

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 MAY 23 2000
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-510				
	74-544A				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) B.H. + DORTCH RICHARDSON
PO Box 11 Salmon ID 83467
4. New Owner/Claimant(s) Duke + Karen Demick
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 8 Karen Drive
- City, State and ZIP Code Salmon ID 83467
- New Telephone Number (208) 752-6838
5. Date you acquired the property June 1990

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Dustin Oermit*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

74-510
74-544A

MAKE CHECK PAYABLE TO:
MARY ANN HEISER(208)756-2816
LEMHI COUNTY TAX COLLECTOR
204 COURTHOUSE DRIVE
SALMON, IDAHO 83467

2001 TAX BILL/RECEIPT

PARCEL NUMBER
RP21N22E053000,
10.38,
13.08,

BILL# 8021 CODE AREA 21-00

L
I

1ST HALF DUE
TAX 83.50
LATE
INT
COST
TOT

2ND HALF DUE
TAX 83.50
LATE
INT
COST
TOT

FULL DUE
TAX 167.00
LATE
INT
COST
TOT

TOT MV

23.46

TOT

TOT ACS

11.00

DERICK DUKE NICK
& DERICK KAREN S
8 KARLA DR
SALMON
ID 83467

TAXING DISTRICT

STATE .0000000000
LEMHI COUNTY .002818974
SCHDOL DIST 291 .003431181
LEMHI RURALFIRE .000545975
LEMHI LIBRARY .000320693
AMOUNT DUE .007116823

AMOUNT

66.10
80.50
12.80
7.50
167.00

T 536 LESS T 940
5 21 22

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

AVOID LATE FEES & INTEREST--MAIL EARLY.
**\$25 WILL BE ADDED FOR CHECKS RETURNED BY BANK.

Richards-D
L1
Derrick

74-510
74-544A

MAKE CHECK PAYABLE TO:
MARY ANN HEISER(208)756-2816
LEMMI COUNTY TAX COLLECTOR
206 COURTHOUSE DRIVE
SALMON, IDAHO 83467

2001 TAX BILL/RECEIPT

PARCEL NUMBER
RP21N22E053006A
10,960

BILL# 9024 CODE AREA 21-00 L

1ST HALF DUE
TAX 38.99
LATE
INT
COST
TOT

2ND HALF DUE
TAX 38.99
LATE
INT
COST
TOT

FULL DUE 77.98
TAX
LATE
INT
COST
TOT

TOT MV

10,960

TOT ACS

11,610

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
LEMMI COUNTY	.002818974	30.90
SCHOOL DIST 291	.003431181	37.60
LEMMI RURALFIRE	.000545975	5.98
LEMMI LIBRARY	.000320693	3.50
AMOUNT DUE	.007116823	77.98

DERICK DUKE NICK
& DERICK KAREN S
8 KARLA DR
SALMON ID 83467

T-1666
5 21 22

Richardsa To Demick
L1

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WARRANTY DEED

74-544A
74-510

For Value Received BERNARD H. RICHARDSON a/k/a
B.H. RICHARDSON, a single man

the grantor , does hereby grant, bargain, sell and convey unto

DUKE NICK DEMICK and KAREN S. DEMICK,
Husband and Wife

whose current address is 8548 N. 55 E.
Idaho Falls, Idaho 83401

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof,

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 30, 1990.

Bernard H. Richardson
BERNARD H. RICHARDSON

STATE OF IDAHO, COUNTY OF Lemhi
On this 30th day of Nov., 1990,
before me, a notary public in and for said State, personally
appeared

BERNARD H. RICHARDSON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Laurie M. Santee
Laurie M. Santee Notary Public
Residing at Salmon, Idaho
Comm. Expires 6-19-1995

State of Idaho)
County of Lemhi) ss No. 208999

This instrument was filed for record at
the request of American Hand Sells
at 2:31 o'clock P.m. 11-30 1990
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Jerry A. Morton Deputy
Filed 6⁰⁰

EXHIBIT "A"

