

RECEIVED

OCT - 7 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-78	→ 37-0078	AS			
37-79	→ 37-0079	AS			
37-0177-AS	37-10557-AS				
37-0691 AS	37-10558 AS				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Pete/Dollie G. Hilde
Burley, Shoshone ID
4. New Owner/Claimant(s) LRM LLC
 Name Connector (Check one): [] and, [] or, [x] and/or
- New Mailing Address 122 S. Hawaiian Dr.
 City, State and ZIP Code Harley ID 83333
 New Telephone Number 208-788-3138
5. Date you acquired the property 12-27-2000

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Linda Bours
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>J. Mear</u>	Date <u>10/7/03</u>	Fee <u>\$25.00</u>	
Received by <u>J. Mear</u>	Date <u>10/7/03</u>	Receipt No. <u>C071157</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

#L-29684

WARRANTY DEED

For Value Received

PETE ONEIDA and DOLLIE ANN ONEIDA, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

RICK ONEIDA, and MICHAEL ONEIDA, both married men, contracting with their
separate property AND

LINDA BOARD, a married woman, contracting with her separate property

Address: 621 SILVER BEACH DRIVE JEROME ID 83338

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant
thereto including but not limited to 195.75 SHARES OF BIG WOOD CANAL COMPANY
WATER STOCK

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns
of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple
of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same
from all lawful claims whatsoever.

Dated: December 27, 2000

Pete Oneida
PETE ONEIDA

Dollie Ann Oneida
DOLLIE ANN ONEIDA

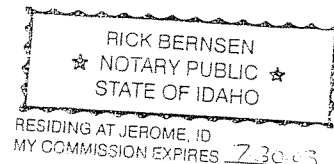
STATE OF IDAHO)
COUNTY OF Jerome) ss.
LINCOLN)

On this 27 day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared PETE
ONEIDA AND DOLLIE ANN ONEIDA, known or identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public

Residing at:

My Commission expires:



SCHEDULE A

Order Number: L-29684

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

RP 05517E150100

- Section 15: The East one half of the Northeast Quarter lying West of the County Road; the Southwest Quarter of the Northeast Quarter; the North one half of the Southwest Quarter; and the Northwest Quarter of the Southeast Quarter.
- Section 36: The West one half of the Northeast Quarter; The Southeast Quarter of the Northeast Quarter; the Northwest Quarter of the Southeast Quarter; the Southwest Quarter of the Southeast Quarter and the South one half of the Southwest Quarter which lies North of the Northerly right of way boundary line of the Ketchum Branch, Union Pacific Railroad Company.

RP 05517E360600

EXCEPT THE FOLLOWING TRACTS:

EXCEPT right of way of Milner-Gooding Canal, as conveyed in Deed to the United States of America, dated August 5 1930 and recorded September 30, 1930 in Book 34 Deed Page 598, and as conveyed in Deed to the United States of America Dated February 3, 1934 and recorded March 31, 1934 in Book 37 Deed Page 283, records of Lincoln County.

AND EXCEPT a parcel located in the Southwest Quarter of the Southwest Quarter described as follows:

Commencing at a point on the North boundary line of said South one half of the Southwest Quarter, 500 feet East of the Northwest corner thereof;
Thence West along said boundary line to the said Northwest corner;
Thence South along the West boundary line of the Southwest Quarter of the Southwest Quarter to the Southwest corner thereof;
Thence East along the South boundary line to a point where said South boundary intersects the North boundary line of the right of way of said Railroad Company;
Thence in a Northeasterly direction along said North boundary of said right of way to a point which is 1,100 feet from said Southwest corner, "measured East along the Southern boundary of said South one half of the Southwest Quarter to the intersection with the North boundary of said Railroad right of way";
Thence Northeasterly along said Northern boundary to said point;
Thence following a line in a Northwesterly direction straight to the TRUE POINT OF BEGINNING.

AND EXCEPT a parcel lying and being in Section 36 described as follows:

Beginning at a point where the North-South center line of Section 36 and the North line of the Oregon Short Line Railroad right of way (Ketchum Branch) intersect;
Thence North along center line of Section 36 a distance of 1478 feet;
Thence East 450 feet;
Thence South 400 feet;
Thence West 250 feet;
Thence South 100 feet;
Thence West 100 feet;
Thence South 950 feet an intersection with the North line of the above Railroad;
Thence West along the North line of the above mentioned Railroad 50 feet to the POINT OF BEGINNING.

