

RECEIVED

OCT - 1 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 10 2003

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A74-00854</u>					
<u>A74-01797A</u>					
<u>A74-01798</u>					
<u>A74-02321</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Bryd Andrews / Fishler Hecley / White Eagle
RT 1 Salmon IDAHO 83467

4. New Owner/Claimant(s)

Clayne A. Hanson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

679 N 3837 E

City, State and ZIP Code

Ripley IDAHO, 83442

New Telephone Number

Home 208 745-6274 work 529-0290

5. Date you acquired the property

3-15-1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Clay A. Ha

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at **Item 4**, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

Warranty Deed

For Value Received

WHITE EAGLE LAND AND CATTLE LC

the grantor S do hereby grant, bargain, sell and convey unto

CLAYNE A. HANSON AND JULIE M. HANSON, husband and wife

whose current address is

679 NORTH 3837 EAST
RIGBY, ID 83442

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said
Grantee S, that they are the owner in fee simple of said premises, that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 11, 1995

TRACY LARITA WATTS COULAM
TRUSTEE OF THE TRACY LARITA WATTS COULAM TRUST, being a member of WHITE
EAGLE LAND AND CATTLE LC

225635

Utah
STATE OF ~~UTAH~~ COUNTY OF ~~WASH~~
On this 11th day of MARCH, 1995
before me, a notary public in and for said State, personally appeared

TRACY LARITA WATTS COULAM

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same

DIAN JENKINS, Notary Public
Residing at 22 WEST CENTER STREET
COMM EXP

This instrument was filed for record at the request
of Tracy Larita Watts Coulam
on 11th day of March 1995
and duly filed and indexed in the records of Lemhi
County

Alberta Wiedemick
County Recorder

Deputy

EXHIBIT "A"

THE E1/2SW1/4, AND THE SW1/4SE1/4, AND THE SW1/4SW1/4 IN SECTION 4; AND THE E1/2E1/2, AND THE SW1/4SE1/4 IN SECTION 8; AND THE NW1/4NE1/4 IN SECTION 9; AND THE N1/2NE1/4 IN SECTION 17, ALL IN TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO:

A PART OF THE NW1/4SE1/4 OF SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER (A STONE MARKED XVI-L.S.) OF SAID NW1/4SE1/4 OF SECTION 8, RUN NORTH, 330 FEET; THENCE EAST, 1320 FEET, MORE OR LESS TO THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8; THENCE SOUTH ALONG THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8, 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID NW1/4SE1/4 OF SECTION 8; THENCE WEST ALONG THE SOUTH LINE OF SAID NW1/4SE1/4 OF SECTION 8, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 239.06 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 447.77 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

225-35

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 656.48 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;
THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;
THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;
THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 365.19 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 21" W., 171.34 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID COUNTY ROAD:

A DISTANCE OF 8.92 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 15 DEGREES 22' 26" E., 113.61 FEET AND A CENTRAL ANGLE OF 4 DEGREES 30' 00";

S. 70 DEGREES 07' 35" W., 212.90 FEET;

THENCE N. 0 DEGREES 00' 21" E., 246.44 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL. . .

225635

Warranty Deed

For Value Received

WHITE PEGLE LAND AND CATTLE CO

the grantors, do hereby grant, bargain, sell and convey unto

CLAYNE A. HANSON AND JULIE M. HANSON, husband and wife

whose current address is

670 NORTH 3837 EAST
RIGBY, ID 83442

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S.
their heirs and assigns forever. And the said Grantor S. do hereby covenant to and with the said
Grantees that the y^e sole owner sin fee simple of said premises, that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claim whatsoever.

Date: MARCH 6, 1995

STEVEN NEELEY
AS MEMBERS OF WHITE PEGLE LAND AND CATTLE CO

CLAUDIO LOFFREDA MANCINELLI

PENN
STATE OF ~~XXXX~~, COUNTY OF ~~XXXX~~
On this 6 day of MARCH, 1995
before me, a notary public in and for said State, personally appeared

STEVEN NEELEY AND
CLAUDIO LOFFREDA MANCINELLI

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Robert R. [Signature]
Notary Public
PENN. ~~XXXX~~
Residing at
Comm. Expires

State of Idaho
County of Lemhi

SS No. 225634

This instrument was filed for record at the request
of CLAUDIO LOFFREDA MANCINELLI
at 11:00 o'clock AM on MARCH 6 1995
and duly filmed and indexed in the records of Lemhi
County

Alvin W. Wiernick
Ex-Officio Recorder

By [Signature] Deputy

EXHIBIT "A"

