



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

**NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615**  
**(208) 769-1450**

**RECEIVED**  
**SEP - 3 2003**  
Department of Water Resources

**Fax (208) 769-1454**

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

August 28, 2003

LEONARD R AND/OR THERESA L JONES  
18557 FERNWOOD DRIVE  
LENORE ID 83541

Re: Water Right 85-11574 (DECREEED), and Adjudication Claim 85-7438

Dear Mr. and Mrs. Jones:

This acknowledges receipt of the Notice of Change in Water Right Ownership papers for the above referenced water right, changing the ownership to you. Enclosed is receipt No. N015875, for your records.

We are forwarding the paperwork to the State Office for processing.

If you have any questions regarding the Decreed right, please contact KariLynn Townsend in our State Office, at 208-327-7941.

For questions regarding the Adjudication Claim, please contact Sally Sherman, also in our State Office, at 208-327-7862

Sincerely,

Dianne Ball  
Administrative Assistant

Enc.

db

cc: IDWR State Office  
Kari Lynn Townsend  
Sally Sherman

SEP - 3 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
AUG 28 2003  
Idaho North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 85-7438              |                             |       |                      |                             |       |
| 85-11574 (Decreed)   |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Barbara Blumhagen D. W. Blumhagen  
Rt 2 Box 116 X1 18557 Fernwood Dr.  
Lenore ID 83541 Lenore ID 83541
4. New Owner/Claimant(s) Leonard R. Jones Theresa L. Jones  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 18557 Fernwood Dr.
- City, State and ZIP Code Lenore ID 83541
- New Telephone Number (208) 836-5669
5. Date you acquired the property 07-28-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Leonard R Jones  
Wendy L. Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                     |                               |
|-----------------------|---------------------|-------------------------------|
| Received by <u>dp</u> | Date <u>8/28/03</u> | Fee <u>\$50.00 (2 x \$25)</u> |
| Received by <u>dp</u> | Date <u>8/28/03</u> | Receipt No. <u>12015875</u>   |
| Processed by _____    | AJ Date _____       | WR _____ Date _____           |

329004  
693090

## WARRANTY DEED

GRANTOR, BARBARA BLUMHAGEN, a widow, for good and valuable consideration, receipt of which is acknowledged, does hereby grant, bargain, sell and convey unto LEONARD R. JONES and THERESA L. JONES, husband and wife, whose current address is 18557 Fernwood Dr. Lenore Id 83541, as GRANTEES, and to the GRANTEES' heirs and assigns, forever, all of the following described real property, situate in the County of Nez Perce, State of Idaho, to-wit:

The West Half of Lot 7, Block 2, COOK'S PARADISE ACRES SUBDIVISION as shown on the recorded plat thereof, in the records of Nez Perce County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of said Lot 7: thence 106.88 feet along a curve to the left with a radius of 75.00 feet and a central angle of  $81^{\circ}30'$  and the chord bearing South  $31^{\circ}31'$  East a distance of 97.91 feet; thence South  $72^{\circ}16'$  East a distance of 200.00 feet along the North line of Fernwood Drive thence North  $18^{\circ}54'$  East a distance of 105.23 feet to a point on the North line of said Lot 7; thence North  $80^{\circ}46'$  West a distance of 279.39 feet along said North line of Lot 7 to THE POINT OF BEGINNING.

AND Lot 2, Block 2, COOK'S PARADISE ACRES, according to the recorded plat thereof, records of Nez Perce County, Idaho.

TOGETHER with all improvements, water, water rights, hereditaments and improvements thereto.

Subject to the property taxes due and accruing for the year 2003 and subject to such rights, easements, covenants, restrictions, and zoning regulations as appear of record or by use upon the premises and to any exceptions contained in a standard policy of title insurance issued by First American Title Insurance Company.

GRANTOR, for herself, her heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

In construing this deed and where the context so requires the singular includes the plural and the masculine the feminine and the neuter.

IN WITNESS WHEREFORE, GRANTOR has hereunto subscribed her name on this

28 day of July 2003.

Barbara Blumhagen  
Barbara Blumhagen, Grantor/Principal

Gerald E. Sholander  
By Gerald Sholander, her attorney in fact

STATE OF IDAHO            )  
                                      ) ss.  
County of Nez Perce        )

On this 28 day of July 2003, before me, a Notary Public of Idaho, personally appeared GERALD SHOLANDER, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of BARBARA BLUMHAGEN and acknowledged to me that he subscribed the name of BARBARA BLUMHAGEN thereto as principal, and his own name as attorney in fact.



Lisanne Bingham  
Notary Public of Idaho,  
residing at Charlotte, WA, therein.  
My Commission expires: 1-10-08

693090

INST. NO. \_\_\_\_\_  
FILED FOR RECORD  
600 REG. BY \_\_\_\_\_

2003 JUL 28 P 3:31  
2003 JUL 28 P 3:31  
PATTY O. WEEKS  
RECORDER, NEZ PERCE CO ID

BY Cheryl Cook DEPUTY

FIRST AMERICAN TITLE

85- 7438  
85- 11574