

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-14986				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Alexia Cochran

Salmu ID 83467

4. New Owner/Claimant(s)

Vughn Hartman

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

333 Pahsimeroi RD

City, State and ZIP Code

Ellis ID 83235

New Telephone Number

208) 876-4129

5. Date you acquired the property

4-30-2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *V. Hartman*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Warranty Deed

For Value Received ALEXIA C. COCHRANE AKA ALEXIA COCHRANE,
a single person,

the grantor , do hereby grant, bargain, sell and convey unto

VAUGHN HARTMAN,

whose current address is 333 Pahsimeroi Rd, Ellis ID 83235

the grantee , the following described premises, in Lemhi County Idaho, to wit:

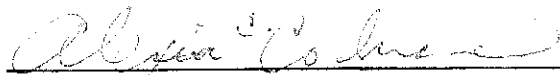
Lot 1 in Block 2 of Hayden Creek Acres Subdivision,
according to the official plat thereof filed in Book
4 of Plats at Page 48, official records of Lemhi
County, Id.

The above conveyance is made free and clear of all other encumbrances except:
Rights of way and easements, reservation in Federal patents and state
deeds, or other restrictions imposed by law, building and use restrictions
of records, building and zoning regulations and ordinances of any
governmental unit whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , his
heirs and assigns forever. And the said Grantor doeshereby covenant to and with the said
Grantee , that she the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 30 2003



ALEXIA C. COCHRANE



the grantee , the following described premises, in Lemhi

County Idaho, to wit:

Lot 1 in Block 2 of Hayden Creek Acres Subdivision,
according to the official plat thereof filed in Book
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Dated: April 30 2003

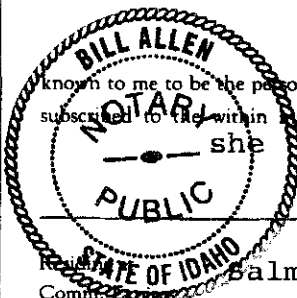
Alexia C. Cochrane

ALEXIA C. COCHRANE



STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 29th day of April, 2003
before me, a notary public in and for said State, personally appeared

ALEXIA C. COCHRANE



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

B. Allen

Notary Public
, Idaho

2/19/2009

State of Idaho) SS No. 254439
County of Lemhi)

This instrument was filed for record at the request
of *Alliance Title*
at 1:50 clock p.m. 5-6-2003
and duly filed and indexed in the records of Lemhi
County

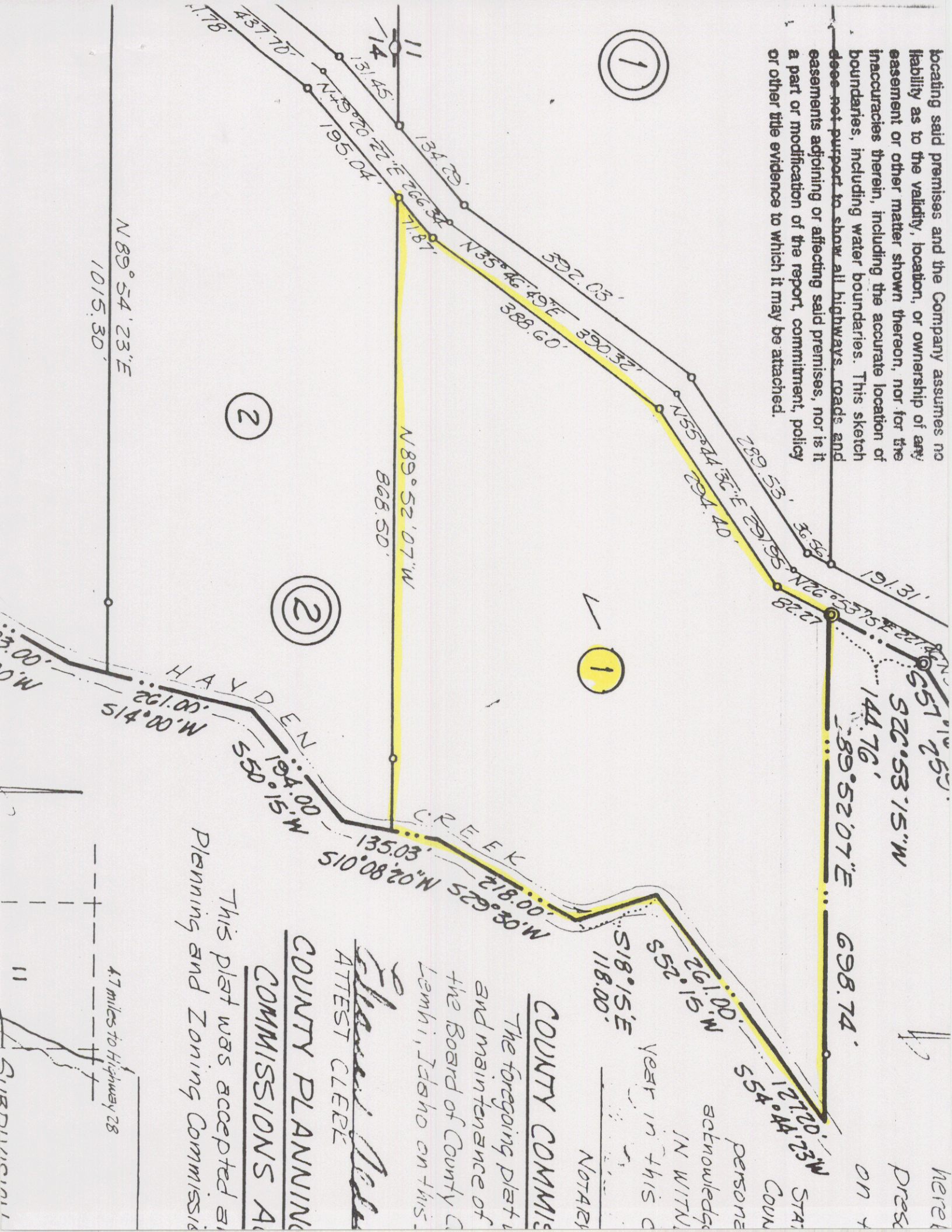
Terri J. Morton
Ex-Officio Recorder

By *Shonda Catron* Deputy

Fee 300.00

Return to AT

locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



This plat was accepted at Planning and Zoning Commission

COUNTY PLANNING COMMISSIONS

ATTEST CLERK

The foregoing plat and maintenance of the Board of County Lemhi, Idaho on this

COUNTY COMMISSION

NOTARY

YEAR in this C

IN WITHIN

acknowledged

PERSONS

COUN

STAT

ON +

Press

here