THE E1/2SW1/4, AND THE SW1/4SE1/4, AND THE SW1/4SW1/4 IN SECTION 4; AND THE E1/2E1/2, AND THE SW1/4SE1/4 IN SECTION 8; AND THE NW1/4NE1/4 IN SECTION 9; AND THE N1/2NE1/4 IN SECTION 17, ALL IN TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO:

A PART OF THE NW1/4SE1/4 OF SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER (A STONE MARKED XVI-L.S.) OF SAID NW1/4SE1/4 OF SECTION 8, RUN NORTH, 330 FEET; THENCE EAST, 1320 FEET, MORE OR LESS TO THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8; THENCE SOUTH ALONG THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8, 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID NW1/4SE1/4 OF SECTION 8; THENCE WEST ALONG THE SOUTH LINE OF SAID NW1/4SE1/4 OF SECTION 8, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 232.06 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING HEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 447.77 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 656.48 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;
THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;
THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;
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COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 865.19 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 21" W., 171.34 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID COUNTY ROAD:

A DISTANCE OF 8.92 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 15 DEGREES 22' 26" E., 113.61 FEET AND A CENTRAL ANGLE OF 4 DEGREES 30' 00";

S. 70 DEGREES 07' 35" W., 212.90 FEET;

THENCE N. 0 DEGREES 00' 21" E., 246.44 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL. . .

225634

Prepared by the AMERICAN LAND TITLE COMPANY, INC.

EXHIBIT "A"

THE E1/2SW1/4, AND THE SW1/4SE1/4, AND THE SW1/4SW1/4 IN SECTION 4; AND THE E1/2E1/2, AND THE SW1/4SE1/4 IN SECTION 8; AND THE NW1/4NE1/4 IN SECTION 9; AND THE N1/2NE1/4 IN SECTION 17, ALL IN TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO:

A PART OF THE NW1/4SE1/4 OF SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER (A STONE MARKED XVI-L.S.) OF SAID NW1/4SE1/4 OF SECTION 8, RUN NORTH, 330 FEET; THENCE EAST, 1320 FEET, MORE OR LESS TO THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8; THENCE SOUTH ALONG THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8, 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID NW1/4SE1/4 OF SECTION 8; THENCE WEST ALONG THE SOUTH LINE OF SAID NW1/4SE1/4 OF SECTION 8, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

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THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

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THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

225636

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

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THENCE S. 0 DEGREES 21" W., 171.34 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID COUNTY ROAD:

A DISTANCE OF 8.92 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 15 DEGREES 22' 26" E., 113.61 FEET AND A CENTRAL ANGLE OF 4 DEGREES 30' 00";

S. 70 DEGREES 07' 35" W., 212.90 FEET;

THENCE N. 0 DEGREES 00' 21" E., 246.44 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL. . .

225636

ICAN LAND TITLE CO. AS AN ACCOMMODATION
ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS
EXECUTION OR AS TO ITS EFFECT UPON THE
TITLE

Warranty Deed

For Value Received MARK FISHLER AND SHAUNA E. FISHLER, husband and wife and
STEVEN NEELEY AND VICTORIA NEELEY, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

WHITE EAGLE LAND AND CATTLE LC

who's current address is

the grantee, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

Instrument was filed for record at
request of American Land Title
2:30 o'clock p.m. 10-14 1994
and duly filmed and indexed in the
records of Lemhi County
Alberta Wiederrick
Ex-Officio Recorder
Jesus J. Morton Deputy
902

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's
heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said
Grantee, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 7, 1994

Mark Fishler
MARK FISHLER
Shauna E. Fishler
SHAUNA E. FISHLER

Steven Neeley
STEVEN NEELEY
Victoria B. Neeley
VICTORIA NEELEY

STATE OF IDAHO, COUNTY OF BLAINE
On this 7th day of October, 1994,
before me, a notary public in and for said State, personally appeared
MARK FISHLER AND SHAUNA E. FISHLER

STATE OF IDAHO, COUNTY OF BLAINE
On this 7th day of October, 1994, before
me, a notary public in and for said State,
personally appeared
STEVEN NEELEY AND VICTORIA NEELEY

Notary Public
Residing at Blaine, ID
Comm. Expires MARCH 15, 1997

Notary Public
Residing at Blaine, ID
Comm. Expires: MARCH 15, 1997

Furnished by the AMERICAN LAND TITLE COMPANY, INC.

