

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-401	✓	74-246A	74-246A	✓
	74-402	✓		74-245A	✓
	74-403	✓		74-236	✓
	74-244	✓			
	74-2430	✓			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JOHN E. SELLA Family Trust
SALMON ID
4. New Owner/Claimant(s) RICK DORON
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 20 Airport Rd.
- City, State and ZIP Code SALMON ID 83467
- New Telephone Number (208) 786-1147
5. Date you acquired the property 7-26-2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>See Part A</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.974</u>	<u>32.48 ac.</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>.974</u>	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Marian A. Turner
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received THE JOHN E. SELLS FAMILY TRUST, JOHN E. SELLS
TRUSTEE

the grantor , does hereby grant, bargain, sell and convey unto RICK DORONY, AN UNMARRIED
MAN.

800 MAIN STREET
SALMON, IDAHO 83467

the grantee , the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho }
County of Lemhi } SS No. 281800

This instrument was filed for record at the request

of Lemhi Title
at 11:23 o'clock A m. 9/17/2002

and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Shonda Outenberg Deputy

Fee 6.00

Return to LT

TOGETHER WITH WATER RIGHTS, DITCHES AND DITCH RIGHTS APPURTENANT THERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
HIS heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantee , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 26, 2002

[Signature]
THE JOHN E. SELLS FAMILY TRUST, JOHN E. SELLS,
TRUSTEE

STATE OF ~~IDAHO~~ ^{NEVADA} COUNTY OF ~~WASHOE~~
On this 2nd day of AUGUST, 2002
before me, a notary public in and for said State, personally appeared JOHN E. SELLS, TRUSTEE OF
THE JOHN E. SELLS FAMILY TRUST

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same.

[Signature]
Notary Public
Residing at RENO
Comm. Expires Idaho
NEVADA

STATE OF ~~IDAHO~~ ^{NEVADA} COUNTY OF ~~WASHOE~~

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at nineteen minutes past three o'clock pm.,
this 21st day of August
2002 in my office, and duly recorded in Book
of Deeds at page

Terri J. Morton
Ex-Officio Recorder

By Dawn Rasmick Deputy.

Fees \$ 6.00
Mail to:

INSTRUMENT NO. 251521

251830

251521

WADE SURVEYING104 S Warpath St.
Salmon, Idaho 83467

Phone (208) 756-3070

July 25, 2002

A parcel of land located in Government Lot 1, Section 28, T. 19 N., R. 24 E. Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

Commencing at the NE corner of Section 29 from which the E 1/4 corner of Section 29 bears S 00°12'38" E a distance of 2649.30 ft., the Basis of Bearing of this description. Run thence S 00°12'38" E along the westerly boundary of said Government Lot 1 of Section 28 a distance of 238.00 ft. to a point on the northerly bank of Agency creek and the POINT OF BEGINNING;

Thence the following courses and distances along said bank:

S 46°57'53" E 61.14 ft.;	S 77°47'53" E 56.29 ft.;
S 63°13'43" E 168.76 ft.;	S 76°57'17" E 91.61 ft.;
N 75°20'59" E 69.67 ft.;	S 54°29'57" E 137.05 ft.;
N 73°54'06" E 67.68 ft.;	N 63°38'55" E 76.47 ft.;
N 68°44'05" E 130.12 ft.;	N 07°55'26" W 42.44 ft.;
N 55°58'32" E 21.99 ft.;	S 77°10'35" E 76.14 ft.;
N 30°36'48" E 79.27 ft.;	S 53°48'27" E 78.29 ft.;
S 71°55'19" E 154.82 ft.;	S 21°03'47" E 47.12 ft.;
S 86°43'22" E 114.18 ft.;	S 43°05'49" E 63.18 ft.;
S 70°28'58" E 81.16 ft.;	N 59°10'32" E 58.37 ft. to a

point on the easterly boundary of said Government Lot 1;
Thence S 00°23'43"W along said boundary 937.01 ft. to the SE corner of said lot;

Thence N 89°48'39" W along the southerly boundary of said lot a distance of 1400.89 ft. to the SW corner of said lot;

Thence N 00°12'36" W along the westerly boundary of said lot a distance of 1127.20 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 32.48 ACRES.

Together with: a 25 ft. easement for utilities, ingress and egress, and irrigation pipelines or ditches along the West side of the East property line as shown in R.O.S. Instr. No. 236840.

AGENCY CREEK ROAD

R.O.S. INSTR.
NO. 236840

CP&F INSTRUMENT
NUMBER 236426

25.00' WIDE EASEMENT

NE CORN
GOVERNMENT

N 89° 48' 08" W
1414.69'

1313.65'

C.C.
CP&F INSTRUMENT
NUMBER 236421

S 00° 24' 12" W
373.00'

L22 L21 L20 L19 L18 L15 L14 L13 L12 L11 L10 L9 L8 L7 L6 L5
NORTHERLY
BANK OF AGENCY
CREEK

PARCEL CONTAINS
32.48 ACRES

R.O.S.
NO. 1

S 00° 24' 12" W
937.01'

1680
3490

N 89° 48' 39" W
1400.89'

286° 30'

SE CORNER
GOVERNMENT

SW CORNER
GOVERNMENT LOT 1