AND EXCEPT a parcel located in the Southwest Quarter of the Southeast Quarter described as follows:

Beginning at the South Quarter corner of said Section 36;
Thence North 0°07' East for a distance of 221.6 feet;
Thence North 7°20' East for a distance of 397.9 feet;
Thence North 0°07' East for a distance of 442.24 feet to the TRUE POINT OF BEGINNING;
Thence South 88°51' East for a distance of 316.05 feet;
Thence North 2°17' West for a distance of 282.40 feet;
Thence South 88°59' West for a distance of 374.30 feet;
Thence South 0°19' East for a distance of 268.10 feet;
Thence South 88°51' East for a distance of 68.20 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO the rights of the City of Shoshone along the Westerly 100 feet of the above described property as described in Instrument dated February 5, 1963 and recorded June 19, 1979, file No. 137391, records of Lincoln County, Idaho, from Oneida's Inc., a domestic corporation to the City of Shoshone, a municipal corporation.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads, pipelines and to other easements and encumbrances of record.

AND EXCEPT right of way of Milner-Gooding Canal.

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 6: Government Lots 4 and 5

RP06 S18E06 3001

EXCEPT a highway right of way as set forth in the following deeds:

- a. Dated February 15, 1938 to the State of Idaho, recorded in Book 38 Deeds, Page 252.
- b. Dated November 2, 1937 wherein American Falls Reservoir District No. 2 granted an easement to the State of Idaho over the Milner-Gooding Canal and right of way recorded June 21, 1938 in Book 38 Deed Page 250.
- c. Dated December 11, 1984 to the State of Idaho by and through the Idaho Transportation Board for the Division of Highways, recorded June 25, 1985 as Instrument No. 148061.

AND EXCEPT right of way of Milner-Gooding Canal.

End of Schedule "A"

RERECORDED TO CORRECT WATER SHARES
RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO:

Lee P. Ritzau
Attorney at Law
P.O. Box 2400
Ketchum, ID 83340-2400

(Space above this line for Recorder's use only)

QUITCLAIM DEED

FOR VALUE RECEIVED, Grantors: Rick Oneida, of 621 Silver Street, Jerome, Idaho, Michael Oneida, of P.O. Box 845, Shoshone, Idaho and Linda Board, of 122 S. Hiawatha Drive, Hailey, Idaho, married individuals, contracting as to their separate property, do hereby convey, release, remise and forever quitclaim unto Grantee: LRM, L.L.C., with its principal place of business at 122 S. Hiawatha Drive, Hailey, Idaho, the following described premises situated in the County of Lincoln, State of Idaho, to-wit:

SEE SCHEDULE "A" ATTACHED HERETO

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to ~~195.75~~ *175.75* SHARES OF BIG WOOD CANAL COMPANY WATER STOCK.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantors are the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

QUITCLAIM DEED/1

STATE OF IDAHO **174141**
COUNTY OF LINCOLN
Recorded at the request of
Dolly Oneida
JAN 27 2003
at ~~32~~ minutes past ~~10~~ A.M.
recorded by *Helen Jackson Dep.*
Fee: ~~15.00~~ Return to: *Above*
By hand.

STATE OF IDAHO **173554**
COUNTY OF LINCOLN
Recorded at the request of
Dolly Oneida
NOV 12 2002
at ~~42~~ minutes past ~~8~~ A.M.
recorded by *Helen Jackson Dep.*
Fee: ~~15.00~~ Return to: *Above*
By hand.

SCHEDULE A

Order Number: L-29684

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

- Section 15: The East one half of the Northeast Quarter lying West of the County Road; the Southwest Quarter of the Northeast Quarter; the North one half of the Southwest Quarter; and the Northwest Quarter of the Southeast Quarter.
- Section 36: The West one half of the Northeast Quarter; The Southeast Quarter of the Northeast Quarter; the Northwest Quarter of the Southeast Quarter; the Southwest Quarter of the Southeast Quarter and the South one half of the Southwest Quarter which lies North of the Northerly right of way boundary line of the Ketchum Branch, Union Pacific Railroad Company.

