



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 20, 2003

LETA AND GREG HANSEN  
PO BOX 44  
CAREY ID 83320

Re: SRBA Claims ~~37-1036B~~, 37-456, 37-634A and 37-1134

Dear Mr. and Mrs. Hansen:

Pursuant to the change in ownership requests that have been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimants. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Carrie Hahn'.

Carrie Hahn  
Office Specialist

Enc. (12)

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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OCT 10 2003

Department of Water Resources  
Bootham Building

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 37-10368                     | -     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert Ray Sweet & Melba E Sweet  
 PO Box 134, Carey, ID 83320

4. New Owner/Claimant(s)

Greg & Leta Hansen

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 44

City, State and ZIP Code

Carey, ID 83320

New Telephone Number

( ) 823-4664

5. Date you acquired the property

12-30-1991

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      |                                                              |

7. Signature of New Owner(s) or Claimant(s) *Cy Hansen*  
(include title if applicable) *Heta Hansen*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**  
 Received by *JP* Date *10-10-03* Fee *-*  
 Receipted by \_\_\_\_\_ Date *-* Receipt No. *-*  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

**WARRANTY DEED**

Creg Hansen  
PH 731 4664  
823 4664

For Value Received

ROBERT RAY SWEAT and MELBA E. SWEAT, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

CREG C. HANSEN and LETA J. HANSEN, husband and wife

the grantees , whose current address is Box 44, Carey, ID 83320

the following described premises, in Blaine County, Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein.

SUBJECT TO: Taxes, easements, restrictions, reservations,  
assessments and encumbrances as shown of record, if any.

BLAINE CO. REQUEST

OF **Sun Valley Title Co.**

1991 DEC 31 A 11:41

336739

MARY GREEN, CLERK  
FEES \$

6.00 MP Deed

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s , that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: December 30, 1991

Robert Ray Sweat  
Robert Ray Sweat

Melba E. Sweat  
Melba E. Sweat

STATE OF IDAHO

COUNTY OF Blaine

On this

31st

day of

December

, in the

before me, a Notary Public, personally appeared

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

minutes past

o'clock M.,

INSTRUM

Carolyn Band  
Notary Public  
Residing at Hailey, Idaho.  
comm. expires 3-14-97  
NOTARY PUBLIC  
STATE OF IDAHO

Ex-Officio Recorder  
By \_\_\_\_\_  
Deputy  
Fees \$  
Mail to:

**Chicago Title Insurance  
Company of Idaho** 

Whereas that certain piece of property covered by the "Mortgage" is hereunder described:

PARCEL I:

That parcel of land situate in the South Half of the Southeast Quarter ( $S\frac{1}{2}SE\frac{1}{4}$ ) of Section Three (3), Township Two (2) South, Range Twenty-one (21) East, Boise Meridian, more particularly described as follows to-wit:

Commencing at a point 40 feet east of the Southwest corner of the Southeast Quarter, Section 3, aforesaid, as point of beginning, thence running East 2600 feet to the Southeast corner of the Southeast Quarter of the Southeast Quarter, Section 3, aforesaid; thence North Thirty-nine and one-seventh ( $39\frac{1}{7}$ ) rods; thence West One Hundred Forty (140) rods; thence North Six and six-sevenths ( $6\frac{6}{7}$ ) rods; thence West 290 feet; thence South forty-six (46) rods, to place of beginning. Together with four (4) shares of stock in Little Wood River Canal Company, Ltd., also forty (40) inches of waters of Little Wood River, priority date April 27, 1894, as decreed in case of S.C. Frost, et al., vs. Alturas Water Company, et al., and one hundred and fifty (150) acre feet of the new water in Little Wood River Dam subject to current assessments for paying the cost of addition to old Dam.

PARCEL II:

The  $NE\frac{1}{4}$   $SW\frac{1}{4}$  and the  $E\frac{1}{2}$   $NW\frac{1}{4}$ , Section 11, Township 2 South, Range 21 East of the Boise Meridian, together with any water and water rights thereto belonging or in any way appertaining, including, but not limited to the following: Nine (9) shares of Little Wood River Canal Company Stock, together with a one-fourth ( $\frac{1}{4}$ ) interest in a deep irrigation well, Permit No. 37-7621, located in Blaine County, Idaho.

Subject to all easements and rights of way heretofor taken or laid out.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-1036B  
Date Received: 10/12/1988  
Receipt No: M001557  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LETA HANSEN Phone: (208)823-4664  
PO BOX 44  
CAREY ID 83320

GREG HANSEN Phone: (208)823-4664  
PO BOX 44  
CAREY ID 83320

2. Date of Priority: 05/26/1883

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 01N      | 21E   | 30      | NW SW SE              | BLAINE |      |

5. Description of diverting works:

VIA EAST CANAL, HEADGATES, OPEN DITCH.

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 0.2    |            |

7. Total Quantity Appropriated is:  
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
| 02S      | 21E   | 11      | NE  | NW     |     | IRRIGATION    | 33.9  |
|          |       |         | SE  | NW     |     | IRRIGATION    | 34.6  |
|          |       |         |     |        |     | Section Acres | 68.5  |
|          |       |         |     |        |     | Total Acres   | 68.5  |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS IS A PORTION OF THE ORIGINAL 2.0 CFS.  
POINT OF REDIVERSION IS NW,NW,NW S. 11, 2S. 21E.

15. Basis of Claim: Decreed