

70 #

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 20 2003
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-631				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ralph Sims / Geo. W. + Sarah Jones
 Salmon ID 83467

4. New Owner/Claimant(s)

JOHN T. +/or Toni L. Peterson

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1537 Hwy 28

City, State and ZIP Code

Salmon ID 83467

New Telephone Number

(208) 756-6072

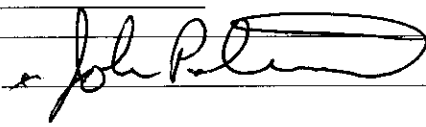
5. Date you acquired the property

10/22/91

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

GEORGE W. JONES AND SARAH H. JONES, ALSO KNOWN AS
SARAH JANE JONES, husband and wife

the grantors do hereby grant, bargain, sell and convey unto

JOHN T. PETERSEN AND TONI L. PETERSEN, husband and wife

whose current address is 439 W. ELKHORN BLVD.
RIO LINDA, CALIFORNIA 95673

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A TRACT OF LAND LING AND BEING IN LOTS 2 AND 3, THE SE1/4NW1/4 AND THE NE1/4SW1/4 OF SECTION 31, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NORTHERLY QUARTER CORNER OF SAID SECTION 31, RUN THENCE NORTH, 1336.0 FEET TO THE NORTHEASTERLY CORNER OF LOT 3; THENCE S. 89° 30' E., 2462.1 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 20; THENCE N. 10° 49' E., ALONG SAID RIGHT-OF-WAY LINE, 567.5 FEET; THENCE N. 83° 20' E., 413.3 FEET; THENCE N. 85° 22' W., 147.8 FEET; THENCE N. 56° 00' W., 487.2 FEET; THENCE N. 10° 39' W., 447.0 FEET; THENCE N. 5° 50' W., 751.2 FEET; THENCE N. 67° 49' W., 1270.37 FEET TO A POINT ON THE WESTERLY BOUNDARY OF SECTION 31; THENCE SOUTH, ALONG THE WESTERLY BOUNDARY OF SECTION 31, A DISTANCE OF 1044.3 FEET TO THE POINT OF BEGINNING.

CONTINUED ON EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

George W. Jones
GEORGE W. JONES

Sarah H. Jones
SARAH H. JONES

OREGON

STATE OF ~~OREGON~~ COUNTY OF COOS
On this 20 day of October, 1991,
before me, a notary public in and for said State, personally
appeared

GEORGE W. JONES and
SARAH H. JONES

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Curtis A. Fung
Notary Public
Residing at Coos Bay, Oregon
Comm. Expires 3/1/92



TOGETHER WITH ALL WATER, WATER RIGHTS, DITCH AND DITCH RIGHTS APPURTENANT THERETO INCLUDING BUT NOT LIMITED TO A 40% INTEREST IN THE 2/16ths INTEREST OF A CERTAIN DITCH KNOWN AS THE ANDREASON DITCH CONVEYED TO STANLEY ANDREASON AND JUNE ANDREASON, BY VIRTUE OF A CERTAIN DITCH AGREEMENT DATED APRIL 28, 1967, STANLEY ANDREASON AND JUNE ANDREASON, PARTIES OF THE FIRST PART, CLARENCE SWANSON AND FLORENCE SWANSON, PARTIES OF THE SECOND PART, JOHN C. SNOOK AND DOROTHY SNOOK, FRED H. SNOOK AND ELIZABETH SNOOK, QUINTON SNOOK AND LOIS SNOOK, THE PARTIES OF THE THIRD PART, RECORDED AS INSTRUMENT NO. 107329 IN FILE OF AGREEMENTS, RECORDS OF LEMHI COUNTY, IDAHO.

AND ALSO INCLUDING ALL MINERAL AND MINERAL RIGHTS APPURTENANT THERETO.

