                   | Yes                                                         |
| Taggart #2             | 3N  | 2E  | 21  | SW,NE,NE     | United Water                 | No                                    | No                                                          |
| Tenmile                | 2N  | 2E  | 17  | NE,SE,NE     | United Water                 | No                                    | No                                                          |
| Terteling              | 3N  | 2E  | 36  | NE,SW,NE     | United Water                 | Yes                                   | Yes                                                         |
| Twenty-seventh         | 3N  | 2E  | 4   | SW,SW        | United Water                 | Yes                                   | Yes                                                         |
| Veterans               | 4N  | 2E  | 32  | SW,SE,SE     | United Water                 | No                                    | No                                                          |
| Victory                | 3N  | 1E  | 27  | NE,NE        | South County                 | Yes                                   | No, but integrated in South County system                   |
| Vista                  | 3N  | 2E  | 28  | NE,NE,NE     | United Water                 | Yes                                   | Yes                                                         |
| Westmoreland           | 4N  | 2E  | 31  | NE,NW,SW     | United Water                 | Yes                                   | Yes                                                         |

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|----------------|-----|-----|-----|----------|------------------------------|---------------------------------------|-------------------------------------------------------------|
| Willow Lane #1 | 4N  | 2E  | 32  | NW,NW,NW | United Water                 | Yes                                   | Yes                                                         |
| Willow Lane #2 | 4N  | 2E  | 32  | NW,SW,NW | United Water                 | Yes                                   | Yes                                                         |
| Willow Lane #3 | 4N  | 2E  | 32  | NW,SW,NW | United Water                 | Yes                                   | Yes                                                         |

### Notes:

(1) The following claimed rights are associated with the South County System: 63-7641, 63-7896, 63-7979, 63-7998, 63-8011, 63-8248, 63-8265, 63-8405, 63-8635, 63-9087, 63-9106, 63-9198, 63-9199, 63-9384, 63-10391.

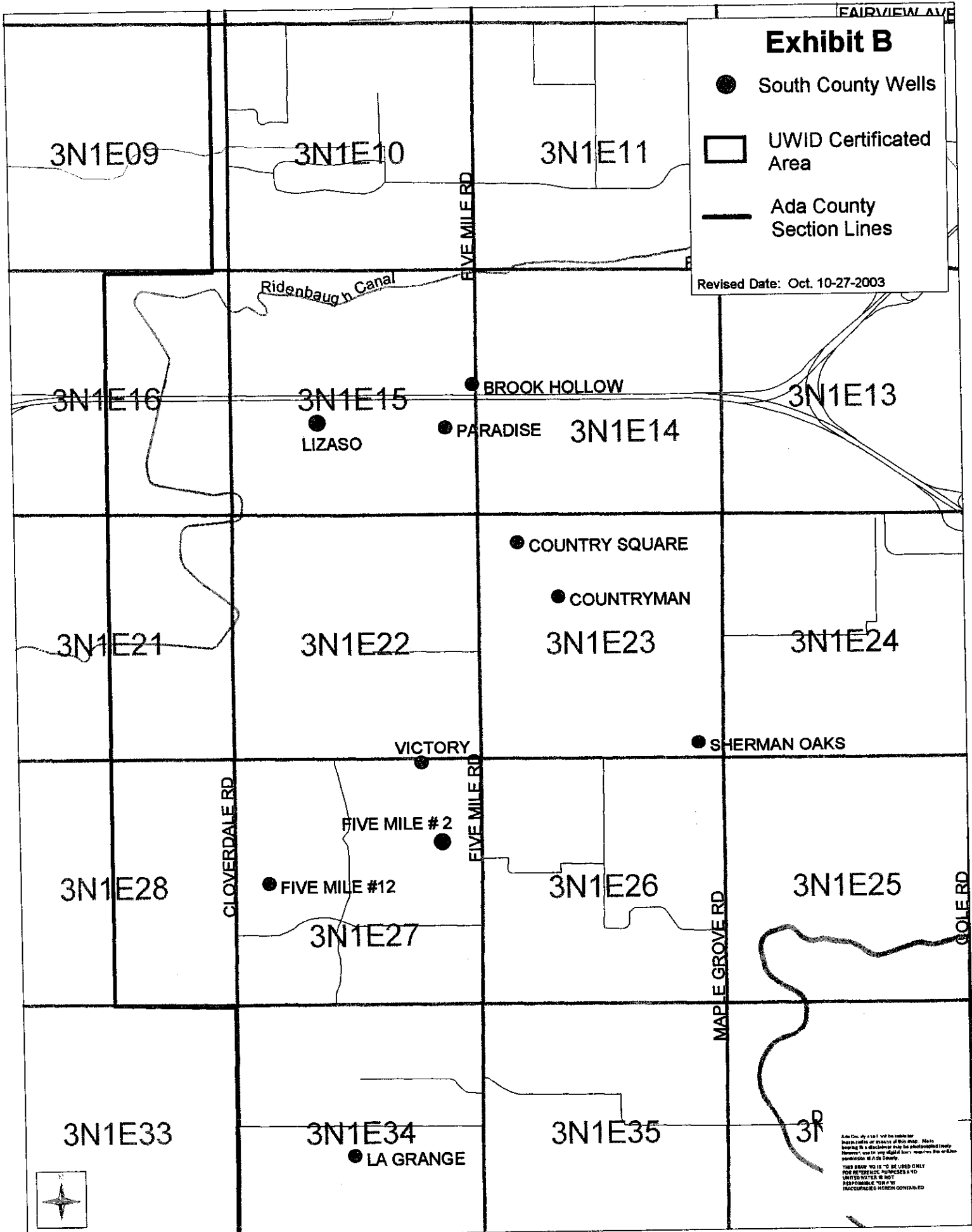
(2) The following claimed rights are associated with the Barber System: 63-4395, 63-8385 and 63-10150.

(3) The following claimed right is associated with the Warm Springs Mesa System: 63-3457.

# Exhibit B

- South County Wells
- UWID Certificated Area
- Ada County Section Lines

Revised Date: Oct. 10-27-2003



Ada County 2003. Not to be used for  
boundary or survey of this map. Map  
making is a discipline and is not a science.  
However, use in any digital form requires the written  
permission of Ada County.  
THIS ISSUE NO IS TO BE USED ONLY  
FOR REFERENCE PURPOSES AND NO  
UNITED STATES IS NOT  
RESPONSIBLE FOR ANY  
MISCONDUCT WHICH CONTAINED

## Revised Date: Oct. 10-27-2003

