

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

OCT - 1 2003

Department of Water Resources

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31775

Date Received

SEP 30 2003

Receipt Number

2071086

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 5 2003

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Helen A. Bewington Phone (208) 392-6703Mailing Address 107 Cottonwood, Idaho City, Id. Zip 83631HAB ② Date of Priority (Only one (1) per claim) 12.31.56 HAB3. Source of water supply (a) Stream unnamed  
which is tributary to (b) Boise River via Mores CreekHAB ④ a. Location of existing point of diversion is: Township Idaho City Range 5 E Section 26 N 1/4 of (HAB)  
6 N Block E SW 1/4

\_\_\_\_ 1/4 of \_\_\_\_ 1/4 of \_\_\_\_ 1/4, Govt. Lot, \_\_\_\_ B.M., County of \_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_ 1/4 of \_\_\_\_ 1/4 of \_\_\_\_ 1/4,

Govt. Lot \_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_ 1/4 of \_\_\_\_ 1/4 of

\_\_\_\_ 1/4, Govt. Lot \_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.Rock water fall 12" tall  
by 48" wide - 55' from No. property 25' from So.  
property fence fenceStream cuts trough center of 1/3 acre 60' from East  
(Cottonwood) 67' from West boundary fence @ top of ridge -\* all measurement are approx.

6. Water is claimed for the following purposes: Fish Propagation Storage (both dates are inclusive) (cfs) (acre feet) 1.1 to 12.31 amount \_\_\_\_\_ or 0.01 HAB

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 80' long x 4' wide (cfs) and/or (b) 0.01 HAB (acre feet)

8. Total consumptive use claimed is 0 20" deep @ high water - less this acre feet per annum. Summer

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) See Above

10. Description of place of use:  
 a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
 b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP       | RNG       | SEC       | NE 1/4 of |       |          |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----------|-----------|-----------|-----------|-------|----------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|           |           |           | NE1/4     | NW1/4 | SW1/4    | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| <u>6N</u> | <u>5E</u> | <u>26</u> |           |       | <u>X</u> |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |           |           |           |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |           |           |           |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |           |           |           |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |           |           |           |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |           |           |           |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|           |           |           |           |       |          |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated N.A.

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above \_\_\_\_\_ or None (✓)

14. Remarks: Water flow is unchanged - Rocks have been in place since 1956, Creating 4' x 8' area where Brook Trout spawn. The Trout also move freely north & south the length of this <sup>approx 1/4 mile</sup> stream (stream starts 1 block from 107 Cottonwood @ Springs on wallula) See written statement encl. & on to Hwy #21 w/Smith Creek

Last Name Bevington Ident No. \_\_\_\_\_  
 Copies: White - State, Yellow - Claymont from James Howes.

HAB  
15

Fish Habitat HAB

Basis of Claim (check one) Beneficial Use ☒ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Helen A. Beornigton Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_

of \_\_\_\_\_ Organization \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ Title \_\_\_\_\_ of \_\_\_\_\_ Organization \_\_\_\_\_

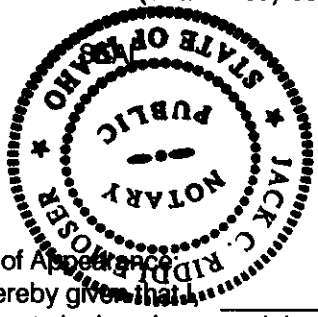
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 11<sup>th</sup> day of Sept. 2003



Notary Public Jack C. Ridgeway

Residing at Meridian

My Commission Expires 2/28/06

Please Print Name

17. Notice of Appearance

Notice is hereby given that \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

RECEIVED

SEP 9 2003

Department of Water Resources

Carter - Enclosed  
letter from Jim for 107 Coltonwood  
Signed w/ his card if you  
need more information L/-

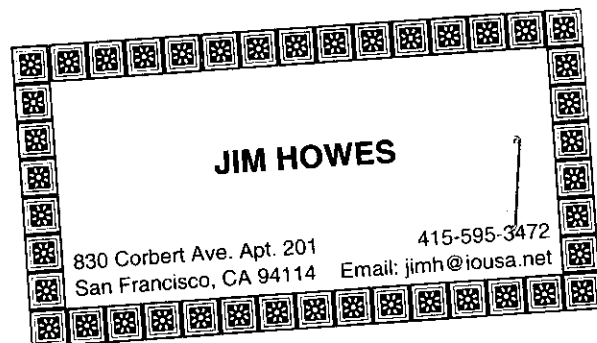
My family purchased the property known as 107 Cottonwood in Idaho City, Boise County, Idaho in 1956.