EXHIBIT "A"

THE E1/2SW1/4, AND THE SW1/4SE1/4, AND THE SW1/4SW1/4 IN SECTION 4; AND THE E1/2E1/2, AND THE SW1/4SE1/4 IN SECTION 8; AND THE NW1/4NE1/4 IN SECTION 9; AND THE N1/2NE1/4 IN SECTION 17, ALL IN TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO:

A PART OF THE NW1/4SE1/4 OF SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER (A STONE MARKED XVI L.S.) OF SAID NW1/4SE1/4 OF SECTION 8, RUN NORTH, 330 FEET; THENCE EAST, 1320 FEET, MORE OR LESS TO THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8; THENCE SOUTH ALONG THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8, 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID NW1/4SE1/4 OF SECTION 8; THENCE WEST ALONG THE SOUTH LINE OF SAID NW1/4SE1/4 OF SECTION 8, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 239.06 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 447.77 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 656.48 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 865.19 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 21" W., 171.34 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID COUNTY ROAD:

A DISTANCE OF 8.92 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 15 DEGREES 22' 26" E., 113.61 FEET AND A CENTRAL ANGLE OF 4 DEGREES 30' 00";

S. 70 DEGREES 07' 55" W., 212.90 FEET;

THENCE N. 0 DEGREES 00' 21" E., 246.44 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL. . .

WARRANTY DEED

For Value Received

BOYD E. ANDREWS, aka ROYD ANDREWS, and LORNA C. ANDREWS, aka LORNA ANDREWS,
husband and wife
the grantors do hereby grant, bargain, sell and convey unto
MARK FISHLER and SHAUNA E. FISHLER, husband and wife, and
STEVEN NEELEY and VICTORIA NEELEY, husband and wife

whose current address is

303 Hickory Tree Court, Mohomet, IL 61853

the grantees, the following described premises, in LEMHI County Idaho, to wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 18, 1994.

Boyd E. Andrews
Boyd E. Andrews

Lorna C. Andrews
Lorna C. Andrews

STATE OF IDAHO, COUNTY OF LEMHI
On this 18th day of March, 1994,
before me, a notary public in and for said State, personally
appeared
BOYD E. ANDREWS and LORNA C. ANDREWS
known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.
James McSantoe
Notary Public
Residing at Salmon, Idaho
Comm. Expires 6-19-1995

State of Idaho) 221982
County of Lemhi) ss No. 221982

This instrument was filed for record at
the request of American Land Title
at 2:44 o'clock p.m. 3-18 1994
and duly filmed and indexed in the
records of Lemhi County

Alberta Wisdernick
Ex. Official Recorder
By Terri J. Morton Deputy
Date 9th

The E1/2SW1/4, and the SW1/4SE1/4, and the SW1/4SW1/4 in Section 4; and the E1/2E1/2, and the SW1/4SE1/4 in Section 8; and the NW1/4NE1/4 in Section 9; and the N1/2NE1/4 in Section 17, all in Township 20 N., Range 24 E., Boise Meridian, Lemhi County, Idaho.

ALSO:

A part of the NW1/4SE1/4 of Section 8, Township 20 N., Range 24 E., Boise Meridian, Lemhi County, Idaho, and more particularly described as follows, to-wit:

Beginning at the southwest corner (a stone marked XVI-L.S.) of said NW1/4SE1/4 of Section 8, run North, 330 feet; Thence East, 1320 feet, more or less to the east line of said NW1/4SE1/4 of Section 8; Thence South along the east line of said NW1/4SE1/4 of Section 8, 330 feet, more or less, to the southeast corner of said NW1/4SE1/4 of Section 8; Thence West along the south line of said NW1/4SE1/4 of Section 8, 1320 feet, more or less, to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A parcel of land located in NE1/4SE1/4, Section 8, Township 20 N., Range 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the east quarter corner of said Section 8, a distance of 239.06 feet on a bearing of S. 0°00'21" W. along the section line to the REAL POINT OF BEGINNING.

Thence S. 0°00'21" W., 208.71 feet;

Thence N. 89°59'39" W., 208.71 feet;

Thence N. 0°00'21" E., 208.71 feet;

Thence S. 89°59'39" E., 208.71 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land located in NE1/4SE1/4, Section 8, Township 20 N., Range 24 E., Boise Meridian, Lemhi County, Idaho, ore particularly described as follows:

Commencing at the east quarter corner of said Section 8, a distance of 447.77 feet on a bearing of S. 0°00'21" W. along the section line to the REAL POINT OF BEGINNING.

Thence S. 0°00'21" W., 208.71 feet;

Thence N. 89°59'39" W., 208.71 feet;
Thence N. 0°00'21" E., 208.71 feet;
Thence S. 89°59'39" E., 208.71 feet to the
REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE
WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A parcel of land located in NE1/4SE1/4, Section 8, Township 20 N., Range 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the east quarter corner of said Section 8, a distance of 656.48 feet on a bearing of S. 0°00'21" W. along the section line to the REAL POINT OF BEGINNING.

