

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| ✓74-158              |                             |       | ✓74-159              |                             |       |
| ✓74-160              |                             |       | ✓74-31               |                             |       |
| ✓74-871              |                             |       | ✓74-2289             |                             |       |
| ✓74-2326             |                             |       | ✓74-7185             |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Merrill Beyeler and/or Sharal L. Beyeler  
PO Box 62, Leadore, Idaho 83464
4. New Owner/Claimant(s) BEYELER RANCHES, L.L.C., an Idaho limited liability company,  
Name Connection (Check one): ☐ Land, ☐ or ☐ Land or  
Merrill Beyeler and Sharal Beyeler, Managers  
 New Mailing Address PO Box 62  
 City, State and ZIP Code Leadore, Idaho 83464  
 New Telephone Number (208) 768-2651
5. Date you acquired the property January 1, 2003 (effective date)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Mary D. Beyeler, Manager  
Sharon Beyeler, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

|                       |            |                     |
|-----------------------|------------|---------------------|
| Received by _____     | Date _____ | Fee _____           |
| Received by _____     | Date _____ | Receipt No. _____   |
| Processed by _____ AJ | Date _____ | WR _____ Date _____ |

## WARRANTY DEED

FOR VALUE RECEIVED, MERRILL M. BEYELER and SHARAL L. BEYELER, husband and wife, Grantors, do Grant, Bargain, Sell and Convey unto BEYELER RANCHES, L.L.C., an Idaho limited liability company, MERRILL BEYELER and SHARAL BEYELER as Managers, Grantee, whose current address is PO Box 62, Leadore, Idaho 83464, the following described premises, in Lemhi County, Idaho, to-wit:

See Attached Exhibit "A"

Together with all water rights and appurtenances.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Lemhi County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/24/03

Merrill M. Beyeler  
Merrill M. Beyeler

Sharal L. Beyeler  
Sharal L. Beyeler

STATE OF IDAHO                     )  
                                              :SS  
County of Lemhi                     )

On this 24th day of June, 2003, before me, a Notary Public in and for said State, personally appeared MERRILL M. BEYELER and SHARAL L. BEYELER, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

[Signature]  
Notary Public

My Commission Expires: 10/1/04

## EXHIBIT "A"

Tract #1: The SE $\frac{1}{4}$ NW $\frac{1}{4}$ , the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , and the N $\frac{1}{2}$ SW $\frac{1}{4}$ , all in Section 27, Township 16 N., Range 26 E., Boise Meridian, Lemhi County, Idaho.

The SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 27, and the N $\frac{1}{2}$ SE $\frac{1}{4}$ , and the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 28, all in Township 16 N., Range 26 E., Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM THE FOLLOWING TRACT, known as the George Clark Property;

74-160  
74-2289  
74-2326  
74-871

Beginning at a given point or the Southwest Corner of the NE $\frac{1}{4}$  and the Southeast Corner of the NW $\frac{1}{4}$  and the Northeast Corner of the SW $\frac{1}{4}$  and the Northwest Corner of the SE $\frac{1}{4}$  of Section 28, Township 16 N., Range 26 E., Boise Meridian, thence extending from said described corner, East 10 rods, thence South 80 rods, thence West 10 rods, thence North 80 rods to the PLACE OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING:

A strip of land 100.0 feet wide, being 50.0 feet on each side of the following described center line of highway as surveyed and shown on the official plat of State 28 - Project No. S-6873 (1) Highway Survey on file in the office of the Department of Highways of the State of Idaho and lying over and across a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 28, Township 16 N., Range 26 E., Boise Meridian.

Beginning at Station 2375-85 of the said Highway Survey which station is a point on tangent approximately 1475.0 feet North and 165.0 feet East from the South Quarter Corner of Section 28, Township 16 N., Range 26 E., Boise Meridian; thence running S. 48° 16' 10" E., 225.0 feet to Station 2378-10 of said Survey, which station is a point on tangent approximately North 1320.0 feet and East 340.0 feet from the South Quarter Corner of Section 28, Township 16 N., Range 26 E., Boise Meridian.

ALSO EXCEPTING THEREFROM:

A fraction of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 28, Township 16 N., Range 26 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at an Iron Pipe at the intersection of the Southerly Right-of-Way Line of Idaho State Highway No. 28 with the Southerly Boundary of the N $\frac{1}{2}$ SE $\frac{1}{4}$  of said Section 28, run thence N., 89° 42' E., 2096.47 feet along the Southerly Boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$  to a Rebar Rod, the TRUE POINT OF BEGINNING, thence N. 49° 33' E., 136.49 feet to a Rebar Rod, thence S. 89° 42' E., 176.81 feet to a Rebar Rod, thence 88.19 feet along the Westerly sideline of a County Road on a curve concave to the West with a radius of 246.5 feet to a Rebar Rod, thence S. 89° 42' W., 252.82 feet along the Southerly Boundary of said N $\frac{1}{2}$ SE $\frac{1}{4}$  to the TRUE POINT OF BEGINNING.

