

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
OCT 24 2003

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>29-07038</u>	<u>29-07038</u>	<u> </u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) State of Idaho; Dep. of Lands; Statehouse Mail
PO Box 83720; Boise, ID 83720-0065
4. New Owner/Claimant(s) United States of America acting through USDI BLM
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Idaho State Office; 1387 S Vinnell Way
- City, State and ZIP Code Boise, ID 83709-1657
- New Telephone Number (208) 373-4000
5. Date you acquired the property 05/05/1989

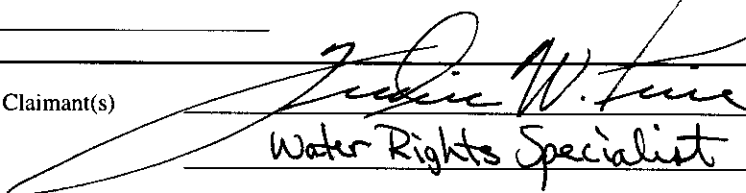
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

ENTIRE RIGHT

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


 Julie W. Lurie
 Water Rights Specialist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Received by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:
7250/1230 (933) P

July 27, 2001

EMS
Instruction Memorandum No. ID-2001-063
Expires: 09/30/2002

To: ICT

From: State Director

Subject: Water Rights Delegation of Authority

Idaho State Office 1203 - Delegation of Authority Manual Supplement is amended to add a delegated authority to both the Deputy State Director for Resource Services and the Branch Chief for Lands and Minerals to negotiate and settle Snake River Basin Adjudication (SRBA) water rights issues. The SRBA water rights team leader (Gary Madenford) and senior water rights specialist (Fred Price) will continue to have authority to represent the BLM regarding all water rights issues.

This delegation is effective immediately. The Idaho Delegation of Authority Supplement will be revised to reflect these changes.

Contact Jimmie Buxton if you have comments or questions regarding this issue.

Signed by:	Authenticated by:
Martha G. Hahn	Susanna M. Henry
	Staff Assistant (ID-933)

cc:
ISO Water Rights Team
Larry Brown, DOJ Attorney
Mel Matlock (950)
Bill Ferry, Field Solicitor - Boise

07/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-7038
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

*United States of America, acting through
U.S.D.I. - Bureau of Land Management
Idaho State Office
1387 S. VINNELL WAY
BOISE, IDAHO 83709-1657*

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.290 CFS
3.00 AFY

PRIORITY DATE: 08/29/1969

POINT OF
DIVERSION: T09S R36E S2 SENW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/12 12/31

QUANTITY
0.290 CFS
3.00 AFY

PLACE OF USE: DOMESTIC Within BANNOCK County

T08S R36E S35 NWSW
T09S R36E S02 SENW

T08S R36E S35 SWSW

PLACE OF USE IS WITHIN INDIAN ROCKS STATE PARK.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

QUITCLAIM DEED
(Reconveyance to the United States)

WHEREAS, by Patent No. 11-68-0119, dated April 25, 1968, the United States of America (Grantee) conveyed the lands described below to the State of Idaho acting by and through the Idaho Parks and Recreation Board and the Idaho Department of Parks and Recreation (Grantor), for recreation purposes under the provisions of the Act of Congress of June 14, 1926 (44 Stat. 741; 43 U.S.C. 869), as amended:

WHEREAS, it is the intention of the Grantor to convey said land back to the Grantee, as it is not now being used for recreational purposes in compliance with the terms of Patent No. 11-68-0119 and the provisions of the cited Act of Congress which provide for reversion of title to the United States of America in the event of noncompliance.

WHEREAS, on or about the 5th day of May, 1989, a motion was duly adopted, passed, and approved by the Idaho Parks and Recreation Board, of the State of Idaho authorizing and directing the Grantor to convey said land to the Grantee.

WITNESSETH, in consideration of the foregoing premises, the Grantor does by these presents remise, release, convey, and quitclaim unto the United States of America and its assigns, whose address is c/o the Idaho State Office, Bureau of Land Management, 3380 Americana Terrace, Boise, Idaho, any or all right, title, claim, and interest in and to the following described real property situated in Bannock County, Idaho;

Boise Meridian, Idaho

T. 7 S., R. 36 E.

Sec. 34, E 1/2 SE 1/4

T. 8 S., R. 36 E.

Sec. 2, Lot 4, SW 1/4 NW 1/4, W 1/2 SW 1/4;

Sec. 3, Lot 1, S 1/2 NE 1/4, E 1/2 SE 1/4 SW 1/4, SE 1/4;