Thence S. 0°00'21" W., 208.71 feet;
Thence N. 89°59'39" W., 208.71 feet;
Thence N. 0°00'21" E., 208.71 feet;
Thence S. 89°59'39" E., 208.71 feet to the
REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE
WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A parcel of land located in NE1/4SE1/4, Section 8, Township 20 N., Range 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the east quarter corner of said Section 8, a distance of 865.19 feet on a bearing of S. 0°00'21" W. along the section line to the REAL POINT OF BEGINNING.

Thence S. 0°21" W., 171.34 feet to a point on the north right-of-way of a county road;

Thence the following courses and distances along said county road:

A distance of 8.92 feet along a curve concave to the southeast having a radial of S. 15°22'26" E., 113.61 feet and a central angle of 4°30'00";

S. 70°07'35" W., 212.90 feet;

Thence N. 0°00'21" E., 246.44 feet;

Thence S. 89°59'39" E., 208.71 feet to the
REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 feet wide along the
west boundary of said parcel . . .

Jennifer Crabtree

*Bob Foster
Lester R*

756-6644

TRANSMITTAL LETTER

AMERICAN LAND TITLE COMPANY

P.O. BOX 1169 • PHONE (208) 756-4231 • SALMON, IDAHO 83467

February 27, 1995

Mr. & Mrs. Clayne A. Hanson
679 North 3837 East
Rigby, ID 83442

ORDER No. 6-6410-C
LOAN No.
REFERENCE HANSON / WHITE EAGLE

In connection with the above transactions, we enclose:

- Standard ☐
ALTA ☐
- ☐ Policy of Title Insurance
- ☐ Escrow closing statement
- ☐ Our check #
- ☐ Deed from
- ☐ Deed of Trust executed by
- ☐ Original Note for \$ _____ made by _____
in favor of _____
- ☐ Copy of recorded documents which you requested
- ☐ Receipted tax bill
- ☒ Commitment for Title Insurance and a copy of aerial photo. Thank you for letting
us serve you.
- ☐ Deed of Reconveyance for Deed of Trust No. _____
- ☐ Statement No. _____
- ☐
- ☐
- ☐
- ☐
- ☐

Any recorded document to which you are entitled will be forwarded.

Thank you for giving us the opportunity of serving you.

ENC.: As Stated

AMERICAN LAND TITLE COMPANY, INC.

By *Terri Cotterell*
Terri Cotterell

COMMITMENT FOR TITLE INSURANCE

SECURITY UNION TITLE INSURANCE COMPANY

a California corporation, herein called the Company, for a valuable consideration, hereby commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest covered hereby in the land described or referred to in Schedule A, upon payment of the premiums and charges therefor; all subject to the provisions of Schedules A and B and to the Conditions and Stipulations hereof.

This Commitment shall be effective only when the identity of the proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A hereof by the Company, either at the time of the issuance of this Commitment or by subsequent endorsement.

This Commitment is preliminary to the issuance of such policy or policies of title insurance and all liability and obligations hereunder shall cease and terminate six months after the effective date hereof or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue such policy or policies is not the fault of the Company.

Issued by:
AMERICAN LAND TITLE COMPANY
401 Main Street, Suite B
P.O. Box 1169
Salmon, Idaho 83467
(208) 756-4231
Fax No. (208) 756-4232

Terri Cotterell

Authorized Signature

Terri Cotterell

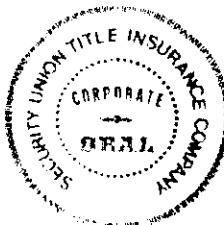
ALTA COMMITMENT—1966

Reorder Form No. 11135

SECURITY UNION TITLE INSURANCE COMPANY

By:

Richard M. Blount
President



By:

Richard M. Blount
Secretary

CONDITIONS AND STIPULATIONS

1. The term "mortgage," when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquires actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to Paragraph 3 of these Conditions and Stipulations.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions, the Exclusions from Coverage and the Conditions and Stipulations of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

NOTE: The language contained in the printed Exclusions from Coverage and Conditions and Stipulations of the policy committed for may be examined by reference to forms on file in the office of the Department of Insurance or by inquiry at the office which issued this Commitment.

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

File Number: 6-6410-C

Premium:

1. Effective Date: FEBRUARY 24, 1995 AT 8:00 A.M.
2. Policy or Policies to be issued:
 - A. ☒ ALTA Owner's Policy, (4-6-90) ☒ Standard Coverage ☐ Extended coverage Amount \$368,000.00
Premium \$ 1,308.00

Proposed Insured: CLAYNE A. HANSON AND JULIE M. HANSON

- B. ☐ ALTA Loan Policy, (4-6-90) ☐ Standard Coverage ☐ Extended coverage Amount \$
Premium \$

Proposed Insured:

- C. Amount \$
Premium \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the FEE SIMPLE estate or interest in said land is at the effective date hereof
vested in:

WHITE EAGLE LAND AND CATTLE L.C.

