

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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AUG 26 2003

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AUG 22 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2-2051	supplied	—			—
2-2107	by Western	—			—
2-7070A	(SNK)	✓			—
	2-10228 = IR Investments	—			—
	2-10229 = Hall	—			—

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Karolyn J. Hall

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

1873 Joe King Road

City, State and ZIP Code

Hammett, Id 83627

New Telephone Number

() _____

5. Date you acquired the property

820-03

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AUG 28 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

*Sharon J. Hall-Davis by
Michael Rapp, her attorney in fact*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DH Date 8-22-03 Fee 1100
 Receipted by _____ Date _____ Receipt No. _____
 Processed by sharon AJ Date 9-9-03 WR _____ Date _____

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AUG 28 2003

27070A

WARRANTY DEED

This warranty deed is made this 31st day of August, 2003, between William Chase Robertson, a single man, and Conrad E. Thomas and Jeremy Thomas, husband and wife, of P. O. Box 62, Hammett, Idaho 83627, hereinafter referred to as the Grantors, and Karolyn Hall-Davis, a single woman, of 1873 Joe King Road, Hammett, Idaho 83627, hereinafter referred to as the Grantee.

Grantors, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledge, have granted, bargained, and sold, and, by this deed, grant, bargain, sell, convey, and confirm to Grantee and Grantee's heirs and assigns forever, all of the following-described real estate situated in Elmore County, Idaho:

A parcel of land being part of Lot 3, Block 23, Fruitland Subdivision located in the West Half of the Northeast Quarter, Section 3, Township 6 South, Range 8 East, Boise, Meridian, Elmore County, Idaho, more particularly described as follows:

Beginning at the Northeast corner of said Section 3;
Thence North 89°59'27" West a distance of 1317.33 feet along the northerly boundary of said Section 3 to the northeast corner of said W2 NE4;
Thence South 00°26'53" East a distance of 937.20 feet along the easterly boundary of said W2 NE4;
Thence North 89°59'27" West a distance of 25.00 feet to the northeast corner of said Lot 3, Block 23;
Thence South 00°26'53" East a distance of 467.15 feet along the easterly boundary of said Lot 3 to the True Point of Beginning;
Thence South 00°26'53" East a distance of 879.42 feet along the easterly boundary of said Lot 3 and the extension thereof to the high water line of the Snake River;
Thence North 30°02'39" West a distance of 68.61 feet along said high water line;
Thence North 29°37'58" West a distance of 384.98 feet along said high water line;
Thence North 43°47'56" West a distance of 72.69 feet along the southerly boundary of said Lot 3;
Thence North 00°26'53" West a distance of 432.96 feet parallel with the easterly boundary of said Lot 3;
Thence South 89°59'27" East a distance of 271.52 feet to the True Point of Beginning.

Containing 4.00 acres more or less.

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AUG 28 2003

Together with all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to the property, the reversion and reversions, remainder and remainders, rents, issues, and profits of the property; and all estate, right, title, and interest in and to the property, as well in law as in equity.

To have and to hold, all and singular the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

And Grantors and Grantors' heirs shall and will warrant and, by theses presents, forever defend the above-described property in the quiet and peaceable possession of Grantee, Grantee's heirs, and assigns against Grantors and Grantors' heirs and against all and every person and persons whomever, lawfully claiming the same.

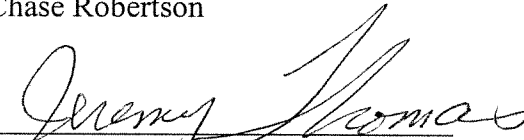
It is understood by the Grantee that the above-described property is adjacent to Mesa View Estates Subdivision and that the Covenants, Conditions and Restrictions for Mesa View Estates Subdivision generally prohibit any business activity that is not conducted entirely within the residence and prohibit any signs, other than a temporary sign advertising the property for sale or rent. In pursuance of the general plan for the protection and benefit of the Grantee, her heirs, successors and assigns, and the owners of the lots in Mesa View Estates Subdivision together with those who may hereafter become owners, and as part consideration for this conveyance, Grantee, for herself, her heirs, successors and assigns, does hereby covenant with Grantors, and their heirs, successors and assigns, to hold the above-described property upon the following terms and subject to the following conditions, restrictions, agreements, covenants, obligations and charges: There shall be no display or maintenance of any physical evidence of any business operation whatsoever on the above-described property, including, but not limited to, any signs, banners, or advertisements, other than signs used to rent or sell said property. Further, no machinery or equipment of any kind whatsoever shall be visible on the above-described property, except for those items necessary for the physical maintenance thereof. By acceptance of this deed the Grantee, Grantee's heirs, successors and assigns, covenant and agree not to use the above-described property for any purpose prohibited herein.

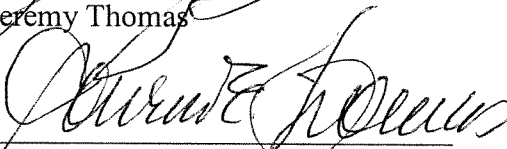
These covenants, restrictions and prohibitions shall run with the land for the benefit of Grantors, their heirs, successors and assigns and all of the owners of the lots in Mesa View Estates Subdivision, and may be enforced by the Grantors, the Grantors' heirs, the Grantors' successors in interest, and all adjacent landowners benefiting from said restrictions and prohibitions, including the owner or owners of any property in Mesa View Estates Subdivision. Any breach of such covenants, restrictions and prohibitions may be enjoined, abated, or remedied by appropriate proceedings by any of the above at law or in equity; or the entities or individuals named above may seek to recover damages for the violation of such covenants, restrictions and prohibitions.

2-7070A

IN WITNESS WHEREOF, the Grantors have set their hands on the date first written above.


Chase Robertson


Jeremy Thomas


Conrad E. Thomas

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

On this 8 day of August, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared Chase Robertson, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Linda Torrez

Notary Public for Idaho,
Residing at: *Glenns Ferry*
My commission expires: *5-8-05*

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

On this 8 day of August, 2003, before me, the undersigned, a Notary Public in and for said state, personally appeared Conrad E. Thomas and Jeremy Thomas, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Linda Torrez

Notary Public for Idaho,
Residing at: *Glenns Ferry*
My commission expires: *5-8-05*

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