

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-04217
Date Received: 7/20/1988
Receipt No: C001903
Received By: CA

RECEIVED
JUL 22 1988

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT S. HARRIS
Address: EAST 1717 34TH AVENUE
SPOKANE, WA 99203
OR
Name: CONNIE HARRIS
Address: EAST 1717 34TH AVENUE
SPOKANE, WA 99203
OR
Name: GRETCHEN L. HARRIS 208-342-3408
Address: 2711 NORTH 32ND
BOISE, ID 83703

2. Date of Priority: JUN 01, 1875

3. Source: JEANETTE CREEK
SPRING Trib. to: LAKE CREEK
JEANETTE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	04E	1	SW	NW	NE		IDAHO
			NE	SW	NW		IDAHO
23N	04E	36	SW	SW	SE		IDAHO

5. Description of diverting works:
HEADGATE, DITCH & DIVERSION DAM, DITCH IS 3140' LONG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.060		
STOCKWATER	01/01	12/31	0.030		
COMMERCIAL	01/01	12/31	0.050		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
3.060 C.F.S. (and/or)

A77-04217

Page 1

A.F.A.

Date: 07/20/88

MICROFILMED
OCT 05 1992

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC AND COMMERCIAL/ RESORT, MULTIPLE BUILDINGS, S/300 SHEEP.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
22N	04E	1	NE	NW		STOCK	
			SW	NW		IRR	40.0
			SW	NW		STOCK	
			SE	NW		DOMEST	
			SE	NW		COMMER	
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

SOURCES ARE JEANETTE CK., TRIB. LAKE CK.; SPRING, TRIB. JEANETTE CK., SOURCE JEANETTE CK., KNOWN LOCALLY AS QUARTER MILE CK. STOCKWATER USES INCLUDE 50 HEAD CATTLE AND 10 HEAD HORSES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -2-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gretchen L. Davis Date: July 20th 1988
_____ Date: _____

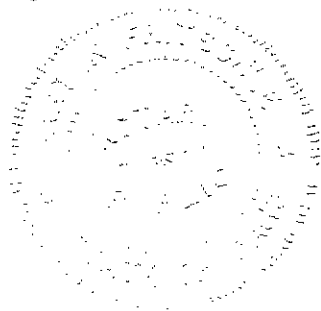
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of July 19 88
Seal

Carter Fritschle
Notary Public

Residing at Eagle, Id
My Commission Expires 3-21-94

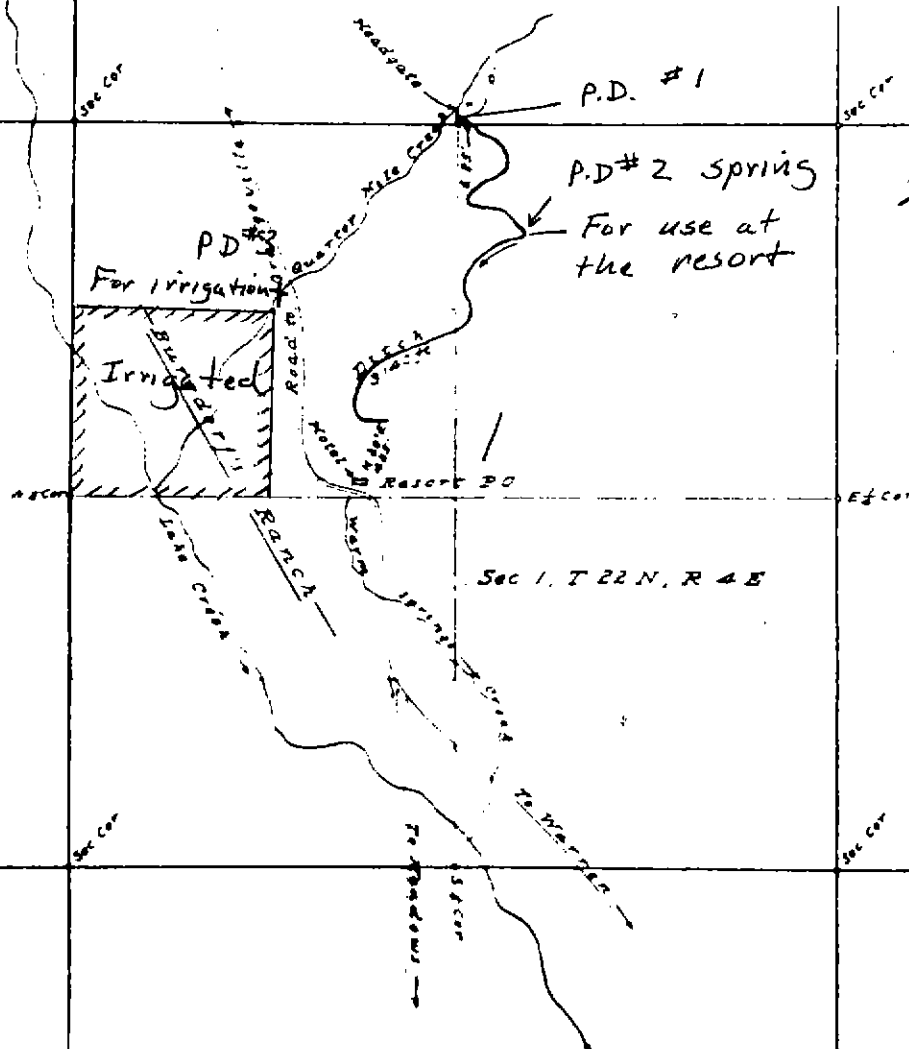


CHARLES W. LUCK
CIVIL AND MINING ENGINEER
WHEAT, ILLINOIS

36

23N 4E

22N 4E



A 77-04217

1369 MICROFILMED
OCT 05 1992

Date Received

APR - 04217
04218
-10011

State of Idaho
Department of Water Resources

RECEIVED

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

DEC 29 1988

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

approved

Scott and/or Connie Harris
Name of Claimant

P.O. Box 331
Post Office Address

McCall, ID 83638
City, State, Zip Code

Department of Water Resources
Western Regional Office

Valley
County(s) where Place of Use is located

11-23-88
Date Claim Originally Due

Domestic, Stockwater
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

We weren't notified of necessity of filing until a neighbor told us. We have been in the process of moving twice to assume a medical residency position in Spokane and possibly missed notification. We will move back to McCall to begin medical practice.

Claimant requests an extension to 12-7, 1988.

Scott Harris
Signature

Co-owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted _____ denied,
and the filing deadline extended to 12/7

Signed this 30 day of December, 1988

MICROFILMED
OCT 05 1992

Director or his designated agent
DAVID B. SHAW