The decorative waterfall is all natural and has never been used to alter or divert the natural flow of the stream which runs North to South through said property.

I sold the property to Helen A. Bevington in Feb. 03 and the waterfall remains the same after (46-47) years.

This property is over  $\frac{1}{3}$  acre but less than  $\frac{1}{2}$  acre. The stream length through this property is approx. 80'. (+ or -)

James Howes 09/02/03





## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 8, 2003

HELEN A BEVINGTON  
107 COTTONWOOD  
IDAHO CITY ID 83631

RE: Snake River Basin Adjudication (SRBA)  
Unnumbered Notice of Claim to a Water Right – Boise County

Dear Claimant:

We are returning the Notice of Claim to a Water Right you filed for your property in Boise County because we need your assistance before we can process your claim. Please initial any changes you make to your claim form.

At Item #2, Priority Date, please write down the month, day and year you believe water was first used at this location. You wrote in Remarks, Item #14, that the waterfall rocks have been in place since 1956. We will enter 12-31-1956 unless you specify a different priority date.

At Items #4 and #10, based on an Idaho City map, your legal description is Township 6N, Range 5E, Section 26, NE ¼ of the SW ¼. Please enter your legal description on the claim form at Item #4 and again at Item #10.

At Items #6 and #7, based on the dimensions you provided at Item #7, we believe your water use stores approximately 0.01 acre feet. If you agree with this, please line through Brook Trout Habitat, write in Fish Propagation Storage, and year around use (1/1 to 12/31); the amount would be 0.01 acre feet. The acre feet amount would be written at Item #6 and again at Item #7.

At Item 15, Basis of Claim, since we did not find a permit or license for your water use, your claim would be based on Beneficial Use. Please line through Fish Habitat and check Beneficial Use.

All Notices of Claim must be notarized to be valid. Please sign the claim again in front of a Notary Public before returning it to us. If you agree that you are using 0.01 acre feet per year for your trout, please include a claim fee of \$51.00 (\$50.00 filing fee plus \$1.00 per acre foot).

Helen A. Bevington  
September 8, 2003  
Page 2 of 2

Please keep your yellow copy of your claim form and return the white original to us with your filing fee. Also, please submit the statement from James Howes supporting the priority date of this claim as soon as you receive it.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve C. Clelland". The signature is fluid and cursive, with the first name "Steve" and last name "Clelland" clearly distinguishable.

Steve C. Clelland  
Sr. Water Resource Agent  
Adjudication Technical Section

CF:SCC:SS:state

Enclosure:

Incomplete Notice of Claim to a Water Right

|                                                                                                                                                                                                                                      |            |                                                                                    |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|-------------------------------------------|
| CLAIMANT'S NAME <u>Bevington, Helen A.</u>                                                                                                                                                                                           |            | CLAIM IDENT. NO. _____                                                             |                                           |
| DATE RECEIVED <u>9-5-03</u>                                                                                                                                                                                                          | CK # _____ | AMOUNT \$ _____                                                                    |                                           |
|                                                                                                                                                                                                                                      |            | YES                                                                                | NO                                        |
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                                                         |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/> Required Info? * |
| 2. Is a priority date entered? . . . . .                                                                                                                                                                                             |            | <input checked="" type="checkbox"/>                                                | <input checked="" type="checkbox"/> *     |
| Is the priority date acceptable in view of mandatory filing dates? . . . . .                                                                                                                                                         |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/> *                |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. . . . .                                                                                                                                                       |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/> *                |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                                                |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/> *                |
| (b) Is a tributary to entered? (if required) . . . . . N/A                                                                                                                                                                           |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                                                        |            | <input type="checkbox"/>                                                           | <input checked="" type="checkbox"/> *     |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                                                          |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .                  |            | <input checked="" type="checkbox"/> ?                                              | <input type="checkbox"/> *                |
| Is the period of use included? . . . . .                                                                                                                                                                                             |            | <input checked="" type="checkbox"/>                                                | <input checked="" type="checkbox"/>       |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                                                        |            | <input checked="" type="checkbox"/>                                                | <input checked="" type="checkbox"/> *     |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                                                    |            | <input checked="" type="checkbox"/>                                                | <input checked="" type="checkbox"/>       |
| 8. If required is a consumptive use entered? . . . . . N/A                                                                                                                                                                           |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| Is the consumptive use correct? . . . . . N/A                                                                                                                                                                                        |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/> *                |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                                                 |            | <input checked="" type="checkbox"/>                                                | <input checked="" type="checkbox"/> *     |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                                                      |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                                                      |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| 13. Are other water rights listed or "none" indicated? . . . . .                                                                                                                                                                     |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A                                                                |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                                                   |            | <input type="checkbox"/>                                                           | <input type="checkbox"/>                  |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A                                                                                      |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . .                                                                                               |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/> *                |
| 18. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                                              |            | <input checked="" type="checkbox"/>                                                | <input checked="" type="checkbox"/> *     |
| 19. Was this claim filed on time, or was an extension granted? . . . . .                                                                                                                                                             |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/> *                |
| 20. Is the fee enclosed correct? . . . . . Exempt                                                                                                                                                                                    |            | <input checked="" type="checkbox"/>                                                | <input checked="" type="checkbox"/> *     |
| 21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A                                                                                                                     |            | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>                  |
| 22. Should this claim be data entered? . . . . .                                                                                                                                                                                     |            | <input checked="" type="checkbox"/>                                                | <input checked="" type="checkbox"/>       |
| Claim checked by: <u>Ashton</u>                                                                                                                                                                                                      |            | Date: <u>9-8-03</u>                                                                |                                           |
| Claim must be returned to claimant: <u>X</u>                                                                                                                                                                                         |            | <input checked="" type="checkbox"/> (Yes) <input checked="" type="checkbox"/> (No) |                                           |
| Claimant must be notified of modifications: _____                                                                                                                                                                                    |            | <input type="checkbox"/> (Yes) <input checked="" type="checkbox"/> (No)            |                                           |
| Receipt Prepared by: _____                                                                                                                                                                                                           |            | Date: _____                                                                        | Checked by: _____                         |
| Claim data entered by: _____                                                                                                                                                                                                         |            | Date: _____                                                                        | Date: _____                               |
| Sent to claimant by: _____                                                                                                                                                                                                           |            | Date: _____                                                                        |                                           |
| Comments: <u>The legal description for the POD is given as N 1/4 SW 1/4</u>                                                                                                                                                          |            |                                                                                    |                                           |
| <u>Enter as NE SW. The POD boxes are transposed, but it is clear</u>                                                                                                                                                                 |            |                                                                                    |                                           |
| <u>the claimant is trying to describe the NESW as the POD.</u>                                                                                                                                                                       |            |                                                                                    |                                           |
| (over)                                                                                                                                                                                                                               |            |                                                                                    |                                           |

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Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Helen A. Bevington Phone (208) 392-6703Mailing Address 107 Cottonwood, Idaho City, Id. Zip 83631

2. Date of Priority (Only one (1) per claim) \_\_\_\_\_

3. Source of water supply (a) Stream unnamed  
which is tributary to (b) Boise River via Mares Creek4. a. Location of existing point of diversion is: Township Idaho City Range \_\_\_\_\_ Section \_\_\_\_\_  
Block E  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
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by 48" wide - 55' from No. property 25' from So.  
property fence fenceStream cuts trough center of 1/3 acre 60' from East  
(Cottonwood) 67' from West boundary fence @ top of ridge -\* all measurement are approx.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Brook Trout Habitat purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 80' long x 4' wide (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 0 acre feet per annum. 20" deep @ high water - less this summer

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) See Above

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a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated

N.A.

11. In which county (ies) are lands listed above as place of use located? Boise

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

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14. Remarks: Water flow is unchanged - Rocks have been in place since 1956, Creating 4' x 8' area where Brook Trout spawn. The Trout also move freely north & south the length of this <sup>approx 1/4 mile</sup> stream (stream starts 1 block from 107 Cottonwood @ Springs on wallula) See written statement encl. & on to Hwy #21 w/Smith Creek

Last Name Bevington Ident No. \_\_\_\_\_

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from James Howes.

