

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 30 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-0340A					
74-0340B					
74-1829					
74-1086					
74-1087					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ted and Bonnie Whittaker (deceased)

4. New Owner/Claimant(s)

James or Paula Whittaker

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 240

City, State and ZIP Code

Leadore, ID 83464

New Telephone Number

(208) 768-2491

5. Date you acquired the property

James Whittaker

(Optional)						
Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer
Microfilmed	☐	Deed Card	☐	Master File	☐	☐
Indexed	☐	Compared	☐	Abstracted	☐	

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

TED WHITTAKER and BONNIE WHITTAKER, husband and wife,
 of Leadore County of Lemhi
 hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
 State of Idaho

F. JAMES WHITTAKER and PAULA J. WHITTAKER, husband and wife, GRANTEE(S)
 whose current address is P. O. Box 102, Leadore, Idaho
 for the sum of TEN & NO/100s-----Dollars (\$10.00)
 and other valuable consideration
 the following described tract(s) of land in Lemhi County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

Location of above described property Ted & Bonnie Whittaker Ranch near Leadore, Idaho.
 House No. Street

WITNESS the hand of said Grantors this 31st day of December A.D. 1984

Ted Whittaker
Bonnie Whittaker

(NOTARY SEAL)



State of Idaho }
 County of Lemhi } ss. On the 31st day of Dec. A.D. 1984

personally appeared before me

TED WHITTAKER and BONNIE WHITTAKER

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

[Signature]

(NOTARY PUBLIC)

Residing at: Salmon, Idaho

My Commission expires: 10/86

MAIL DEED TO:

F. James and Paula J. Whittaker

P O Box 102

Leadore, Idaho 83464

MAIL TAX NOTICE TO:

Name F. James and Paula J. Whittaker

Address P O Box 102

City & State Leadore, Idaho 83464

EXHIBIT A

The following described real property situate in the County of Lemhi, State of Idaho, more particularly described as follows, to-wit:

The Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Twenty-six (26); Northeast Quarter (NE1/4) of Section Thirty-four (34); North Half of the Northwest Quarter (N1/2NW1/4) of Section Thirty-five (35); all in Township Sixteen (16) North, Range Twenty-five (25) E.B.M.; Southwest Quarter of the Northeast Quarter (SW1/4NE1/4) of Section Thirty-five (35) in Township Sixteen (16) North, Range Twenty-five (25) E.B.M.;

ALSO H.E. Survey No. 656, embracing a portion of, approximately Sections one (1) and twelve (12) in Township Fourteen (14) North of Range Twenty-five (25) East and Sections Six (6) and Seven (7) in Township Fourteen (14) North of Range Twenty-six (26) East of the Boise Meridian, Idaho, more particularly bounded and described as follows:

Beginning at Corner No. 1, from which the Corner to Townships Fourteen and Fifteen North of Ranges Twenty-five and Twenty-six East of the Boise Meridian, bears North 15°17' East 62.16 chains distant; thence South 57°08' East 27.76 chains to Corner No. 2; thence South 32°31' West 55.93 chains to Corner no. 3; thence North 57°19' West 28.44 chains to Corner No. 4; thence North 33°12' East 55.99 chains to Corner No. 1, the place of beginning, containing 157.27 acres, according to the official Plat of the Survey of the said land, returned to the General Land office by the Surveyor-General.

TOGETHER WITH All water and water rights, ditches and ditch rights thereunto belonging or in anywise appertaining with particular reference to all water rights decreed to said land out of the waters of the Big Eight Mile Creek in that certain judgment of the District Court of the Sixth Judicial District of the State of Idaho, on file and of record in the office of the County Recorder of the County of Lemhi, State of Idaho; the said rights have been quantified as Ident. No. 74-0340A, 74-0340B ~~74-2300~~, 74-1086, and 74-1087, together with high water rights used in addition thereto.

TOGETHER WITH All minerals, mineral rights, oil, gas and other hydrocarbons, range and range rights appurtenant thereto and used in connection therewith.

EXHIBIT A to Warranty Deed, dated December 31, 1984

TED WHITTAKER, et ux, grantor, F. James Whittaker, et ux, grantee