Sec. 10, NE 1/4, E 1/2 E 1/2 NW 1/4, N 1/2 SE 1/4, E 1/2 SW 1/4;
SE 1/4, SE 1/4 SE 1/4;

Sec. 11, W 1/2 W 1/2;

Sec. 14, W 1/2;

Sec. 15, NE 1/4 NE 1/4, E 1/2 SE 1/4 NE 1/4, E 1/2 E 1/2 SE 1/4;

Sec. 22, E 1/2 NE 1/4 NE 1/4, SE 1/4 NE 1/4, E 1/2
SE 1/4, E 1/2 NW 1/4 SE 1/4;

Sec. 23, NW 1/4, W 1/2 SW 1/4;

Sec. 26, NW 1/4 NW 1/4, S 1/2 NW 1/4, SW 1/4;

Sec. 27, E 1/2 NE 1/4;

Sec. 34, SE 1/4 NE 1/4, NE 1/4 SE 1/4, W 1/2 SE 1/4;
SE 1/4, SE 1/4 SE 1/4 SE 1/4;

Sec. 35, E 1/2 SW 1/4 NE 1/4, W 1/2 SE 1/4

T. 9 S., R. 36 E.,

Sec. 2, Lots 3, 4, 5, S 1/2 NE 1/2, SE 1/4 SW 1/4, W 1/2 NW 1/4

Containing 3137.54 ac.

90002121

2-2

To have and to hold the said property together with all the tenements, hereditaments and appurtenances appertaining thereto forever.

The area described contains 3137.54 acres, according to the official Plat of Survey of the said land, on file in the Bureau of Land Management.

IN WITNESS WHEREOF, the Grantor has executed this deed and of the day and year first written above, and affixed its seal thereto.

Idaho Parks and Recreation Board
(Grantor - Organization)

by Yvonne S. Ferrell
Yvonne S. Ferrell, Director and
Ex-Officio Member of the Board

STATE OF Idaho)
COUNTY OF Ada) ss

This instrument was subscribed and sworn to before me this 11th day
of January, 1990.

