

PETER C. MONSON
Assistant Chief, Indian Resources Section
Environment and Natural Resources Div
U.S. Dept. of Justice
999 18th St., Suite 945
Denver, CO 80202
(303) 312-7350

DAVID J. BARBER (ISB #2597)
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449
(208) 334-2400

JEANNE WHITEING
Whiteing And Smith
1136 Pearl Street, Suite 203
Boulder, CO 83203
(303) 444-2549

JOHN K. SIMPSON (ISB #4242)
Barker, Rosholt & Simpson
P.O. Box 2139
Boise, ID 83701-2139
(208) 336-0700

CHARLES L. HONSINGER (ISB #5240)
Ringert Clark, Chartered
455 S. Third St., P.O. Box 2773
Boise, ID 83701-2773
(208) 342-4591

TERRY UHLING (ISB #2581)
RONALD N. GRAVES (ISB #1207)
P.O. Box 27
Boise, ID 83707
(208) 389-7361

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos.: See Attachments A and B
	)	
Case No. 39576	)	FIFTEENTH JOINT STATUS REPORT
_____	)	

In accordance with the Court's Order Requiring Bi-Monthly Joint Status Reports and Trial Schedule Order, dated May 17, 2002, the undersigned parties have the following to report on the progress within this reporting period, regarding settlement of the claims and objections which frame the issues before the court in these consolidated sub-cases.

With regard to issues relating to the Tribes and Riddle Ranches and Simplot, as previously reported, the parties earlier have reached an agreement in principle. The agreement in principle was drafted in the form of a comprehensive water rights settlement document, which was circulated in draft form to all parties in April 2003.

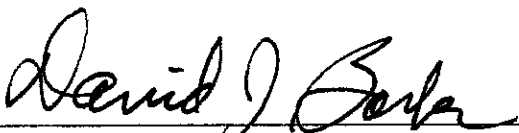
COPY

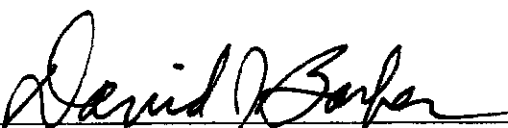
With regard to the State of Idaho, the State has thoroughly reviewed the April, 2003, draft and has prepared changes to it, which were sent to the parties on September 29, 2003. A proposed meeting between the tribes, the State of Idaho, the United States, and other Idaho parties scheduled for July 14, 2003, did not occur because some State personnel were involved in other SRBA negotiations. With the circulation of its proposed changes to the draft agreement, the State has proposed a joint meeting with the Tribes, the States of Idaho and Nevada, and the United States to jointly discuss and agree on provisions concerning administration in the interstate context.

With regard to negotiations between the United States and the Tribes, the parties met on July 16, 2003, to continue discussions relating to the federal components relating to settlement. On the same day, the United States and the Tribes also met with counsel for the South Board of Control, Owyhee Irrigation Project to brief him on the status of the negotiations and to identify concerns of the South Board of Control.

Dated this 14th day of October 2003.

for 
PETER C. MONSON
Attorney for the United States

for 
JEANNE S. WHITEING
Attorney for the Shoshone-Paiute Tribes


DAVID J. BARBER
Attorney for the State of Idaho

for David J. Barber
CHARLES L. HONSINGER
Attorney for Riddle Ranches, Inc.

for David J. Barber
TERRY UHLING
Attorney for J.R. Simplot, Simplot Livestock Co.,
T.M. Ranch, and M.L. Investment Co.

for David J. Barber
RONALD N. GRAVES
Attorney-in-fact
J.R. Simplot Self-Declaration of Revocable Trust

for David J. Barber
JOHN K. SIMPSON
Attorney for Idaho Power Co.

CERTIFICATE OF SERVICE

I certify that on this 14th day of October 2003, I caused to be served a true and correct copy of the FIFTEENTH JOINT STATUS REPORT to the following parties by the methods indicated below:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

2. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☒ Statehouse Mail

United States Department of Justice
Env. & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

JOHN K. SIMPSON
Barker, Rosholt & Simpson
P.O. Box 2139
Boise, ID 83701-2139

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

CHARLES L. HONSINGER
Ringert Clark, Chartered
455 S. Third St.,
P.O. Box 2773
Boise, ID 83701-2773

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

TERRY UHLING
RONALD GRAVES
P.O. Box 27
Boise, ID 83707

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

JEANNE S. WHITEING
1136 Pearl Street, Suite 203
Boulder, CO 80302

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

FRANK and MARY TANIKUNI
Route 1, Box 1162
Homedale, ID 83628

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

JEANETTE WOLFLEY
Shoshone-Bannock Tribes
P.O. Box 306
Fort Hall, ID 83203

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: _____
- ☐ Statehouse Mail

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)



DAVID J. BARBER
Deputy Attorney General

ATTACHMENT A

SUBCASE NUMBERS

51-02002
51-10293
55-02009
55-02016
55-02032
55-02035
55-02039
55-02063
55-02064
55-02076
55-02080
55-02129
55-02131
55-02169
55-02174
55-02175
55-02181
55-02210
55-02211
55-02435
55-07002
55-07009
55-13479
55-13480

ATTACHMENT B

SUBCASE NUMBERS

51-12756
51-12761
55-13476
55-13477
55-13485
55-13486
55-13487