

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3221
Date Received:
Receipt No: S008870
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
Jan 17 11 48
2003

Department of Water Resources
Adjudication Bureau

1. Name of Claimant(s)

ANDERSON ENTERPRISES Phone: (208)678-4433
RT 2 BOX 2431
BURLEY ID USA 83318

ORACO A PARTNERSHIP Phone: (208)678-9019
735 N OVERLAND
BURLEY ID USA 83318

LOUISE MICHELLE SMITH Phone: (208)678-8864
C/O CLIFF SMITH
OAKLEY ID USA 83346

VANNESS ANDERSON Phone: (208)678-3027
C/O OSTEROUT & POPE
S OVERLAND AVE
BURLEY ID USA 83318

VERDA ANDERSON Phone: (208)678-3027
C/O OSTEROUT & POPE
S OVERLAND AVE
BURLEY ID USA 83318

SONI PEDERSON Phone: (208)678-8864
C/O CLIFF SMITH
OAKLEY ID USA 83346

CARMEN GARRARD Phone: (208)678-8864
C/O CLIFF SMITH
OAKLEY ID USA 83346

CLIFFORD TODD SMITH Phone: (208)678-8864
C/O CLIFF SMITH
OAKLEY ID USA 83346

MICHAEL S HOMAN Phone: (208) 429-1900
2229 W STATE ST SUITE B
BOISE ID USA 83702

2. Date of Priority: 01/19/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	26	NE SE	ADA	

5. Description of diverting works:

WELL, PUMP & PIPELINE FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/31	2.94	729

7. Total Quantity Appropriated is:
2.94 C.F.S. and/or 729 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	26	SW	NE	IRRIGATION	10
			NE	SE	IRRIGATION	32
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
Total Acres						162

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

CLAIM NO. A63-7325A.

14. Remarks:

15. Basis of Claim: License

Water Right Number:29333

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael J. Homan Date: 1-14-03

Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th
of January 2003

Brandy Davis
Notary Public

Residing at Boise, Idaho

My commission Expires 8/7/08

