

RECEIVED

SEP 22 2003

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
A74-01859A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jack and Karen Sue Wiscombe
PO Box 309, Goldfield NV 89013
4. New Owner/Claimant(s) John M. Casper
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: 8 S. Baker Rd,
 City, State and ZIP Code: Salmon, ID 83467
 New Telephone Number: (208) 756-8253
5. Date you acquired the property 9/4/2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

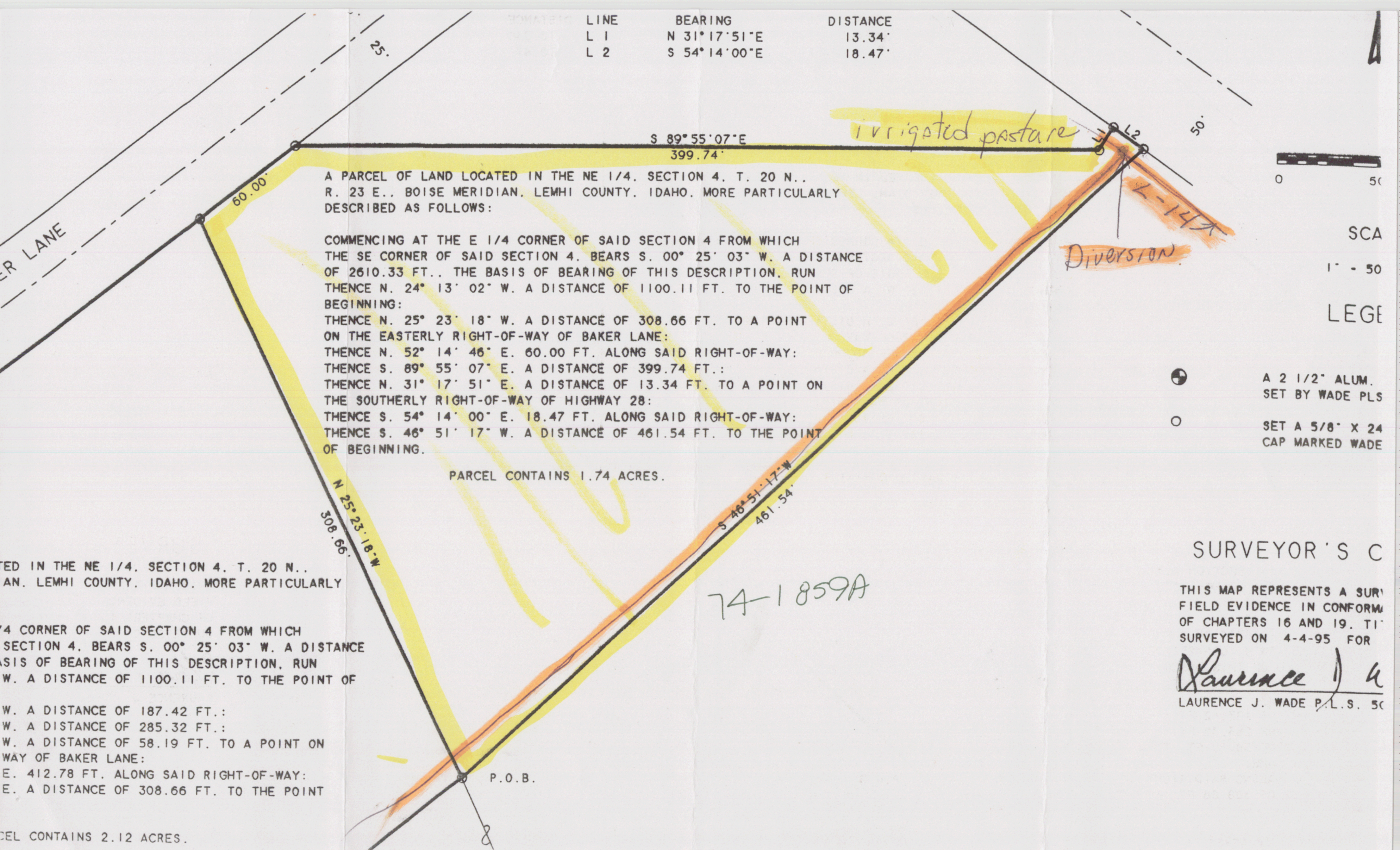
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) John M. Coap
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by _____	Date _____	Fee _____	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

LINE	BEARING	DISTANCE
L 1	N 31° 17' 51" E	13.34'
L 2	S 54° 14' 00" E	18.47'



A PARCEL OF LAND LOCATED IN THE NE 1/4, SECTION 4, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E 1/4 CORNER OF SAID SECTION 4 FROM WHICH THE SE CORNER OF SAID SECTION 4, BEARS S. 00° 25' 03" W. A DISTANCE OF 2610.33 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 24° 13' 02" W. A DISTANCE OF 1100.11 FT. TO THE POINT OF BEGINNING:

THENCE N. 25° 23' 18" W. A DISTANCE OF 308.66 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF BAKER LANE:

THENCE N. 52° 14' 46" E. 60.00 FT. ALONG SAID RIGHT-OF-WAY:

THENCE S. 89° 55' 07" E. A DISTANCE OF 399.74 FT.:

THENCE N. 31° 17' 51" E. A DISTANCE OF 13.34 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF HIGHWAY 28:

THENCE S. 54° 14' 00" E. 18.47 FT. ALONG SAID RIGHT-OF-WAY:

THENCE S. 46° 51' 17" W. A DISTANCE OF 461.54 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 1.74 ACRES.

ED IN THE NE 1/4, SECTION 4, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO. MORE PARTICULARLY

4 CORNER OF SAID SECTION 4 FROM WHICH THE SE CORNER OF SAID SECTION 4, BEARS S. 00° 25' 03" W. A DISTANCE OF 2610.33 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 24° 13' 02" W. A DISTANCE OF 1100.11 FT. TO THE POINT OF

W. A DISTANCE OF 187.42 FT.:

W. A DISTANCE OF 285.32 FT.:

W. A DISTANCE OF 58.19 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF BAKER LANE:

E. 412.78 FT. ALONG SAID RIGHT-OF-WAY:

E. A DISTANCE OF 308.66 FT. TO THE POINT OF BEGINNING.

CEL CONTAINS 2.12 ACRES.

0 50

SCA

1" = 50

LEGE

A 2 1/2" ALUM.
SET BY WADE PLS

SET A 5/8" X 24
CAP MARKED WADE

SURVEYOR'S C

THIS MAP REPRESENTS A SURVEY
FIELD EVIDENCE IN CONFORMITY
OF CHAPTERS 16 AND 19, TITLE 15,
SURVEYED ON 4-4-95 FOR

Laurence J. Wade
LAURENCE J. WADE P.L.S. 50