5. The land referred to in this Commitment is described as follows:

SEE ATTACHED SCHEDULE C

SCHEDULE A

Commitment

Reorder Form No. 11121 (Rev. 12/90)

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION I

File Number: 6-6410-C

REQUIREMENTS

The following are the requirements to be complied with:

Item (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to be insured.

Item (b) Proper instrument(s) creating the estate or interest to be insured must be executed and duly filed for record, to wit:

1. Execution and recordation of a Corporation Warranty Deed from White Eagle Land and Cattle L.C., to Clayne A. Hanson and Julie M. Hanson, as husband and wife.
2. Payment of taxes for the year 1994 in the amount of \$1,298.05. Payoff good through 3/15/95. Total taxes for 1994 were \$1,269.56. Bill No.s 7955, 7933, 7932, 7948, 7941. (Homeowners exemption applies)
3. Payment and cancellation of record of a Mortgage to secure an original indebtedness of \$230,000.00 and any other amount and/or obligations secured thereby, recorded March 18, 1994 as Instrument No. 221983, records of Lemhi County, Idaho.
Dated: March 12, 1994
Mortgagor: Mark Fishler and Shauna E. Fishler, husband and wife; Steven Neeley and Victoria Neeley, husband and wife.
Mortgagee: Boyd E. Andrews, aka Boyd Andrews and Lorna C. Andrews, aka Lorna Andrews, husband and wife.
4. Receipt of White Eagle Land and Cattle LC's Articles of Organization.
5. Receipt of White Eagle Land and Cattle LC's current Operating Agreement.
6. Receipt of White Eagle Land and Cattle LC's current list of its members. (Only required if the company is managed by its members.)
7. Receipt of Corporate Minutes and Corporate Resolution authorizing the sale of said real estate.

**COMMITMENT FOR TITLE INSURANCE
CONTINUATION**

SCHEDULE B

File Number: 6-6410-C

Commitment Number: _____

NOTE: White Eagle Land and Cattle, LC is a Utah corporation in good standing with the Secretary of State's office in Utah. Officer: Marc Coulam.

NOTE: PURSUANT TO IDAHO STATE DEPARTMENT OF INSURANCE REGULATION 25 AND 56, A CANCELLATION FEE WILL BE CHARGED AND COLLECTED FOR THIS COMMITMENT SHOULD THIS TRANSACTION FAIL TO CLOSE.

TC/tms-2

Page _____

CONTINUATION

Commitment

Reorder Form No. 11119

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - SECTION 2

File Number: 6-6410-C

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. **General Exceptions:**

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

C. **Special Exceptions:**

7. General taxes for the year 1995 and subsequent years, which are an accruing lien, not yet due and payable. Liability for additional assessment and subsequent tax billing, if any, by any reason of improvements made to the insured premises subsequent to January 1, 1995.

8. Easement to Idaho Power Company, a corporation, for powerlines and incidental purposes recorded June 17, 1950 in Book D at Page No. 164, records of Lemhi County, Idaho.

9. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

**COMMITMENT FOR TITLE INSURANCE
CONTINUATION**

SCHEDULE B

File Number: 6-6410-C

Commitment Number: _____

10. Restrictions and reservations contained in the United States Patent to said land. Subject to any vested and accured water rights for mining, agricultural, manufacturing or other purposes and rights to ditches and reservoirs used in connection with such water rights as may be recognized by the local customs, laws and decisions of courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom should the same be found to penetrate or intersect the premise hereby granted, as provided by law. And there is reserved from the lands hereby granted right of way thereon for ditches and canals constructed by the authority of the United States.

Page _____

CONTINUATION

Commitment

Reorder Form No. 11119

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: 6-6410-C

The land referred to in this Commitment is described as follows:

THE E1/2SW1/4, AND THE SW1/4SE1/4, AND THE SW1/4SW1/4 IN SECTION 4; AND THE E1/2E1/2, AND THE SW1/4SE1/4 IN SECTION 8; AND THE NW1/4NE1/4 IN SECTION 9; AND THE N1/2NE1/4 IN SECTION 17, ALL IN TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO:

