



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2003

LAWYER CREEK WATER DISTRICT
3389 WASHINGTON ST
KAMIAH ID 83536

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #85-7496

Dear Claimant:

We have received the Notice of Claim referenced above. However, we cannot process this claim because the proper claim fee was not included. The fees for this claim are a \$50.00 flat fee and variable fees of \$11.00 for 0.11 cfs of domestic use and \$4.40 for 4.4 acres of irrigation for a total claim fee of \$65.40.

You paid \$25.00 on enclosed receipt #C070768, leaving a balance due of \$40.40.

Please call me at 208/327-7939 you have any questions.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Technical Section

CF:ss:state

Enclosure:

Receipt #C070768

Thank you
Sharon

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-7496Date Received SEP - 5 2003Receipt Number C070768✓ C071176

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP - 5 2003

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) LAWYER CREEK WATER DISTRICT Phone (208) 935-2136Mailing Address 3389 WASHINGTON ST KAMIAH, ID Zip 835362. Date of Priority (Only one (1) per claim) 8-16-19883. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 33N Range 3E Section 11,
_____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot, 3 B.M., County of LewisAdditional points of diversion if any: T33N R3E Sec. 11 NE 1/4 SE 1/4 Lot 4 - (2 wells)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3 wells w/ pumps and pipelines to25 homes

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4-1 to 11-1 amount .11 or 13.2

For DOMESTIC purposes from 1-1 to 12-31 amount .11 or 15.0

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .11 (cfs) and/or (b) 28.2 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic, 25 homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
33N	3E	11													1.9				1.9
															2.5				2.5

Total number of acres irrigated 4.4

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes _____ No ☒
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks: 3 wells total

Last Name Lawyer Creek Ident No. 85-7496
Water District

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 85-7496
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

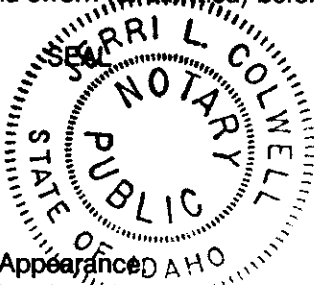
_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am Sharon J. McEllen
Title _____
of Lamoyne Creek Water District Organization, that I have signed the foregoing
document in the space below as Sec. Title of Lamoyne Creek Water Dist. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Sharon J. McEllen
Title and Organization Sec. Date Sept. 2-03

State of Idaho/or _____)
County of Lewis) SS.

Subscribed and sworn (or affirmed) before me this 2 day of Sept 19 2003



Notary Public Jerri L. Colwell

Residing at Kamiah

My Commission Expires 02/12/2008

Please Print Name

17. Notice of Appearance

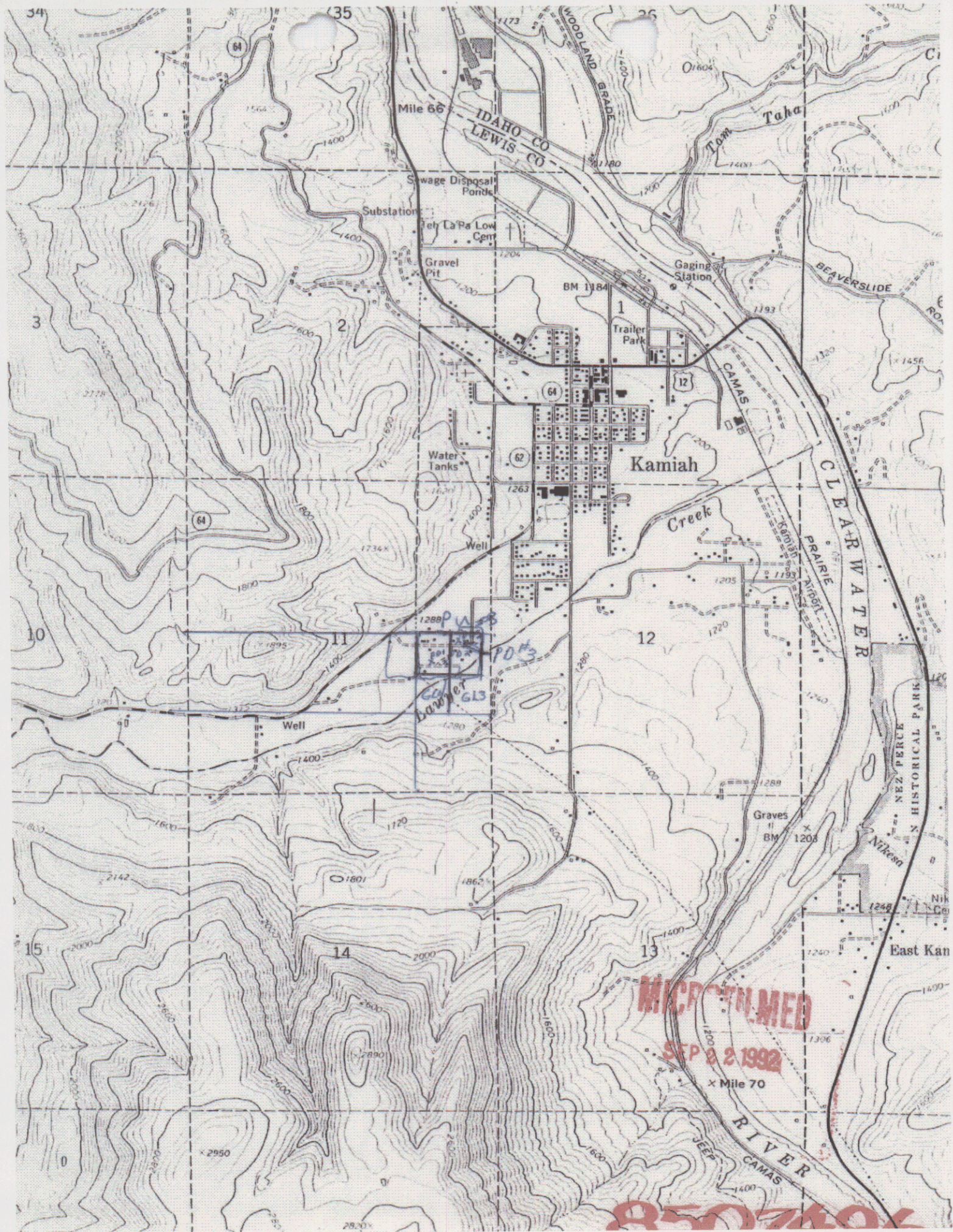
Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Lamoyne Creek Ident. Number 85-7496
WATER District



Lawyer Creek Water District

#85-7496