

RECEIVED

SEP 10 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-1012				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Joel and Tresa Searle
 Leaders ID 834624

4. New Owner/Claimant(s)

Edward +/or Chris Carpenter

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Po Box 36

City, State and ZIP Code

Leaders ID 83464

New Telephone Number

208 768-2313

5. Date you acquired the property

6-9-98

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Chris Bayliss

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Warranty Deed

For Value Received

JOEL SEARLE AND TRESA ANN SEARLE, HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto

EDWARD CARPENTER AND CHRIS CARPENTER, HUSBAND AND WIFE

whose current address is

176 E. 350 N.
Blackfoot, ID 83221

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

and assigns forever, and the said Grantors do hereby covenant to and with the said Grantee S, that they're the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 9, 1998

Joel Searle
Joel Searle

Tresa Ann Searle
Tresa Ann Searle

STATE OF IDAHO, COUNTY OF Lemhi
On this 9th day of June, 1998
before me, a notary public in and for said State, personally appeared

Joel Searle &
Tresa Ann Searle

known to me, whose names are
subscribed to this instrument, and acknowledged to me that
they executed the same.

Tina M. Schock,
Residing at Salmon
Comm. Expires 2/6/2004

Notary Public
Idaho

State of Idaho) SS No. 236939
County of Lemhi

This instrument was filed for record at the request of
Alliance Title
2:32 o'clock p.m. 6-11-98
Filed and indexed in the records of Lemhi

Marie Wiederrick
Deputy
Jeri J. Morton
9:00

EXHIBIT "A"

A LOT OF LAND 100 FEET IN WIDTH BY 150 FEET IN LENGTH, LYING AND BEING ON THE NORTH SIDE OF RAILROAD STREET IN THE VILLAGE OF LEADORE, COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

PART OF THE SE1/4SE1/4 OF SECTION 28, IN TOWNSHIP 16 NORTH, RANGE 26 EAST, B.M., IN THE VILLAGE OF LEADORE, LEMHI COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

FROM THE NORTHEAST CORNER OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 26 EAST, B.M., RUN THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 413.4 FEET, MORE OR LESS, TO A POINT 100 FEET NORTHEASTERLY MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE GILMORE AND PITTSBURGH RAILROAD CO., LTD., AS THE SAME WAS FORMERLY CONSTRUCTED BUT NOW ABANDONED; THENCE NORTH 48 DEGREES WEST PARALLEL WITH SAID TRACK CENTER LINE, 544.4 FEET, THE PLACE OF BEGINNING; THENCE SOUTH 42 DEGREES 00' WEST 100 FEET TO THE NORTHWEST CORNER OF THE WILLIAM FAYLE LOT; THENCE SOUTH 48 DEGREES EAST ALONG THE GILMORE AND PITTSBURGH RAILROAD CO., LTD., AS FORMERLY CONSTRUCTED BUT NOW REMOVED, 150 FEET TO A POINT; THENCE NORTH 42 DEGREES 00' EAST, 100 FEET TO A POINT; THENCE NORTH 48 DEGREES WEST 150 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

EXCEPTING:

A PART OF THE SE1/4SE1/4 OF SECTION 28 IN TOWNSHIP 16 NORTH, RANGE 26 EAST, BOISE MERIDIAN, IN THE VILLAGE OF LEADORE, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28 AND THE EASTERLY LINE OF LEMHI STREET, IN THE VILLAGE OF LEADORE, RUN THENCE N. 42 DEGREES 00' E. ALONG THE EASTERLY LINE OF LEMHI STREET A DISTANCE OF 210.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE N. 42 DEGREES 00' E. A DISTANCE OF 40.0 FEET; TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF THE ABANDONED GILMORE AND PITTSBURGH RAILROAD; THENCE S. 48 DEGREES 00' E.

ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF THE ABANDONED GILMORE AND PITTSBURGH RAILROAD A DISTANCE OF 60.0 FEET; THENCE S. 42 DEGREES 00' W., 40.0 FEET; THENCE N. 48 DEGREES 00' W., 60.0 FEET TO THE POINT OF BEGINNING.

ALSO:

TAX NO. 740 IN BLOCK 1, LEADORE TOWNSITE, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THE SE1/4SE1/4 OF SECTION 28 IN TOWNSHIP 16 NORTH RANGE 26 EAST, B.M., IN LEMHI COUNTY, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM NORTHEAST CORNER OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 26 EAST, B.M., RUN THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 413.4 FEET, MORE OR LESS, TO A POINT 100 FEET NORTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE GILMORE AND PITTSBURGH RAILROAD CO., LTD., AS THE SAME WAS FORMERLY CONSTRUCTED BUT NOW ABANDONED; THENCE NORTH 48 DEGREES WEST PARALLEL WITH SAID TRACK CENTER LINE, 544.4 FEET; THENCE SOUTH 42 DEGREES WEST 100 FEET TO THE SAID CENTER LINE OF SAID MAIN TRACK OF SAID GILMORE AND PITTSBURGH RAILROAD CO., LTD., AND THE PLACE OF BEGINNING OF THE LOT HEREIN CONVEYED; THENCE ON THE SAME COURSE, SOUTH 42 DEGREES WEST, 200 FEET TO A POINT ON RAILROAD STREET, AS EXTENDED, IN THE EAST LEADORE TOWNSITE, WHICH POINT IS 200 FEET SOUTHWESTERLY, MEASURED AT RIGHT ANGLES FROM SAID MAIN TRACK CENTER LINE; THENCE S. 48 DEGREES EAST, PARALLEL WITH SAID TRACK CENTER LINE 150 FEET TO A POINT; THENCE NORTH 42 DEGREES E., 200 FEET, MORE OR LESS, TO A POINT ON SAID MAIN TRACK CENTER LINE WHICH IS SOUTH 48 DEGREES EAST 150 FEET FROM THE PLACE OF BEGINNING; THENCE NORTH 48 DEGREES WEST ALONG SAID MAIN TRACK CENTER LINE 150 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

EXCEPTING:

THAT CERTAIN STRIP OF LAND 50 FEET WIDE FOR HIGHWAY PURPOSES, HERETOFORE DEEDED TO THE STATE OF IDAHO BY THAT CERTAIN DEED DATED THE 9TH DAY OF JULY, 1954 WHEREIN CHARLES PLUM AND ELIZABETH PLUM WERE GRANTORS AND STATE OF IDAHO WAS GRANTEE, WHICH SAID DEED WAS RECORDED ON AUGUST 2, 1954 IN BOOK 44 OF DEEDS, PAGE 479, RECORDS OF THE COUNTY RECORDER OF LEMHI COUNTY, IDAHO.