A PART OF THE NW1/4SE1/4 OF SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER (A STONE MARKED XVI-L.S.) OF SAID NW1/4SE1/4 OF SECTION 8, RUN NORTH, 330 FEET; THENCE EAST, 1320 FEET, MORE OR LESS TO THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8; THENCE SOUTH ALONG THE EAST LINE OF SAID NW1/4SE1/4 OF SECTION 8, 330 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID NW1/4SE1/4 OF SECTION 8; THENCE WEST ALONG THE SOUTH LINE OF SAID NW1/4SE1/4 OF SECTION 8, 1320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 239.06 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

**COMMITMENT FOR TITLE INSURANCE
CONTINUATION**

SCHEDULE C

File Number: 6-6410-C

Commitment Number: _____

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 447.77 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8, TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8, A DISTANCE OF 656.48 FEET ON A BEARING OF S. 0 DEGREES 00' 21" W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 00' 21" W., 208.71 FEET;

THENCE N. 89 DEGREES 59' 39" W., 208.71 FEET;

THENCE N. 0 DEGREES 00' 21" E., 208.71 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF SAID PARCEL.

ALSO EXCEPTING THEREFROM:

Page _____

CONTINUATION

Commitment

Reorder Form No. 11119

COMMITMENT FOR TITLE INSURANCE
CONTINUATION

SCHEDULE C

File Number: 6-6410-C

Commitment Number: _____

A PARCEL OF LAND LOCATED IN NE1/4SE1/4, SECTION 8,
TOWNSHIP 20 N., RANGE 24 E., BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8,
A DISTANCE OF 865.19 FEET ON A BEARING OF S. 0 DEGREES 00' 21"
W. ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING.

THENCE S. 0 DEGREES 21" W., 171.34 FEET TO A POINT ON THE
NORTH RIGHT-OF-WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
COUNTY ROAD:

A DISTANCE OF 8.92 FEET ALONG A CURVE CONCAVE TO THE
SOUTHEAST HAVING A RADIAL OF S. 15 DEGREES 22' 26" E., 113.61
FEET AND A CENTRAL ANGLE OF 4 DEGREES 30' 00";

S. 70 DEGREES 07' 35" W., 212.90 FEET;

THENCE N. 0 DEGREES 00' 21" E., 246.44 FEET;

THENCE S. 89 DEGREES 59' 39" E., 208.71 FEET TO THE REAL
POINT OF BEGINNING.

SUBJECT TO AN EASEMENT 50 FEET WIDE ALONG THE WEST BOUNDARY OF
SAID PARCEL. . .