THAT PORTION OF THE SOUTHWEST QUARTER NORTHWEST QUARTER (SW 1/4 NW 1/4) AND NORTHWEST QUARTER NORTHWEST QUARTER (NW 1/4 NW 1/4) GOVERNMENT LOT (4) OF SECTION FIVE (5) AND NORTHEAST QUARTER NORTHEAST QUARTER (NE 1/4 NE 1/4) (GOVERNMENT LOT 11) OF SECTION SIX (6) ALL IN TOWNSHIP TWENTY-ONE (21) NORTH, RANGE TWENTY-TWO (22) EAST OF THE BOISE MERIDIAN, BEING A TRACT OF LAND ONE HUNDRED (100) FEET WIDE ON THE NORTHEASTERLY SIDE AND TWO HUNDRED TEN (210) FEET WIDE ON THE SOUTHWESTERLY SIDE, MEASURED AT RIGHT ANGLES, TO THE CENTER LINE OF THE MAIN TRACK, AND A NORTHWESTERLY PRODUCTION THEREOF, OF THE GILMORE AND PITTSBURGH RAILROAD COMPANY, LIMITED, AS FORMERLY CONSTRUCTED AND OPERATED, NOW REMOVED, AND LYING BETWEEN THE NORTHWESTERLY LINE OF ST. CHARLES STREET AS ESTABLISHED AND USED IN SAID SOUTHWEST QUARTER NORTHWEST QUARTER (SW 1/4 NW 1/4) SECTION FIVE (5) AND THE SALMON RIVER, SUBJECT TO AN EASEMENT IN THE PUBLIC FOR ANY PUBLIC ROAD HERETOFORE LAID OUT, OR ESTABLISHED, OR NOW EXISTING OVER ANY PART OF THE PREMISES, SAID CENTER LINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION FIVE (5), FIVE HUNDRED NINETY-THREE (593) FEET EAST OF THE WEST QUARTER CORNER THEREOF; THENCE NORTHWESTERLY ALONG A TWO DEGREE (2°) CURVE TO THE RIGHT SIX HUNDRED EIGHTY-EIGHT (688) FEET; THE TANGENT TO SAID CURVE AT POINT OF BEGINNING BEARS NORTH TWENTY-FOUR DEGREES SIXTEEN MINUTES (24° 16') WEST; THENCE ALONG A TANGENT TO SAID CURVE NORTH TEN DEGREES THIRTY MINUTES (10° 30') WEST TO THE SALMON RIVER.

EXCEPTING FROM THE TRACT OF LAND ABOVE DESCRIBED THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE INTERSECTION OF THE SAID ABOVE DESCRIBED CENTER LINE WITH THE NORTHWESTERLY LINE OF SAID ST. CHARLES STREET; THENCE SOUTH SIXTY-ONE DEGREES FIVE MINUTES (61° 05') WEST ALONG THE NORTHWESTERLY LINE OF SAID STREET SIXTY-THREE (63) FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY STREET LINE ONE HUNDRED FIFTY-EIGHT AND THREE TENTHS (158.3) FEET TO A POINT TWO HUNDRED TEN (210) FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM SAID CENTER LINE; THENCE NORTHWESTERLY PARALLEL WITH SAID CENTER LINE ONE HUNDRED FIFTY (150) FEET; THENCE NORTHEASTERLY, AT RIGHT ANGLES, ONE HUNDRED FIFTY-SEVEN AND FIVE TENTHS (157.5) FEET; THENCE SOUTHERLY ALONG A STRAIGHT LINE, ONE HUNDRED THREE (103) FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN LOT 4 AND THE SW 1/4 NW 1/4 OF SECTION 5, T. 21 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 32, T. 23 N., R. 22 E., A DISTANCE OF 2,063.16 FEET ON A BEARING OF N. 89° 45' W., ALONG THE NORTH SECTION LINE OF SAID SECTION 5 TO A POINT ON THE WESTERLY BANK OF THE LEMHI RIVER AND THE REAL POINT OF BEGINNING.

FROM THIS REAL POINT OF BEGINNING A DISTANCE OF 430.53 FEET ON A BEARING OF S. 46° 00' W. ALONG THE EASTERLY MEANDER LINE OF THE SALMON RIVER; THENCE S. 10° 30' 00" E., 1744.04 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF ST. CHARLES STREET; THENCE N. 61° 20' 48" E., 349.95 FEET ALONG THE WESTERLY RIGHT-OF-WAY OF ST. CHARLES STREET; THENCE N. 16° 56' 53" W., 1,399.78 FEET; THENCE N. 46° 00' 00" E., 323.34 FEET TO A POINT ON THE WESTERLY BANK OF THE LEMHI RIVER; THENCE N. 26° 19' 30" W., 315.20 FEET ALONG THE WESTERLY BANK OF THE LEMHI RIVER TO THE REAL POINT OF BEGINNING.

RICHARDSON to DEMICK

LAND SALE

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