

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

A. Subcase 29-02286

(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Mitt W. Campbell

Address: P.O. Box 601; Lava Hot Springs, Idaho 83246

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above describes both private land and public land. The description should be specific enough to exclude Federal land. There may be a typographical error as the original license lists the POU at the POD in Lot 2 (SWSE), S21, T09S, R38E? Private land in the SESE on the south side of the river would be described as Lot 1.

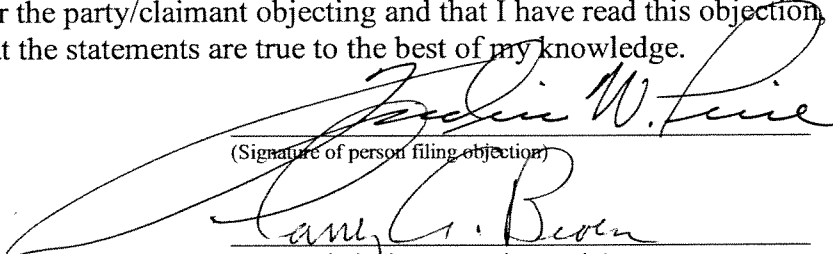
F.

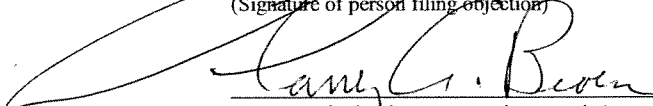
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

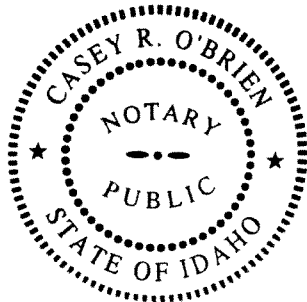
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

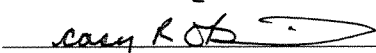
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 11/05/03




Casey R. O'Brien
Notary Public in and for the State of Idaho
Residing at: Nampa, ID.
My Commission Expires: 10-31-2009

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Nov. 13, 2003, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

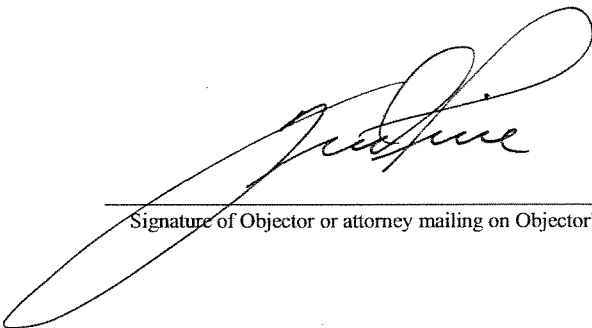
Name: Mitt W. Campbell
Address: P.O. Box 601; Lava Hot Springs, Idaho 83246
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

07/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-2286

NAME AND ADDRESS: MITT W CAMPBELL
PO BOX 601
LAVA HOT SPRINGS ID 83246

-POU on BLM

-Possibly a typo?

-Should be Lot 2 (SWSE) for use in Green & White Cabins
as shown on License and Certificate of Water Right (21270)?

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

PRIORITY DATE: 09/27/1949

POINT OF
DIVERSION: T09S R38E S21 SWSE Lot 2 Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
HEATING	1/01 12/31	0.060 CFS
DOMESTIC	1/01 12/31	0.060 CFS

PLACE OF USE: HEATING Within BANNOCK County
T09S R38E S21 SESE **BLM**
DOMESTIC Within BANNOCK County
T09S R38E S21 SESE **BLM**

THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON
FEDERAL PUBLIC LANDS.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

State of Idaho

License and Certificate of Water Right

Water License No. 21270

Amount 0.056 second foot

Water District No.

Priority September 27, 1949

THIS IS TO CERTIFY that R. W. CAMPBELL

of Lava Hot Springs, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 27, 1949; that Permit No. 21270 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.55 second foot, was issued thereunder on August 31, 1950, showing that said works were completed on the 27th day of August, 1950; and that on the 23rd day of September, 1950,

R. W. CAMPBELL

of Lava Hot Springs, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a hot water well ~~and~~ (subterranean flow) for the purpose of bathing, heating and household use, under Use Permit No. 21270 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4866, on the 3rd day of December, 1951;

The right hereby confirmed dates from September 27, 1949;

The Point of Diversion is located in Lot 2,

~~in the~~ Sec. 21, Tp. 9 S., R. 38 E., B. M. Bennock County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.056 cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
Green and White Csbins, located in Lot 2, 38 East, B.M.				Section 21, Township 9 South, Range	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of December, 1951.

(SEAL)

MARK R. KULP
State Reclamation Engineer

SCANNED
APR 30 2001

29 2286

T09SR38E

SG 9/1/1896

16

15

1055
D/C

85
D/C

5 48.90
2 15.20

3 38.70
1076
D/C

SG 12/4/1901

6 14.10

2 17.10

7 43.80
2824
D/C

1
2
D/C

3064
D/C

IDI 33427 12.5'
1141637
D/C R/W
All Min
NOE

8 17.60
22

45.10 5 45.70

38
D/C

3285
D/C

3278
D/C

232124
D/C

800151
D/C

1 26.60

4 22.80

6 17.20

3 46.25

7 38.70
10642
D/C

8 43.30

9 49.20

Act of Cong
6/13/1902

2490
D/C

2 31.45

1 20.20

10 16.10

6 19.00

5 35.75
2207
D/C

3648
D/C

4360
D/C

566266
D/C

2738
D/C

553251
D/C

28

27

501257

IDAHO FALLS DISTRICT SEC 3
POCATELLO RAH

TOP5 R38E

İMT PLAT

[illegible]