Page _____

CONTINUATION

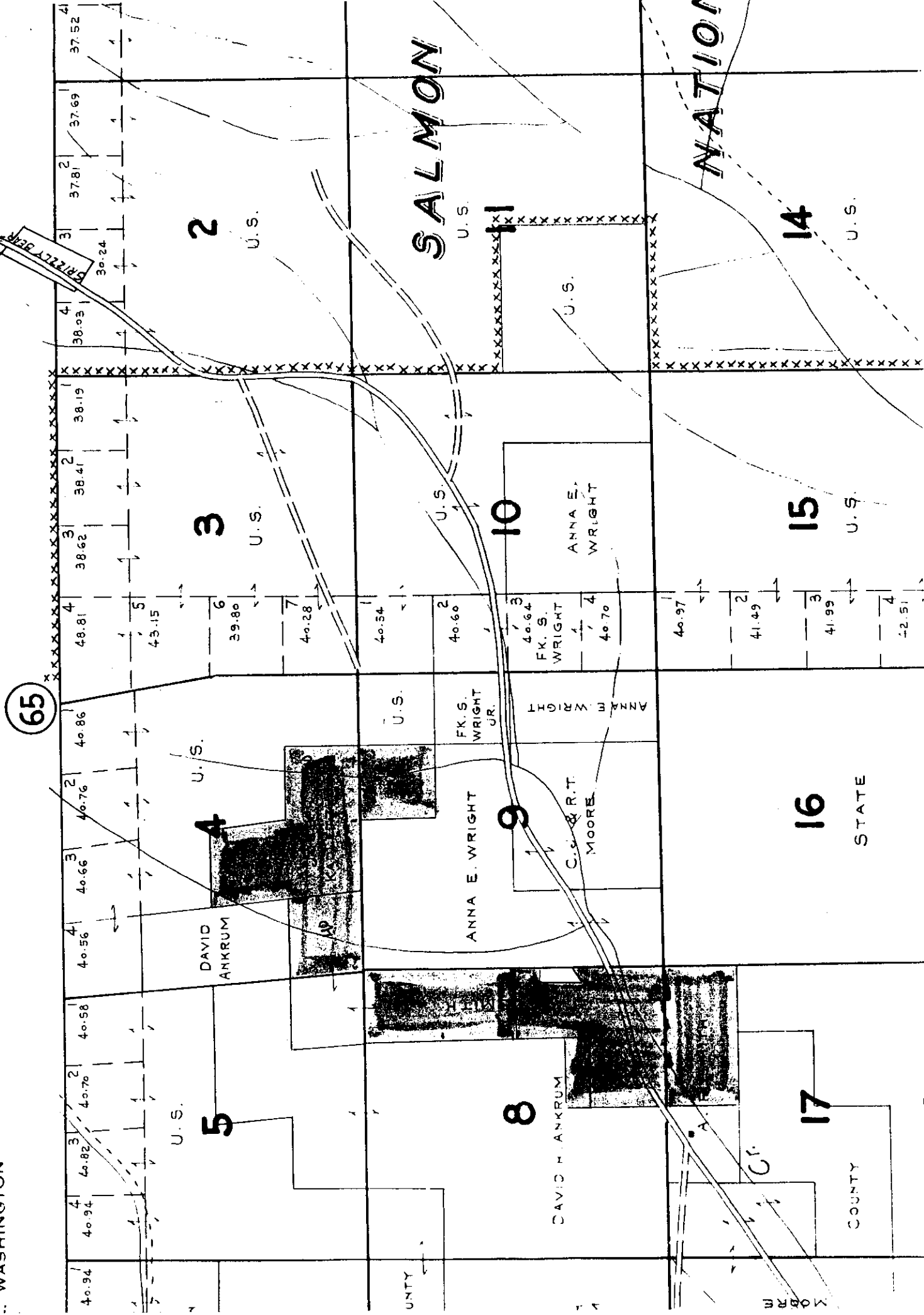
Commitment

Reorder Form No. 11119

TOWNSHIP 20 N., RANGE 24 E. E

LEMHI COUNTY, IDAHO

AKER
LAND, OREGON
WASHINGTON
WASHINGTON



A G R E E M E N T

1 THIS AGREEMENT, Made and entered into this 26th day of
2 October, 1920, by and between the following named persons, all of
3 whom are users of the waters of the West Fork of Sandy Creek in
4 Lemhi County, State of Idaho, to wit: AXEL K. SORENSEN and
5 EMMETT SORENSEN, husband and wife; DAISY NIELSON, a widow; and,
6 ROYD ANDREWS and LORNA ANDREWS, husband and wife, witnesseth:

7 WHEREAS, The above named parties having been using the water
8 of the West Fork of Sandy Creek in Lemhi County, State of Idaho,
9 for a long period of time either by virtue of the decree of said
10 waters dated November 7, 1895, or subsequent permits issued by
11 the Department of Reclamation of the State of Idaho, or by actual
12 use; and,

13 WHEREAS, All parties hereto recognize the validity of said
14 decree and permits but desire to enter into an agreement binding
15 upon themselves and heirs and assigns with respect to the use of
16 the high water of the West Fork of Sandy Creek. In other words,
17 the water which flows in said West Fork of Sandy Creek at certain
18 times of the year is over and above the amount of water heretofore
19 decreed or covered by permits; and,

20 WHEREAS, All of the parties hereto have an interest in real
21 property on which waters of the said West Fork of Sandy Creek have
22 been and now are being beneficially applied; and,

23 WHEREAS, Reference is hereby made to the records in the Office
24 of the County Recorder of Lemhi County, State of Idaho, for a more
25 detailed description of said real property owned by the respective
26 parties and on which the said waters of the West Fork of Sandy

27 Creek have been and now are being used; and,

28 WHEREAS, It is the desire of all of the parties hereto that
29 this agreement be entered into concerning the use of said high
30 waters of the West Fork of Sandy Creek so that litigation in
31 connection therewith may be avoided; and,

32 WHEREAS, It is the desire of all of said parties that this

1 agreement be made in a fair and equitable manner and one which the
2 Department of Reclamation will approve if necessary in connection
3 with the use of said water.

4 NOW, THEREFORE, it is understood and agreed as follows:

5 1. To the said Axel K. Sorensen and Dorothy Sorensen the first
6 200 inches which is hereby recognized as decreed water;

7 2. Then to the said Axel K. Sorensen and Dorothy Sorensen
8 the next 80 inches;

9 3. Then to the said Daisy Nielson the next 75 inches;

10 4. Then to the said Axel K. Sorensen and Dorothy Sorensen
11 the next 220 inches;

12 5. Then to the said Boyd Andrews and Lorna Andrews the next
13 60 inches;

14 6. Then to the said Daisy Nielson the next 25 inches;

15 7. Then to the said Boyd Andrews and Lorna Andrews the next
16 15 inches;

17 8. Then to the said Axel K. Sorensen and Dorothy Sorensen the
18 next 200 inches.

