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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	~~74-325~~ C				
74-638	~~74-638~~				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FEES**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

George V. England

4. New Owner/Claimant(s)

ALAN R. Ullery Linda Ullery
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

193 Hwy 28

City, State and ZIP Code

SALMON, IDAHO 83467

New Telephone Number

208 756-6203

5. Date you acquired the property

August 19, 1997

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Department of Water Resources
Eastern Region

6/30/03

PMO100 - PARCEL MASTER INQUIRY

14:42:33

PARCEL: RP 21N22E152401 A F1=SL

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

ULERY, ALAN R
& ULERY, LINDA

LEGAL DESCRIPTION

T-773 & T-3641
15 21 22

193 HWY 28

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 1200

EFFDATE 10/1/1996 EXPDATE

PREV PARCEL

SALMON ID 83467

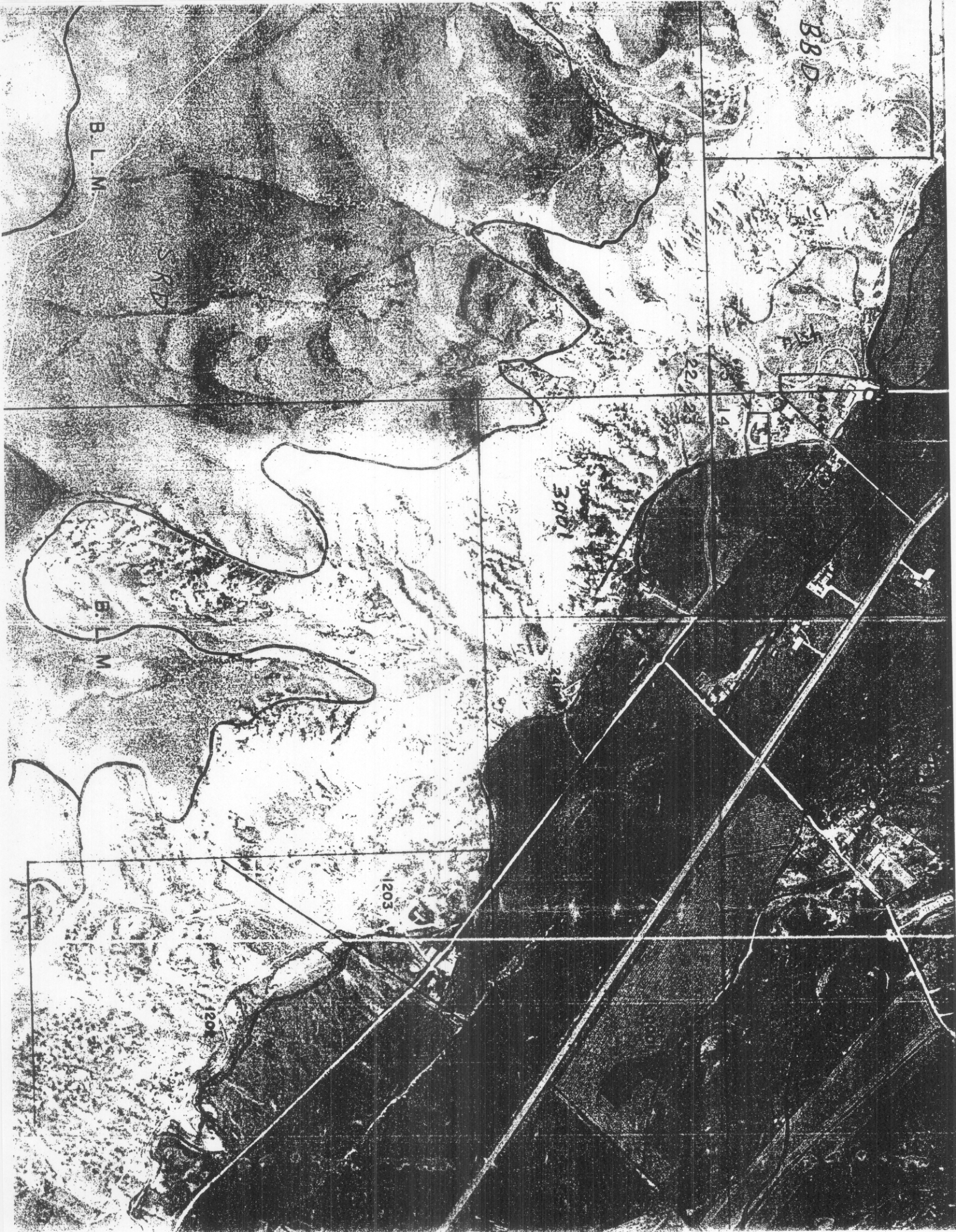
193 Hwy 28

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2003	5941	AC	42653				
32	2003			2357				
34	2003			25616	24355	12178		