Notary Public
My Commission Expires: 1991
Notary Seal

4576J

NO 90002121

BLM

'90 FEB 20 NO 18

Notary Seal

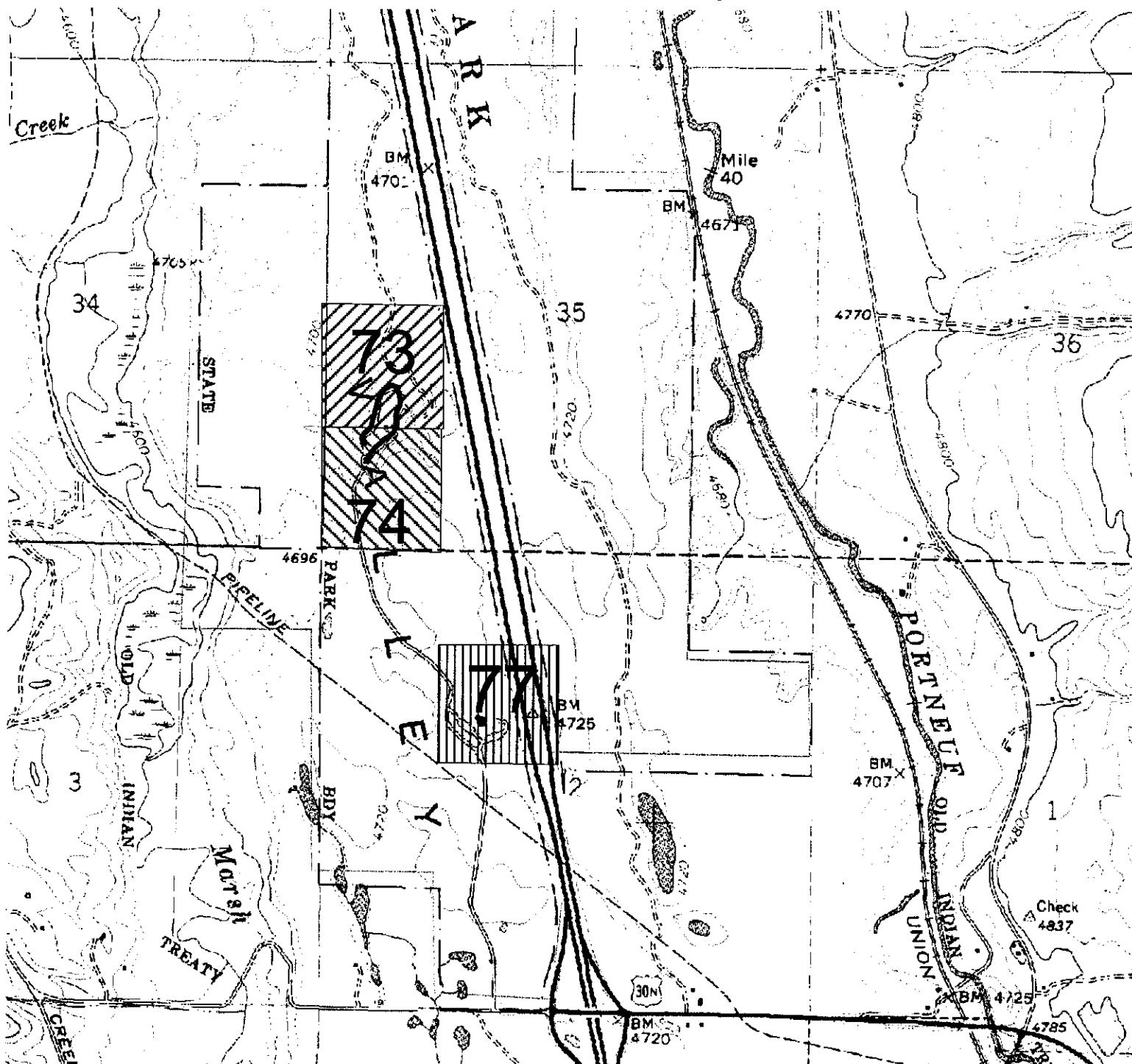
517

6.10

518

CA

Basin 29 - Irrigation Claim filed in the SRBA with POUs on Public Land
 State of Idaho, Dept. of Parks & Rec. (claimant) 29-13423
 T 8 S, R 36 E Sec. 35: NW1/4SW1/4 - Map ID # 73
 T 8 S, R 36 E Sec. 35: SW1/4SW1/4 - Map ID #74
 T 9 S, R 36 E Sec. 2: SE1/4NW1/4
 McCammon 7.5 minute quadrangle



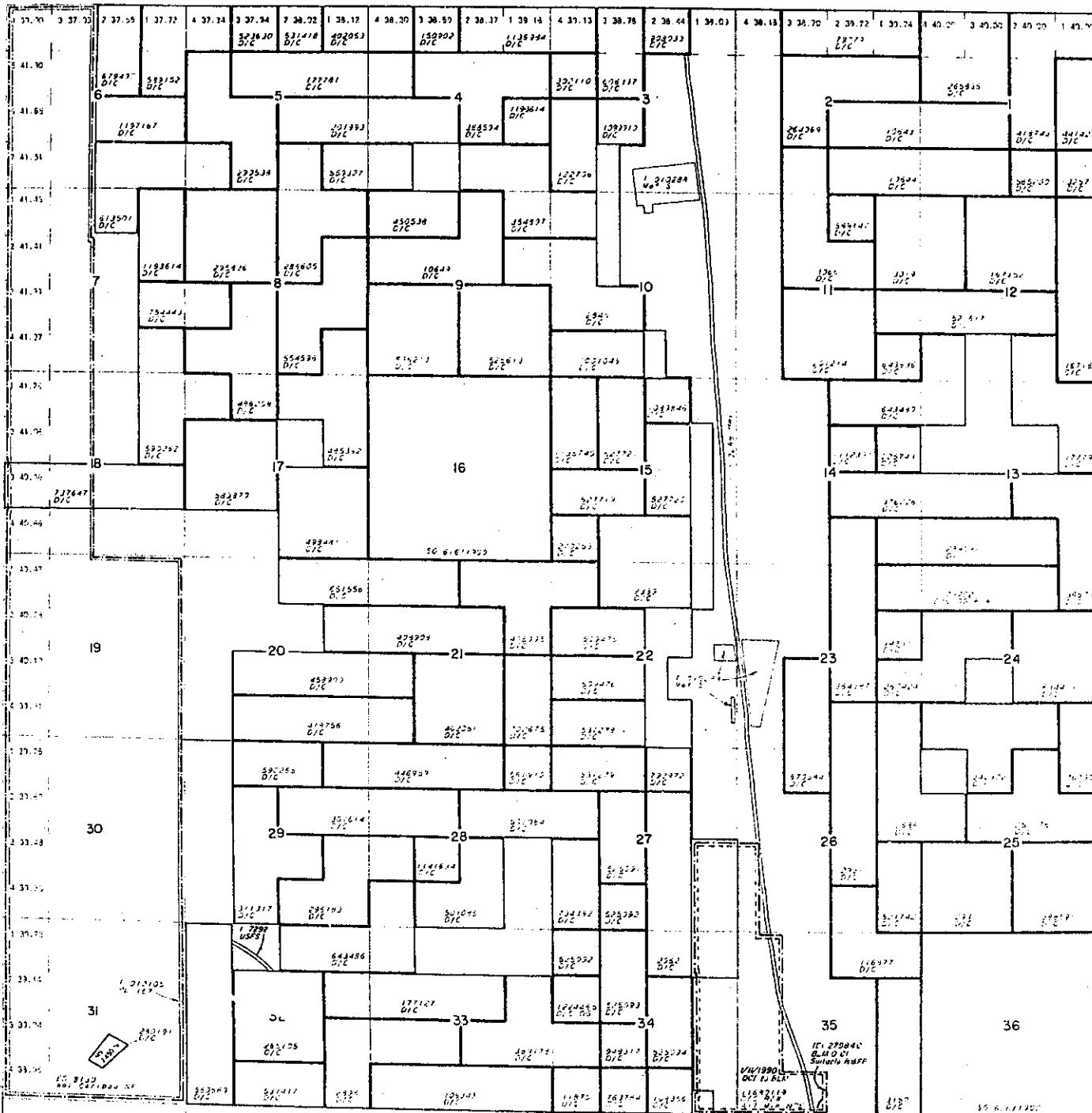
- Map_point73&74.shp
- Map_id73polygone.shp
- Map_id74polygone.shp
- Map_point77.shp
- Map_id77polygone.shp
- down_blm
- IR
- BLM
- DOE
- MIL
- NPS
- PRIVATE
- STATE
- USFS
- USFWS
- WATER