State of Idaho)
County of Lemhi) ss No. **212308**

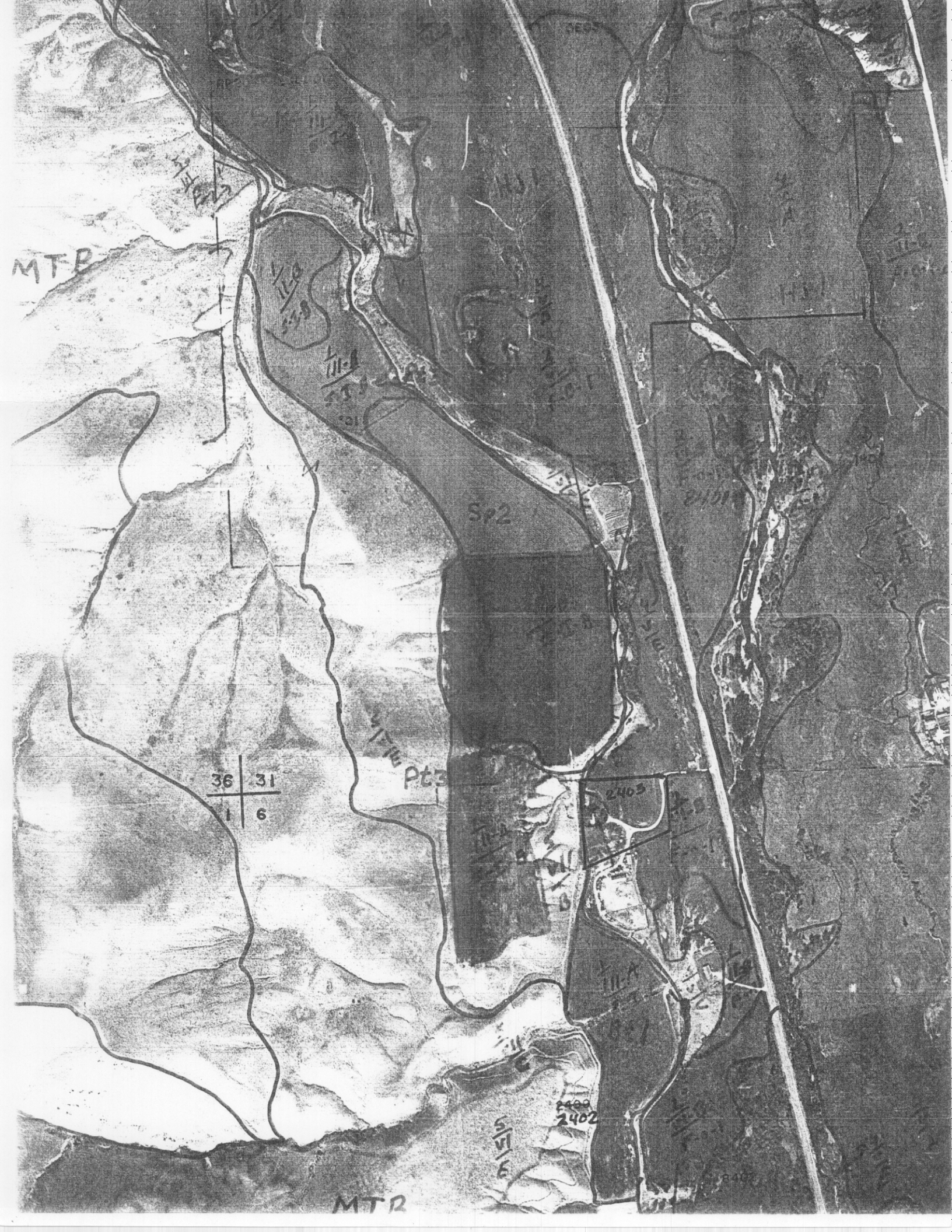
This instrument was filed for record at the request of American Land title at 10:00 o'clock A m Oct. 21 1991 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederriek

Ex-Officio Recorder

By Deanne Gray Deputy

Fees: 6.00



MTR

36	31
1	6

MTR