

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 01 2002****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

AUG 05 2002

Department of Water Resources
 Eastern District Office

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-0278		No			
74-1806		No			
74-0923		No			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Leadore Grazing Assn., Inc.
Leadore, ID 83464
4. New Owner/Claimant(s) James R. Martell
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 471
 City, State and ZIP Code Glenns Ferry, ID 83623
 New Telephone Number (208)-366-7250
5. Date you acquired the property June 21, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Samuel Martell
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by 8-1-02 Date W.O. Fee 0 n/a
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

74-278, -1806, -923

WARRANTY DEED

FOR VALUE RECEIVED, LEADORE GRAZING ASSOCIATION, INC., an Idaho non-profit corporation, the Grantor, does hereby grant, bargain, sell and convey unto JAMES R. MARTELL and CARMELA M. MARTELL, husband and wife, whose current address is 704 West Madison Ave., Glenns Ferry, Idaho 83623, the Grantees, the following described premises, in Lemhi County, Idaho, to-wit:

W1/2SE1/4, E1/2SW14, OF SECTION 28, TOWNSHIP 17
NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO.

ALSO:

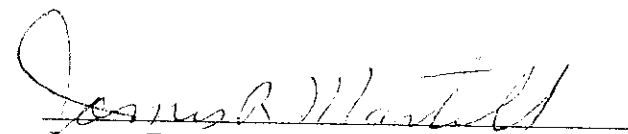
W1/2NE1/4, E1/2NW14, OF SECTION 33, TOWNSHIP 17
NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI
COUNTY, IDAHO.

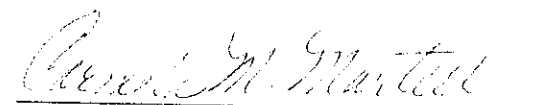
TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 27, 2002.

LEADORE GRAZING ASSOCIATION, INC.
an Idaho non-profit corporation

74-278
74-1806
74-923

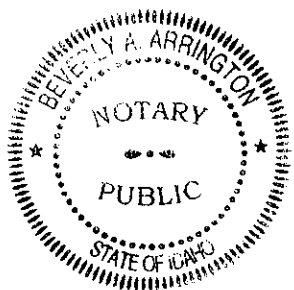

James R. Martell,
President


Carmela M. Martell,
Secretary-treasurer

STATE OF IDAHO)
) SS
County of ~~Lemhi~~ Elmore)

On this 27 day of June, 2002, before me, a Notary Public in and for said State, personally appeared JAMES R. MARTELL and CARMELA M. MARTELL, known to me to be the President and Secretary respectively of LEADORE GRAZING ASSOCIATION, INC., and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Beverly A. Arrington
Notary Public for Idaho
Residing at Salmon, Idaho MY COMMISSION EXPIRES
Commission Expires: March 28, 2006
BONDED THREE NOTARY PUBLIC UNDERWRITERS

74-278
74-1806
74-923

State of Idaho)
County of Lemhi) SS No. 250009
This instrument was filed for record at the request
of Jordan Smith
at 10:20 o'clock A.m. 2 July 2002
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Abigail Deputy
Fee L.
Return to _____

WARRANTY DEED

Order No.:307021195L-C

FOR VALUE RECEIVED

Karl W. Snyder and Mae Belle Snyder, Trustees (or Successor Trustees) of the Karl & Mae Belle Snyder Family Trust dated 23rd day of August 1996,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James R. Martell, a married man

whose current address is

#2 Steen Lane, Glens Ferry, ID 83623

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THE W1/2SW1/4 OF SECTION 28; THE NE1/4, N1/2SE1/4, AND THE NE1/4NW1/4 OF SECTION 32; AND THE W1/2NW1/4 OF SECTION 33, THE SW1/4SW1/4 OF SECTION 20; THE NW1/4, THE N1/2S1/2, THE SW1/4NE1/4, THE S1/2SE1/4 AND THE SE1/4SW1/4 OF SECTION 29, ALL IN TOWNSHIP 17 NORTH, RANGE 24 EAST, B.M., LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/11/2002

Karl & Mae Belle Snyder Family Trust dated 23rd day of August 1996

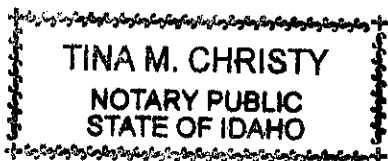
By: Karl W. Snyder, Trustee

By: Mae Belle Snyder, Trustee

State of Idaho }
County of Lemhi } ss.

On this 11th day of JUNE, 2002, before me, a Notary Public in and for said state, personally appeared KARL W. SNYDER & MAE BELLE SNYDER, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the KARL & MAE BELLE SNYDER FAMILY TRUST DATED 23RD DAY OF AUGUST, 1996, and acknowledged to me that THEY executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tina M. Christy
Notary Public for the State of ID
Residing at: SALMON
Commission Expires: 2/6/2004

State of Idaho } SS No. 250743
County of Lemhi }

This instrument was filed for record at the request

of Allstate Title
at 3:29 o'clock p.m. 6/11/2002

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder
By Brenda Autry Deputy

Fee 3.00

Return to AT

74-278
74-1806
74-923