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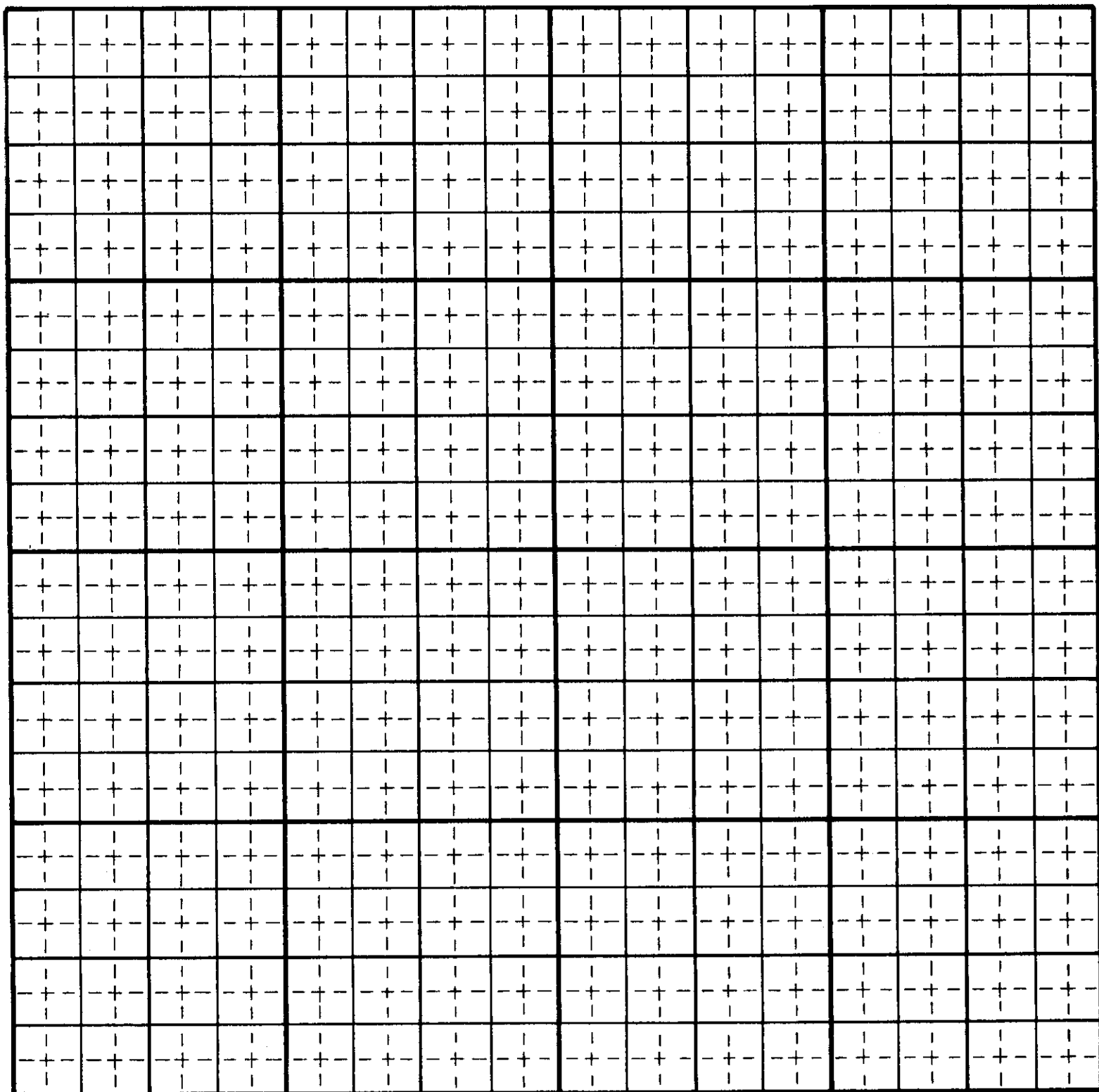
Department of Water Resources

Carter - Jim's letter  
isn't here from S.F. Yet -  
See mail ASAP  
HB

Not at all  
Sure what  
you need/want  
on this -

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

*Fish Habitat*

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Helen A. Beerrington Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

SEAL

Notary Public \_\_\_\_\_

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

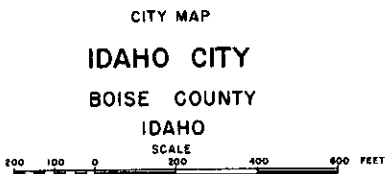
Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