TOTALS		5941		70626	24355	12178		
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ENTER NEXT PARCEL NUMBER RP _____ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU



[illegible]

Warranty Deed

For Value Received

JOLENE K. JANKE, who acquired title as JOLENE K. FRITZ, a single person
the grantor, does hereby grant, bargain, sell and convey unto

ALAN R. ULERY AND LINDA ULERY, husband and wife

whose current address is

PO BOX 50
CARMEN, ID 83462

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho)
County of Lemhi)

SS No. _____

234118

This instrument was filed for record at the request
of Albaine T. L.
at 2:09 o'clock Pm 8-22 19 97
and duly filmed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Jana Stokes Deputy
People's

Return to Albaine T. L.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 19, 1997

Jolene K. Janke
JOLENE K. JANKE

STATE OF IDAHO, COUNTY OF Kootenai
On this 19 day of AUGUST, 19 97
before me, a notary public in and for said State, personally appeared

JOLENE K. JANKE, formerly known
as Jolene K. Fritz

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Residing at Hayden Notary Public
Comm. Expires 9-27-2000 Idaho

Julie Hjelvik
Notary Public
State of Idaho

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE SE1/4NW1/4 OF SECTION 15, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER SE1/4NW1/4, SECTION 15, TOWNSHIP 21 NORTH, RANGE 22, EAST OF THE BOISE MERIDIAN, RUN THENCE SOUTH ALONG THE WEST BOUNDARY OF SAID SE1/4NW1/4, SECTION 15, 315.4 FEET TO THE NORTH BANK OF WHAT IS KNOWN AS THE SLOUGH DITCH; THENCE FOLLOWING THE NORTH BANK OF SAID SLOUGH DITCH, SOUTH 40 DEGREES 35' EAST 321.0 FEET; THENCE NORTH 75 DEGREES 10' EAST 64.5 FEET; THENCE NORTH 62 DEGREES 18' EAST 97.0 FEET; THENCE NORTH 28 DEGREES 11' EAST 253.0 FEET; THENCE NORTH 28 DEGREES 58' EAST 247.8 FEET; THENCE SOUTH 77 DEGREES 06' EAST 134.5 FEET; THENCE NORTH 75 DEGREES 48' EAST 150.0 FEET TO THE SOUTH RIGHT OF WAY LINE OF IDAHO STATE HIGHWAY NO. 28; THENCE NORTH 54 DEGREES 21' WEST ALONG THE SAID RIGHT OF WAY LINE 92.0 FEET TO THE NORTH BOUNDARY OF SE1/4NW1/4, SECTION 15; THENCE WEST ALONG SAID NORTH BOUNDARY, 798.7 FEET TO THE POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4, SECTION 15, T. 21 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SECTION 15, FROM WHICH THE W1/4 CORNER OF SECTION 15 BEARS S. 00 DEGREES 13' 04" W, A DISTANCE OF 2650.10 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 45 DEGREES 00' 25" E. A DISTANCE OF 1859.77 FT. TO THE SW CORNER OF THE NE1/4NW1/4; THENCE N. 89 DEGREES 33' 36" E. ALONG THE SOUTHERLY BOUNDARY OF SAID NE1/4NW1/4 A DISTANCE OF 678.32 FT. TO THE POINT OF BEGINNING;

THENCE N. 36 DEGREES 44' 40" E. A DISTANCE OF 70.55 FT TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 28;

THENCE S. 54 DEGREES 21' 00" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 95.42 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NE1/4NW1/4;

THENCE S. 89 DEGREES 33' 36" W. ALONG SAID BOUNDARY A DISTANCE OF 119.75 FT. TO THE POINT OF BEGINNING.