

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-473	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ethel A LAPIERE
Salmon ID.
4. New Owner/Claimant(s) Grant L Yon Linnos Muelken
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7 Diversion Lane
- City, State and ZIP Code Salmon ID 83427
- New Telephone Number (208) 758-4407
5. Date you acquired the property 6/20/99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

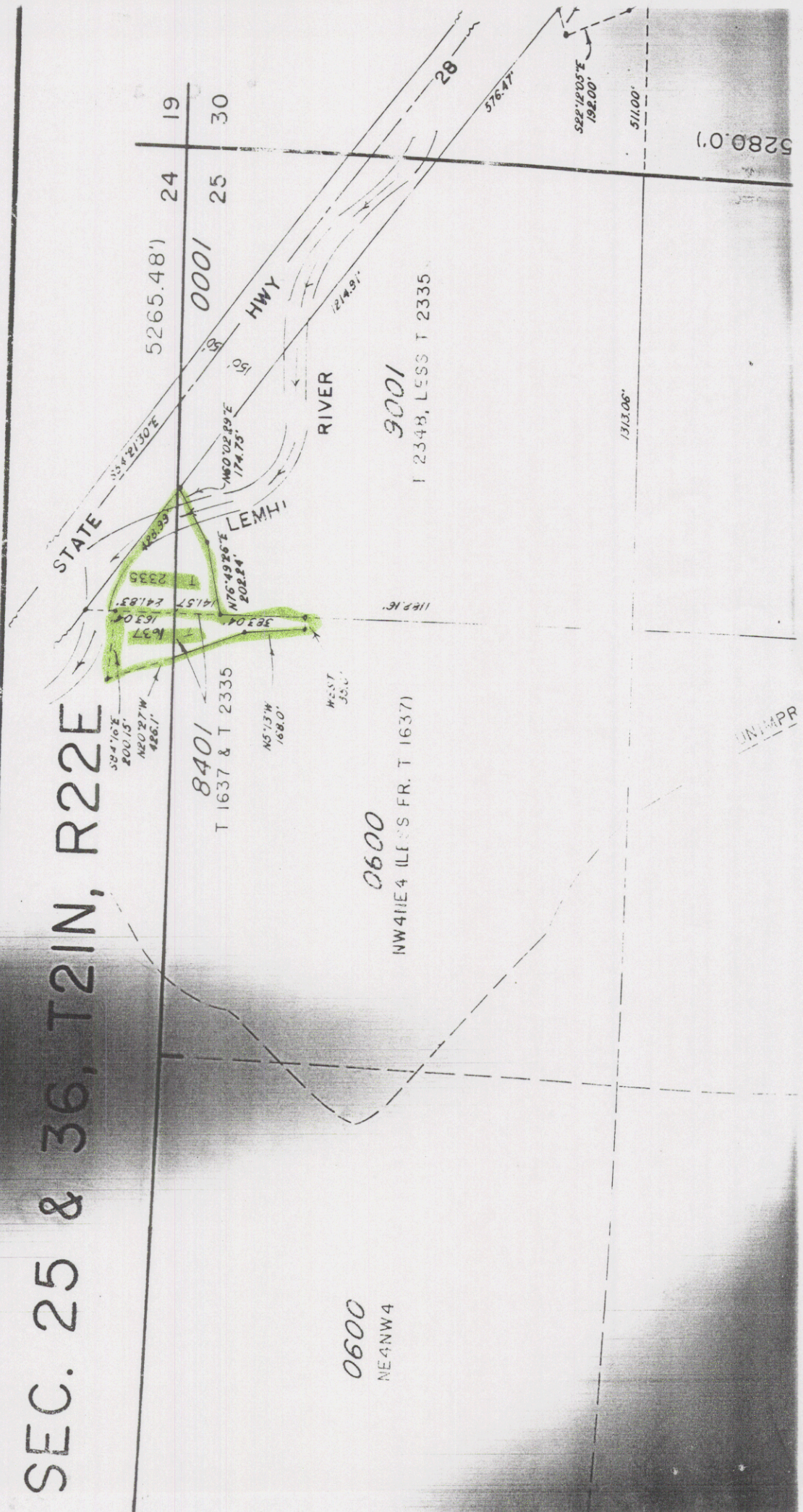
7. Signature of New Owner(s) or Claimant(s) Linda Mueller
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SEC. 25 & 36, T21N, R22E



5/30/03

PMO100 - PARCEL MASTER INQUIRY

11:01:11

PARCEL: RP 21N22E258401 A F1=SL

F9=MS

F12=RC F14=HO

F17=DD F19=SP

F24=LD

LEGAL DESCRIPTION

GENGER, GRANT L
& MUELLER, LINDAT 1637 & T 2335
25 21 22

7 DIVERSION LANE

SALMON ID 83467

7 DIVERSION LANE

83467

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 1200

EFFDATE EXPDATE

PREV PARCEL

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
12	2002	2910	AC	25758				
34	2002			127144	124567	50000		

TOTALS		2910		152902	124567	50000		
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ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

WARRANTY DEED

For Value Received

ETHEL A. LAPIERRE

the grantor, does hereby grant, bargain, sell and convey unto

GRANT L. GENDER and LINDA MUELLER, husband and wife,
P.O. Box 1363, Salmon, Idaho 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 20, 1994.

Ethel A. LaPierre
Ethel A. LaPierre

STATE OF IDAHO, COUNTY OF Lemhi

On this 20th day of June, 1994,
before me, Notary Public in and for said State, personally appeared

Ethel A. LaPierre

known to me to be the person whose name
subscribed to the within instrument, and acknowledged
it to me that she executed the same.

Residing at Salmon

Comm. Expires

10-6-99

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 10 minutes past 2 o'clock p.m.,
this 22nd day of June
1994, in my office, and duly recorded in Book
of Deeds at page

Alberta Niederrick
Ex-Officio Recorder

By Terri J. Morton
Deputy.

Fees \$6.00
Mail to:

INSTRUMENT NO. 2222969

EXHIBIT "A"

A tract of land lying and being in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25 Township 21 N., R. 22 E., Boise Meridian, more particularly described as follows:

Beginning at the Northeasterly corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25, run thence South along the Easterly boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25 a distance of 383.04 feet; thence West 35.0 feet; thence N. 5° 13' W., 168.0 feet; thence N. 20° 27' W., 426.1 feet; thence S. 84° 16' E., 200.15 feet to a point on the Easterly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24; thence South along the Easterly boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24 a distance of 163.54 feet to the POINT OF BEGINNING.

ALSO:

A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25, Township 21 N., Range 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the Section corner common to Sections 23, 24, 25 and 26, Township 21 N. Range 22 E., Boise Meridian, run thence N. 89° 21' 32" E., 3,942.41 feet to the POINT OF BEGINNING and the East 1/16 corner common to Section 24 and 25;

Thence S. 00° 04' 26" E., 141.57 feet along the Westerly boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25;

Thence N. 76° 49' 26" E., 202.24 feet;

Thence N. 60° 02' 29" E., 174.75 feet;

Thence N. 54° 20' 57" W., 428.99 feet along the Southerly right-of-way line of State Highway 28 to a point on the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 24;

Thence along the Westerly boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, S. 00° 01' 17" E., 241.83 feet to the POINT OF BEGINNING.