T 06N  
R 05E  
S 26  
NE 1/4 of SW 1/4 →



T. 6 N. R. 5 E., B. M.

LEGEND

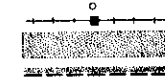
STREETS FORMING URBAN EXTENSIONS OF FEDERAL-AID, PRIMARY STATE AND U. S. ROUTES

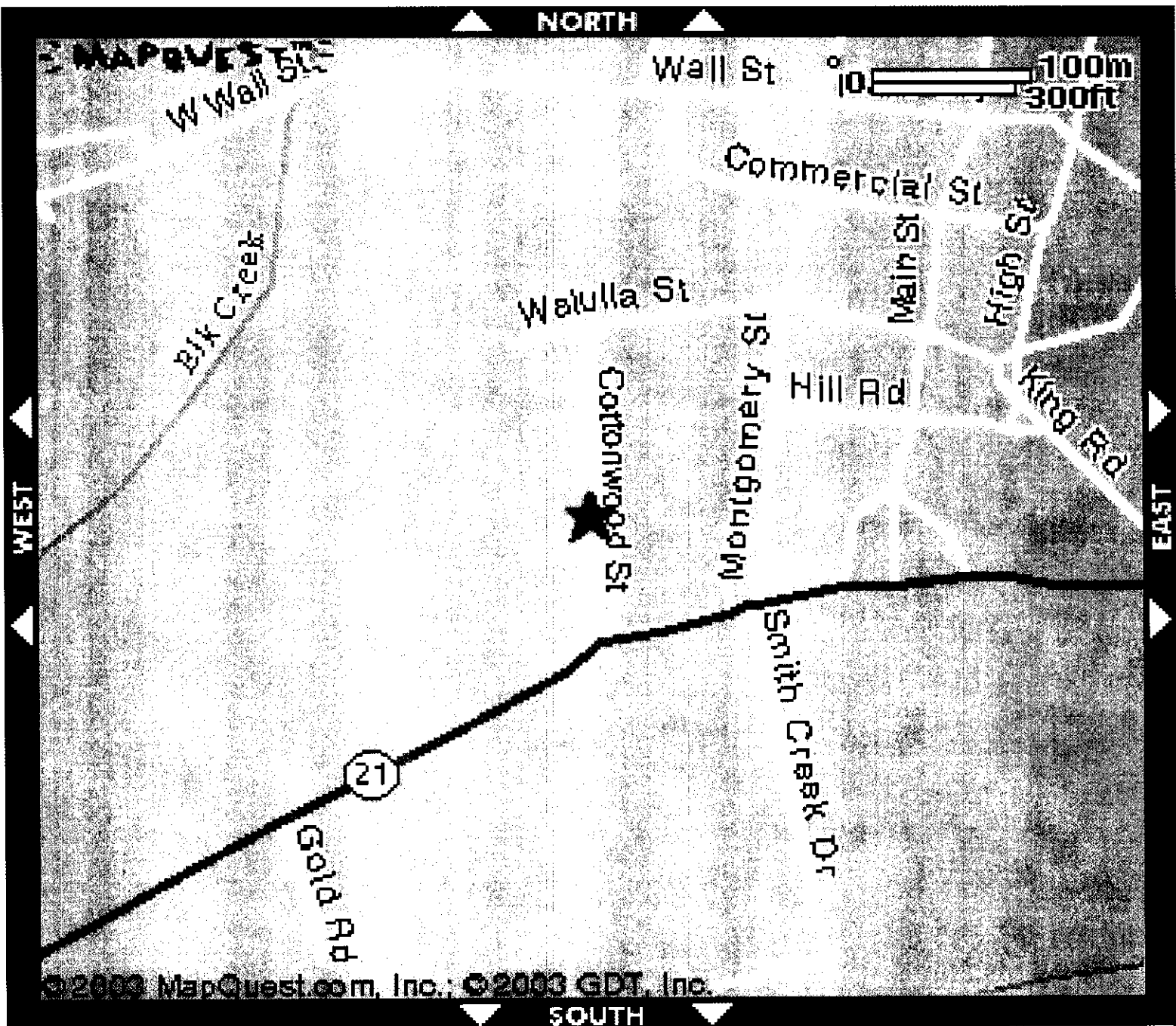
- UNIMPROVED
- GRADED AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED - LOW TYPE
- PAVED STREET

OTHER CITY STREETS

- PAVED OR SURFACE TREATED SURFACED - (non dustless)
- UNIMPROVED
- DEDICATED - (not open)
- FEDERAL-AID PRIMARY SYSTEM
- FEDERAL-AID SECONDARY SYSTEM

