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Department of Water Resources

DISTRICT COURT-SRBA  
TWIN FALLS CO. IDAHO  
FILED DL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                           |
|----------------|---|-------------------------------------------|
| In Re SRBA     | ) | Subcases 55-10288B, 55-10289B, 55-10290B, |
|                | ) | 55-10292B, 55-10293B, 55-10295, 55-10296, |
|                | ) | 55-10297B, 55-10298, 55-10299B, 55-10300, |
|                | ) | 55-10301B, 55-10303B and 55-13451         |
|                | ) |                                           |
|                | ) | ORDER GRANTING LU RANCHING'S              |
|                | ) | UNOPPOSED MOTION TO VACATE AND            |
| Case No. 39576 | ) | RESET DEADLINE TO RESPOND TO              |
|                | ) | SUPPLEMENTAL IDWR REPORT AND              |
|                | ) | SETTING DEADLINES                         |

A *Special Master's Report and Recommendation* was issued on February 27, 2003, in the above listed subcases. A *Motion to Alter or Amend* was filed by the United States of America, Bureau of Land Management on March 28, 2003. A *Motion to Alter or Amend* was also filed by LU Ranching on March 28, 2003, (*Motions*). Hearing was held on the *Motions* on July 31, 2003. At hearing IDWR offered to file a report. A deadline for the report was set on record for October 24, 2003, and a deadline for the responses was set. The deadlines have expired but to date a report has not been filed.

IT IS HEREBY ORDERED that the report from IDWR is due **December 4, 2003**.

Responses to the report are due **December 19, 2003**.

Dated November 13, 2003.

  
\_\_\_\_\_  
THOMAS R. CUSHMAN  
Special Master  
Snake River Basin Adjudication

## CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING LU RANCHING'S UNOPPOSED MOTION TO VACATE AND RESET DEADLINE TO RESPOND TO SUPPLEMENTAL IDWR REPORT AND SETTING DEADLINES was mailed November 13, 2003, with sufficient first-class postage to the following:

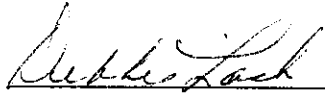
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Deputy Clerk