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Department of Water Resources

Roger D. Ling, ISB No. 1018
Jason D. Walker, ISB No. 5790
LING, ROBINSON & WALKER
P. O. Box 396
Rupert, Idaho 83350
Telephone (208) 436-4717
Facsimile (208) 436-6804

Attorneys for Appellant,
A & B Irrigation District

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcases 36-02080, 36-15127 (36-15127A
) and 36-15127B), 36-15192, 36-15193
Case No. 39576,) (36-15193A and 36-15193B), 36-15194
) (36-15194A and 36-15194B), 36-15195
) (36-15195A and 36-15195B), 36-15196
) (36-15196A and 36-15196B) (US/BOR)

A & B IRRIGATION
DISTRICT,
Appellant.

**CONCURRENCE WITH OBJECTION
TO CLERK'S RECORD ON APPEAL
AND REPORTER'S TRANSCRIPT**

COMES NOW the appellant A & B Irrigation District, by and through its attorney of record, Jason D. Walker of the firm Ling, Robinson & Walker, and concurs and joins with the Ground Water Users' request that the clerk add the following documents to the Clerk's Record on Appeal:

1. The Amended Director's Reports, filed September 19, 1997, for Water Right Nos. 36-15127, 36-15192, 36-15193, 36-15194, 36-15195, and 36-15196.

LING, ROBINSON & WALKER

ATTORNEYS AT LAW

RUPERT, IDAHO 83350-0396

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2. *Motion to Amend Claim* filed by A & B Irrigation District on December 12, 1997 (the motion was lodged on November 3, 1997).

3. *Motion to File Amended Notice of Claim* filed by the United States Bureau of Reclamation on February 17, 1998.

4. *Affidavit of Dala S. Walton Submitted in Support of the Bureau of Reclamation Amended Claims* filed by the United States Bureau of Reclamation on February 17, 1998.

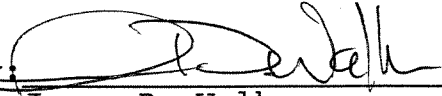
Further, A & B Irrigation District concur and join with the request of the Ground Water Users that the clerk add the following to the Reporter's Transcript:

1. Transcript of oral argument on Respondent's *Motion for Summary Judgment*, February 23, 2001.

2. Transcript of oral argument on A & B Irrigation District's *Motion to Alter or Amend* dated November 14, 2002.

Respectfully submitted this 29th day of October, 2003.

LING, ROBINSON & WALKER

By: 
Jason D. Walker
Attorneys for Appellant,
A & B Irrigation District

LING, ROBINSON & WALKER
ATTORNEYS AT LAW
RUPERT, IDAHO 83350-0396

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CERTIFICATE OF MAILING

I hereby certify that on the 29th day of October, 2003, I served true and correct copies of the *Concurrence with Objection to the Clerk's Record on Appeal and Reporter's Transcript*, upon:

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P. O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

U. S. Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, Idaho 83724

Regional Director
Pacific Northwest Region
USDI Bureau of Reclamation
1150 N. Curtis Rd.
Boise, ID 83706-1234

John M. Marshall, Esq. *via facsimile transmission*
GIVENS PURSLEY, LLP (208) 388-1300
P. O. Box 2720
Boise, ID 83701

Attorneys for: Tim Deeg
Mack Neibaur
Ralph E. Breeding
Aberdeen-American Falls Ground Water District
Bingham Ground Water District
Magic Valley Ground Water District

by depositing said copies in the United States mail, postage prepaid, in envelopes addressed to said parties at the foregoing addresses.



Jason D. Walker

LING, ROBINSON & WALKER

ATTORNEYS AT LAW

RUPERT, IDAHO 83350-0396