012104 Del PL 167 (Act of Cong 7/23/1955)
completed 6/28/1961. All NF surface Mgmt by U

11 19479 Sikes Act 1/7/1982
Sec 22: SI/2NH/4,
Sec 28: NEI/4SI/4

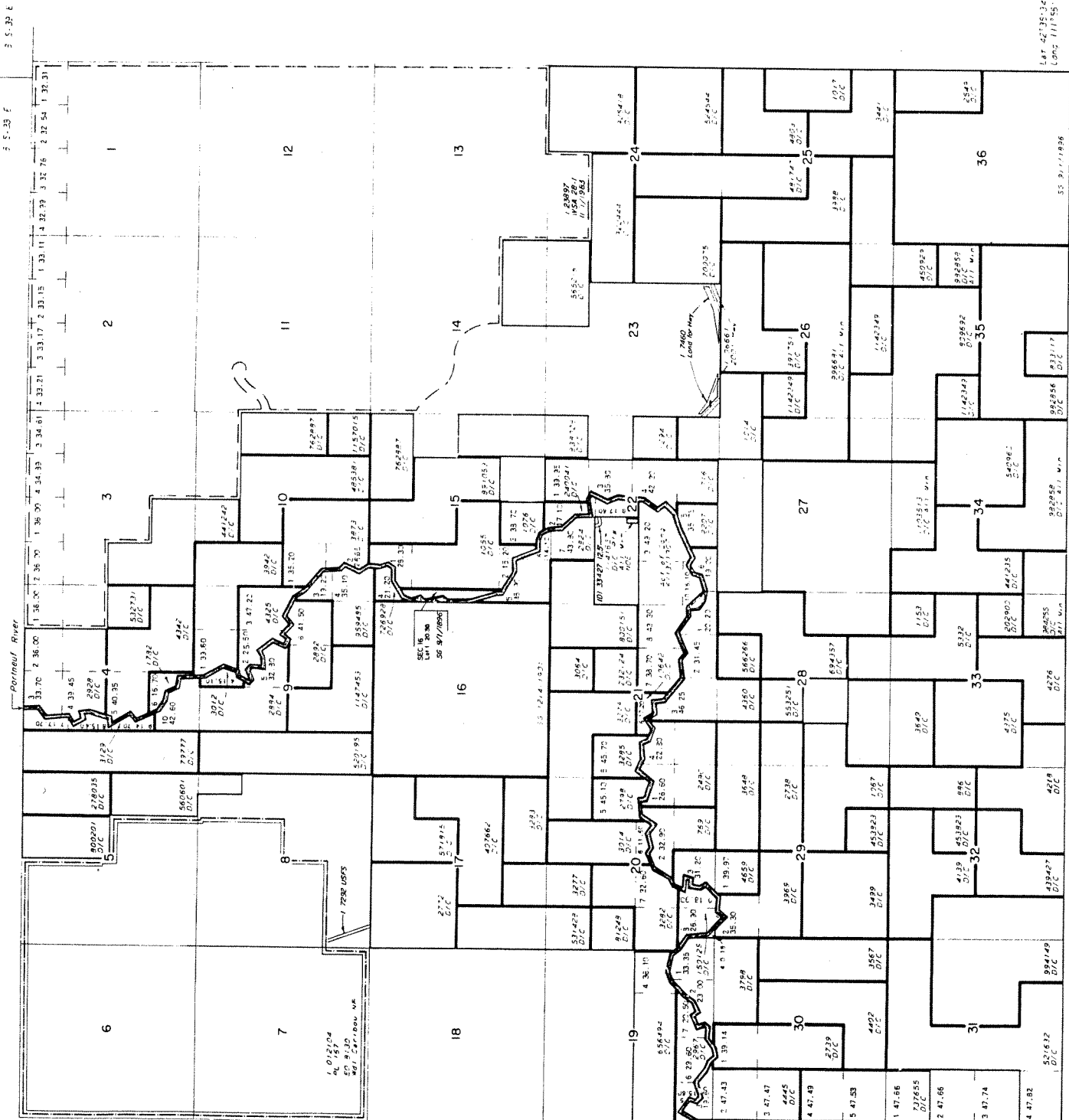
Survey Pending Group No. 1162
Partial To.

Partial Tp.

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO		CURRENT TO

USE PLATS



SCALE in Chains

Year	1950	1955	1960	1965	1970	1975	1980	1985	1990	1995	2000	2005	2010	2015	2020	2025	2030	2035	2040	2045	2050
Population (millions)	1.5	1.6	1.7	1.8	1.9	2.0	2.1	2.2	2.3	2.4	2.5	2.6	2.7	2.8	2.9	3.0	3.1	3.2	3.3	3.4	3.5
GDP (trillions of dollars)	0.5	0.6	0.7	0.8	0.9	1.0	1.1	1.2	1.3	1.4	1.5	1.6	1.7	1.8	1.9	2.0	2.1	2.2	2.3	2.4	2.5
Life expectancy (years)	45	48	51	54	57	60	63	66	69	72	75	78	81	84	87	90	93	96	99	102	105

69-70-71

WARNING STATEMENT

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST

Boise Mer

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