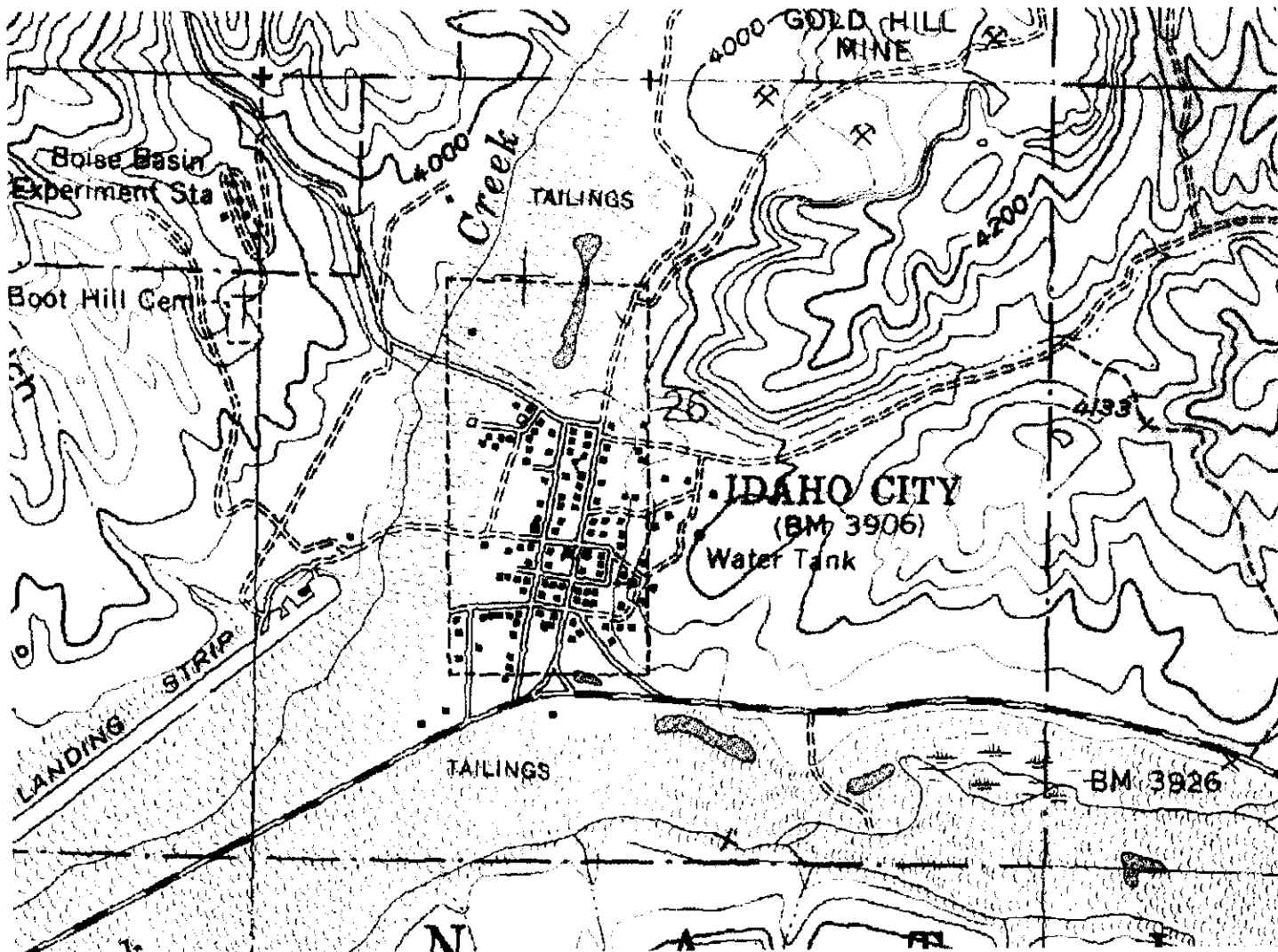
- U. S. NUMBERED ROUTES
- STATE NUMBERED ROUTES
- CITY CENTER
- RAILROAD STATION
- CENTRAL BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE





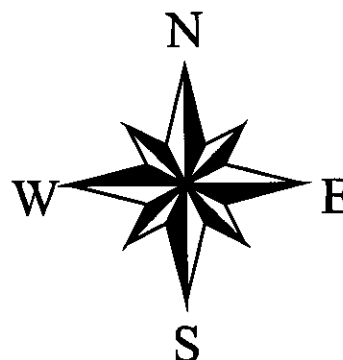
Results of Map Quest search for: 107 Cottonwood  
Idaho City, ID 83631

9-5-03



1000 0 1000 2000 3000 4000 5000 Feet

**T06N R05E S26**



9-5-03 CLF