EXCEPT THE FOLLOWING TRACTS:

EXCEPT right of way of Milner-Gooding Canal, as conveyed in Deed to the United States of America, dated August 5 1930 and recorded September 30, 1930 in Book 34 Deed Page 598, and as conveyed in Deed to the United States of America Dated February 3, 1934 and recorded March 31, 1934 in Book 37 Deed Page 283, records of Lincoln County.

AND EXCEPT a parcel located in the Southwest Quarter of the Southwest Quarter described as follows:

Commencing at a point on the North boundary line of said South one half of the Southwest Quarter, 500 feet East of the Northwest corner thereof;
Thence West along said boundary line to the said Northwest corner;
Thence South along the West boundary line of the Southwest Quarter of the Southwest Quarter to the Southwest corner thereof;
Thence East along the South boundary line to a point where said South boundary intersects the North boundary line of the right of way of said Railroad Company;
Thence in a Northeasterly direction along said North boundary of said right of way to a point which is 1,100 feet from said Southwest corner, "measured East along the Southern boundary of said South one half of the Southwest Quarter to the intersection with the North boundary of said Railroad right of way";
Thence Northeasterly along said Northern boundary to said point;
Thence following a line in a Northwesterly direction straight to the TRUE POINT OF BEGINNING.

AND EXCEPT a parcel lying and being in Section 36 described as follows:

Beginning at a point where the North-South center line of Section 36 and the North line of the Oregon Short Line Railroad right of way (Ketchum Branch) intersect;
Thence North along center line of Section 36 a distance of 1478 feet;
Thence East 450 feet;
Thence South 400 feet;
Thence West 250 feet;
Thence South 100 feet;
Thence West 100 feet;
Thence South 950 feet an intersection with the North line of the above Railroad;
Thence West along the North line of the above mentioned Railroad 50 feet to the POINT OF BEGINNING.

AND EXCEPT a parcel located in the Southwest Quarter of the Southeast Quarter described as follows:

Beginning at the South Quarter corner of said Section 36;
Thence North 0°07' East for a distance of 221.6 feet;
Thence North 7°20' East for a distance of 397.9 feet;
Thence North 0°07' East for a distance of 442.24 feet to the TRUE POINT OF BEGINNING;
Thence South 88°51' East for a distance of 316.05 feet;
Thence North 2°17' West for a distance of 282.40 feet;
Thence South 88°59' West for a distance of 374.30 feet;
Thence South 0°19' East for a distance of 268.10 feet;
Thence South 88°51' East for a distance of 68.20 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO the rights of the City of Shoshone along the Westerly 100 feet of the above described property as described in Instrument dated February 5, 1963 and recorded June 19, 1979, file No. 137391, records of Lincoln County, Idaho, from Oneida's Inc., a domestic corporation to the City of Shoshone, a municipal corporation.

SUBJECT TO existing easements for public roads and highways, public utilities, railroads, pipelines and to other easements and encumbrances of record.

AND EXCEPT right of way of Milner-Gooding Canal.

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 6: Government Lots 4 and 5

EXCEPT a highway right of way as set forth in the following deeds:

- a. Dated February 15, 1938 to the State of Idaho, recorded in Book 38 Deeds, Page 252.
- b. Dated November 2, 1937 wherein American Falls Reservoir District No. 2 granted an easement to the State of Idaho over the Milner-Gooding Canal and right of way recorded June 21, 1938 in Book 38 Deed Page 250.
- c. Dated December 11, 1984 to the State of Idaho by and through the Idaho Transportation Board for the Division of Highways, recorded June 25, 1985 as Instrument No. 148061.

AND EXCEPT right of way of Milner-Gooding Canal.

End of Schedule "A"

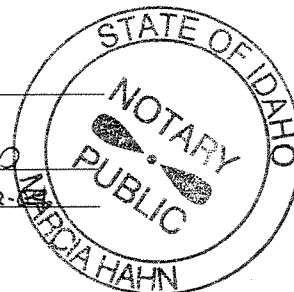
DATED this 8 day of Nov, 2002.

