

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 18 2003

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-628B →		☒	74-10161 D.D.		☒
74-629B →		☒			☒
74-630B →		☒			☒
74-631B →		☒			☒
74-10158 RD.		☒			☒

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ralph E. Sims 304 State St
Ruth A. Sims Salmon Id 83467
4. New Owner/Claimant(s) James O. Weiss
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 62
- City, State and ZIP Code Wisdom MT 59761
- New Telephone Number (406) 689 3133
5. Date you acquired the property 18 June 03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 9/18/03 Fee \$50.00
 Receipted by [Signature] Date 9/18/03 Receipt No. 2070954
 Processed by AJ Date _____ WR _____ Date _____

74-628B 74-630B
 74-629B 74-631B

WARRANTY DEED

Order No.:307031768L-G

FOR VALUE RECEIVED

Ralph E. Sims and Ruth A. Sims, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James O. Weiss, a married man dealing with his sole and separate property

whose current address is

P.O. Box 62, Wisdom, MT 59761

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

This instrument was filed for record at the request of William J. Sims
at 2:51 o'clock p.m. 6-18 2003
and duly filed and indexed in the records of Lemhi
County
Trent J. Morton
Ex-Officio Recorder
By Manda Chelone Deputy
Fee 6.00
Return to AT

PARCEL I:

A PARCEL OF LAND LOCATED IN SECTION 30 AND 31, T. 20 N., R 24 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

COMMENCING AT THE WEST ¼ CORNER OF SECTION 31, A FOUND
MARKED STONE FROM WHICH THE NORTHWEST CORNER OF SECTION 31 A
FOUND BRASS CAP BEARS NORTH, RUN THENCE S. 71° 49' 41" E. A DISTANCE
OF 2487.30 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF HWY. 28,
THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL.

THENCE N. 83° 29' 00" W. A DISTANCE OF 414.39 FEET;

THENCE N. 55° 28' 00" W. A DISTANCE OF 147.80 FEET;

THENCE N. 58° 02' 00" W. A DISTANCE OF 497.20 FEET;

THENCE N. 38° 39' 00" W. A DISTANCE OF 247.00 FEET;

THENCE N. 05° 50' 00" W. A DISTANCE OF 759.20 FEET;

THENCE N. 67° 49' 09" W. A DISTANCE OF 127.16 FEET;

THENCE N. 05° 50' 00" W. A DISTANCE OF 624.82 FEET;

THENCE N. 38° 58' 14" W. A DISTANCE OF 619.50 FEET;

THENCE N. 13° 46' 00" E. A DISTANCE OF 1121.77 FEET;

THENCE N. 41° 41' 00" W. A DISTANCE OF 47.33 FEET;

THENCE N. 42° 42' 00" E. A DISTANCE OF 328.54 FEET TO A POINT ON THE
WESTERLY RIGHT-OF-WAY HWY. 28;

THENCE S. 32° 45' 39" E. ALONG SAID RIGHT-OF-WAY, A DISTANCE OF
409.69 FT. TO THE POINT OF CURVE WITH A RADIUS OF 5730.0 FEET;

THENCE ALONG THE ARC OF SAID CURVE, A DISTANCE OF 2184.20 FEET
TO THE POINT OF TANGENT;

THENCE ALONG SAID RIGHT-OF-WAY, S. 79° 17' 21" W. A DISTANCE OF
10.00 FT.;

THENCE CONTINUING ALONG SAID RIGHT-OF-WAY, S. 10° 42' 39" E. A
DISTANCE OF 1523.43 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A PARCEL OF LAND LOCATED IN U.S. GOVERNMENT LOT 4, SECTION 30,
T. 20 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 30, A
DISTANCE OF 1316.01 FEET ON A BEARING OF N. 00° 00' 28" W. ALONG THE
SECTION LINE TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE S. 89°
25' 54" E. 366.75 FEET TO THE REAL POINT OF BEGINNING;

THENCE S. 89° 25' 54" E. 138.47 FEET ALONG THE NORTH BOUNDARY OF
LOT 4 TO A POINT ON THE WESTERLY RIGHT OF WAY OF IDAHO STATE
HIGHWAY NO. 28;

THENCE S. 32° 46' 27" E. 1067.83 FEET ALONG SAID RIGHT OF WAY;

74-628B

74-629B

74-630B

74-631B

254901

THENCE S. 42° 25' 31" W. 284.13 FEET TO A POINT ON THE NORTHERLY
RIGHT OF WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
NORTHERLY RIGHT OF WAY;

N. 37° 02' 52" W. 264.02 FEET;

A DISTANCE OF 231.30 FEET ALONG A CURVE CONCAVE TO THE
SOUTHWEST HAVING A RADIAL OF S. 52° 57' 08" W. 575.47 FEET AND A
CENTRAL ANGLE OF 23° 01' 46;

A DISTANCE OF 138.20 FEET ALONG A CURVE CONCAVE TO THE
SOUTHWEST HAVING A RADIAL OF S. 29° 55' 22" W. 325.00 FEET AND A
CENTRAL ANGLE OF 24° 21' 48" TO AN EXISTING FENCE LINE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG AN
EXISTING FENCE LINE:

N. 60° 52' 22" W. 17.60 FEET;

N. 33° 52' 38" W. 10.23 FEET;

N. 4° 09' 17" E. 57.15 FEET;

N. 0° 03' 51" E. 153.24 FEET;

N. 13° 55' 20" W. 48.91 FEET;

N. 1° 10' 29" W. 134.24 FEET;

N. 5° 24' 26" W. 141.23 FEET;

N. 6° 44' 32" W. 155.88 FEET TO THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/16/2003

Ralph E. Sims
Ralph E. Sims

Ruth A. Sims
Ruth A. Sims

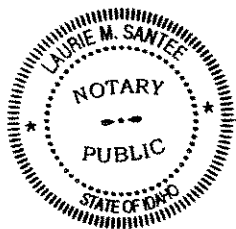
State of Idaho

County of Lemhi

On this June 18 2003, before me, a Notary Public in and for said state, personally
appeared Ralph E. Sims & Ruth A. Sims

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that ~~he/she~~ they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

74-628B
74-629B

74-630B
74-631B