DRAFT: PRODUCED BY THE BLM, POCA TELLO FIELD OFFICE.
 Projection Universal Transvers Mercator
 Zone 12, 1927 North American Datum
 No warranty is made by the Bureau of Land Management
 as to the accuracy, reliability, or completeness of this data
 for individual or aggregate use with other data.
 Prepared by Susan Hunter on 8/14/2003 from digitized data
 and GPS data collected on 8/6/2003.

T 85
R 36 E

MT PLAT

[illegible]

1 012105 Oct PL 167 (Act of Cong 7-23-1955)
completed 6/24/1951. All AF surface vent by USFS

1 3651 BLM O Cl Mill Use
Southeastern Idaho Area; Sugar from Apricot under
ME, OLE, IA, & PS
All Unafforded public land within
Sec 18

1 19179 S1; A Aot 1/2/1982
 Sec 3: NI/2; SEI/4SW/4
 Sec 7: NI/4NE1/4, NI/2SE1/4
 Sec 10: EI/2NW1/4, NI/2SW1/4SE1/4
 Sec 12: SEI/4SW1/4
 Sec 13: NEI/4NW1/4, NI/2NW1/4, SWI/4NE1/4
 Sec 15: NI/2SE1/4NE1/4, NI/2SE1/4
 Sec 17: SI/2SW1/4, SWI/4NE1/4
 Sec 18: SI/2SE1/4, NI/2NE1/4
 Sec 20: NW1/4, SWI/4NE1/4, NI/2SW1/4
 Sec 22: NI/2NE1/4NE1/4, SWI/4NE1/4, NI/2NW1/4SE1/4
 SWI/4SE1/4
 Sec 24: EI/2SE1/4, NEI/4SW1/4
 Sec 25: NW1/4NW1/4
 Sec 28: EI/2SE1/4
 Sec 29: NI/2WI/2
 Sec 32: NEI/4NW1/4
 Sec 33: NEI/4NW1/4, NI/2NE1/4
 Sec 34: NEI/4NE1/4, SWI/4SE1/4SE1/4

Survey Funding Group No 1112
Partial To

Survey Pending Group No. 1148
Partial Tip

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

USE PLAYS

Lat 32° 21' N
Long 112° 03' W

Township 8 South
Range 36 East
Boise Meridian

793972
D/C

870584
D/C

2586
D/C

27

26

091

2931
D/C

292

521742
D/C

2
D

2962
D/C

116877
D/C

293

-34

35

117 525094
D/C

IDI 27984C
BLM O CI
Suitable R&PP

1/11/1990
QCD to BLM

'84 108356
D/C

11680119
D/C R/W
All Min. NOE

3150
D/C

IDI 27984
R&PP Lse

1 012105 Dai PL 167 (Act of Cong 7/23/1955)
completed 6/28/1961. All NF surface. Want by USFS

Sec 22: NI/2NM/4

USE PLATS:

Lat. 42°35' N
Long. 111°03' W

EAST OF THE BOISE MERIDI

5

Township 9 South
Range 36 East