Tract 2: Township 16 North, Range 26 East, Boise Meridian, Lemhi County, Idaho.

Section 21: SE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

Section 28: NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

74-31  
74-158  
74-159

EXCEPTING THEREFROM:

Part of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 21 and NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 28, Township 16 N., Range 26 E., in Lemhi County, Idaho, described as: Beginning at the SE Corner of Section 21 and running thence N. 00° 32' 42" W., 667.01 feet; thence along a fence line S. 71° 32' 32" W., 1052.32 feet; thence S. 65° 46' 25" W. 49.28 feet to a fence corner at the County Road right-of-way; thence along the County Road right-of-way; fence S. 59° 40' 13" E., 40 feet; thence S. 64° 51' 14" E., 517.37 feet; Thence S. 56° 12' 20" E., 223.31 feet; thence S. 46° 13' 12" E. 206.54 feet; thence S. 33° 28' 51" E., 324.09 feet; thence S. 16° 14' 56" E., 129.61 feet; thence N. 00° 17' 18" W., 588.32 Feet along the Section Line to the POINT OF BEGINNING.

County of Lemhi ) SS No. 254958  
This instrument was filed for record at the request  
of Lemhi Title  
at 2:50 o'clock Pm 24 Jun 2003  
and duly filmed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder  
By K. Baumert Deputy  
Fee 9.00  
Return to \_\_\_\_\_

WARRANTY DEED

FOR VALUE RECEIVED, BRYANT ~~N~~. BEYELER and LADONNA BEYELER, husband and wife, as to an undivided 1/2 interest and CURTIS LEE BEYELER and JERRI ANN BEYELER, husband and wife, as to an undivided 1/2 interest, Grantors, do Grant, Bargain, Sell and Convey unto BEYELER RANCHES, L.L.C., an Idaho limited liability company, MERRILL BEYELER and SHARAL BEYELER as Managers, Grantee, whose current address is PO Box 62, Leadore, Idaho 83464, all of Grantors' equity, right interest and title as referred to above in the following described premises, in Lemhi County, Idaho, to-wit:

SE1/4NW1/4, NE1/4SW1/4 in Section 33, Township 16 North, Range 26 East,  
Boise Meridian, Lemhi County, Idaho.

Together with all water rights and appurtenances.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Lemhi County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/24/03

State of Idaho )  
County of Lemhi )

SS No. 254959

This instrument was filed for record at the request  
of Lemhi Title

at 2:16 o'clock p.m. 24 June 2003

and duly filed and indexed in the records of Lemhi  
County

Terri J. Morton  
Ex-Officio Recorder

By K. Baument Deputy

Fee 6.00

Return to \_\_\_\_\_

Bryant N. Beyeler  
BRYANT ~~N~~. BEYELER

Ladonna Beyeler  
LADONNA BEYELER

Curtis Lee Beyeler  
CURTIS LEE BEYELER

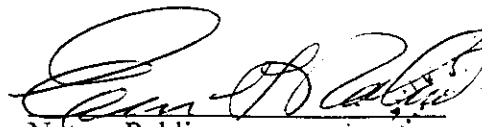
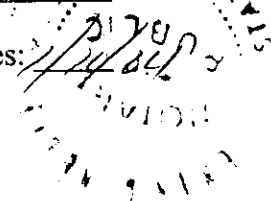
Jeri Ann Beyeler  
JERRI ANN BEYELER  
Jeri

STATE OF IDAHO )  
County of Lemhi ) :SS

On this 24th day of June, 2003, before me, a Notary Public in and for said State, personally appeared BRYANT ~~N~~. BEYELER and LADONNA BEYELER, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

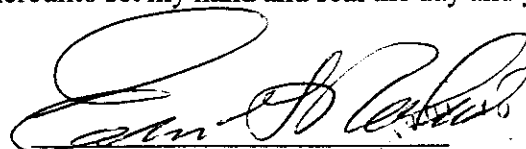
254959

  
Notary Public  
My Commission Expires: 7/24/04  


STATE OF IDAHO                     )  
County of Lemhi                     ):ss  
                                                           )

On this 24th day of June, 2003, before me, a Notary Public in and for said State, personally appeared CURTIS LEE BEYELER and JEREMY ANN BEYELER, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

  
Notary Public  
My Commission Expires: 7/24/04  