Rick Oneida
Rick Oneida

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 8 day of Nov, 2002, before me, a Notary public in and for said State, personally appeared Rick Oneida known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Marcia Hahn
Notary Public for Idaho
Residing at: Twin Falls, ID
My commission expires: 01-22-04



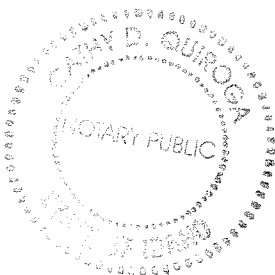
DATED this 10 day of Nov, 2002.

Michael Oneida
Michael Oneida

STATE OF IDAHO)
County of Idaho) ss.

On this 10 day of November, 2002, before me, a Notary public in and for said State, personally appeared Michael Oneida known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Steph J. Quiroga
Notary Public for Idaho
Residing at: Shoshone, Idaho
My commission expires: 9-26-06



DATED this 8 day of Nov, 2002.

Linda Board
Linda Board

STATE OF IDAHO)
) ss.
County of Twin Falls)

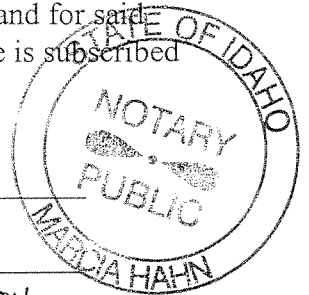
On this 8 day of Nov, 2002, before me, a Notary public in and for said State, personally appeared Linda Board known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Marcia Hahn

Notary Public for Idaho

Residing at: Twins Falls, ID

My commission expires: 01-22-04



LEE P. RITZAU
ATTORNEY AT LAW
SUITE 205, THE STATION
460 SUN VALLEY ROAD
P. O. BOX 2400
KETCHUM, IDAHO 83340

TELEPHONE: (208) 726-8219
FACSIMILE: (208) 726-3750

November 5, 2002

Linda Board
122 S. Hiawatha Drive
Hailey, ID 83333

Re: Quit Claim Deed

Dear Linda:

Please find enclosed the Quit Claim Deed I prepared, deeding the property in Lincoln County from Rick, Michael and yourself to LRM, L.L.C. Please also find enclosed the copy of the Warranty Deed you provided me for this property and a copy of the Articles of Organization Limited Liability Company for LRM, L.L.C.

Once you, Rick and Michael have signed the enclosed Quit Claim Deed before a Notary Public, you will need to have it recorded with the Lincoln County Recorder. I believe that Lincoln County will charge you a recording fee, and you should call the Recorder's Office to get the amount for a five page document before you submit it for recording.

Please contact me should you have any questions and it has been a pleasure representing you in this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Lee P. Ritzau".

Lee P. Ritzau

LPR/pb
Enclosures



G10
1068
T6447

T245
770

P. Jacobsen

3
22.0

HEL

T398 B. Guthrie
289

3
2.8

4
17.1

HEL

10
13.1

HEL

36 31

1.6

T6447 LRM Ranches
1068

T284 R. Depew
205

2

19.7

1

25.4

3

18.2

HEL

NW

HEL

HEL

T6447
F1066
Mortenson
HEL

1

11.4

4

16.0

HEL

NW

T34 K. pike
290

Stark

SUB-DIVIDED

SUB-DIVIDED

SEE 1
SEE F10

Pine

COO SPLITS for LMR/ONEIDA

10/16/03
SCC

37-78

1.8 cfs (1.76 pump limit)

173 AC.

(.0104) cfs/AC

(.0102) limited

LMR

152 AC.

1.58 cfs (1.55)

21 AC.

0.22 cfs (.21)

37-21164

37-21165

37-79

1.9 (1.86 limit)

173 AC.

(.01098) cfs/AC
(.01075) limited

LMR

152 AC.

1.67 (1.63)

ONEIDA

21 AC.

.23 cfs (.23) ← No Limit needed

37-21166

37-21167

37-10557 (37-1779)

0.56 cfs

(.00324) cfs/AC

173 AC.

LMR

152 AC.

.49

ONEIDA

21 AC

.068 = .07

37-21168

37-21169

37-10558 (37-691)

0.164 cfs

173 AC.

(.00095) cfs/AC

LMR

152 AC

.144

ONEIDA

21 AC

.07

37-21170

37-21171

4.424 cfs / 173 AC

= 0.0256 cfs/AC