19 It is further understood and agreed between the parties hereto
20 that there shall be no change in the points of diversion in
21 connection with the use of said water herein described, and it is
22 further understood and agreed between the parties hereto that the
23 water master for the said West Fork of Sandy Creek shall distribute
24 the waters of the West Fork of Sandy Creek in accordance with the
25 agreement.

26 IN WITNESS WHEREOF, The said parties have hereunto set their
27 hands, the day and year first above written.

28
29 Axel K. Sorensen
30 Dorothy Sorensen
31 Daisy Nielson
32 Boyd Andrews
Lorna Andrews

1 STATE OF IDAHO

2 County of Lemhi--SS

3 On this 26th day of October, 1960, before me, the undersigned,
4 a Notary Public in and for said State, personally appeared Axel K.
5 Sorensen and Dorothy Sorensen, husband and wife, Daisy Wilson, a
6 widow; and, Boyd Andrews and Lorna Andrews, husband and wife, all
7 known to me to be the persons whose names are subscribed to the
8 within instrument and acknowledged to me that they executed the
9 same.

10 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
11 my official seal, the day and year in this certificate first above
12 written.

13
14 *Adrian W. Wilson*
15 Notary Public for Idaho
16 Residing at Salmon, Idaho

17 112712

18
19
20
21 Date of Recording _____
22 County of Lemhi _____
23 Recorded at the request of
Boyd Andrews
24 September 22nd 19 69
25 at 30 minutes past 1 o'clock
26 P. M. in the _____ of _____
27 Agreement _____ Records of _____
County, Idaho
28 Eleanor Aldous
County Recorder
29 By *Spal Reddington*
30 _____
31 _____
32 _____
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Salmon, Idaho

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOYD ANDREWS	04/01/1932	IRRIGATION	03-15 11-15	0.06 CFS	
C	LORNA ANDREWS		STOCKWATER	01-01 12-31	0.04 CFS	
	RT. 1		DOMESTIC	01-01 12-31	0.04 CFS	
	SALMON ID 83467					
TOTAL DIVERSION:					0.10 CFS	

Water Source: SPRINGS

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T20N R24E S08

NWSE

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
20N	24E	8	:					:					:					:						:		
																							03		3.0	
																							TOTAL ACRES		3.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: D/2 HOMES.

Remarks: AC. IRR.=2.8.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																				
C	BOYD ANDREWS	04/01/1900	IRRIGATION	03-15 11-15	2.00 CFS																																					
C	LORNA ANDREWS RT. 1 SALMON ID 83467																																									
				TOTAL DIVERSION:	2.00 CFS																																					
Water Source: SANDY CREEK		Tributary to: LEMHI RIVER			Stage: DECREED																																					
Point(s) of Diversion:		T20N R24E S09 S17	NWSW NWNE	SWSW	LEMHI County LEMHI County																																					
Place of use Legal Description for: IRRIGATION																																										
NE				NW		SW	SE																																			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW		NESW NWSW SWSW SESW		NESE NWSE SWSE SESE		:																																
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																				
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20N	24E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:																				
																							TOTAL ACRES		100.0																	

POU County: LEMHI

Remarks: AC. IRR.=100.5.
2 P/D IN NWNE, S17, T20N, R24E.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Andrews to Fishlew
mark
prior to 1987

Boh to Free

Kashler + weekly

County Clerk

JANA

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOYD ANDREWS	04/01/1907	IRRIGATION	03-15 11-15	2.00 CFS	
C	LORNA ANDREWS					
	RT. 1					
	SALMON ID 83467					
				TOTAL DIVERSION:	2.00 CFS	

Water Source: SANDY CREEK, WEST FORK

Tributary to: SANDY CREEK

Stage: DECREED

Point(s) of Diversion: T20N R24E S04 SWSW

LEMHI County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	
20N	24E	8	27													
			37												38	
															TOTAL ACRES	102.0

POU County: LEMHI

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Fishler + Neely

AJ5809NP
No. A74-02321

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/22/94
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOYD ANDREWS	03/10/1958	IRRIGATION	03-15 11-15	0.50 CFS	
C	LORNA ANDREWS					
	RT. 1					
	SALMON ID 83467					
TOTAL DIVERSION:					0.50 CFS	

Water Source: SANDY CREEK

Tributary to: LEMHI RIVER

Stage: DECREED

Point(s) of Diversion:

T20N R24E S09
S17

SWSW
NWNE

LEMHI County
LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				SUM	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	
20N	24E	8	:				:					:				:				02	2.0
20N	24E	17	:	07	14		:					:				:					21.0
																				TOTAL ACRES	23.0

POU County: LEMHI

Remarks: AC. IRR.=23.2.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

County Assessors Office
Search to Andrews