

AUG 27 2003

Department of Water Resources

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Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A74-00703					
A74-10153					
A74-10123					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25 *paid*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

KENNETH H. JOHNSON
P.O. Box 292 SALMON ID

4. New Owner/Claimant(s)

MARK LEWIS ANNETTE LEWIS

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

905 MAIN SALMON ID

City, State and ZIP Code

83467

New Telephone Number

208 756 4411

5. Date you acquired the property

2-27-03

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Eastern Region

copy sent to
Kari
Lynn
8/18/03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Mark Lewis
Annette Lewis

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 8-18-03 Fee \$25-
 Received by JC Date 8-18-03 Receipt No. E029118
 Processed by _____ AJ Date _____ WR _____ Date _____

74-703
74-10153
74-10123

Prepared By Linda Flower
for: GMAC Mortgage Corp.

After Recording Return To:

GMAC Mortgage Corp.
100 Witmer Road
Horsham, PA 19044-0963
ATTN: Capital Markets

_____[Space Above This Line For Recording Data]_____

Loan No. 542975008

MIN 1000375-0542975008-9

DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated February 27, 2003, together with all Riders to this document.

(B) "Borrower" is

Mark E. Lewis and Annette M. Lewis, Husband and Wife

Borrower is the trustor under this Security Instrument.

(C) "Lender" is

GMAC Mortgage Corporation

Lender is a Corporation
laws of Pennsylvania

organized and existing under the
Lender's address is

100 Witmer Road, P.O. Box 963, Horsham, PA 19044

IDAHO -- Single Family -- Fannie Mae/Freddie Mac
UNIFORM INSTRUMENT Form 3013 1/01

(Page 1 of 19) 175146058

Initials: AL 346

GMACM - CMS.0011.ID (0001)

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74-10153
74-10123

EXHIBIT A

A fraction of Lot 2, Section 3, Township 20 North, Range 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the North quarter corner of Section 3, Township 20 N., Range 23 E., Boise Meridian; thence S. $12^{\circ} 15'$ E., 577.0 feet, more or less, to the Point of Beginning; thence N. $68^{\circ} 30'$ E., 284.0 feet; thence S. $21^{\circ} 30'$ E., 200.0 feet; thence S. $68^{\circ} 30'$ W., 284.0 feet; thence N. $21^{\circ} 30'$ W., 200.0 feet more or less to the Place of Beginning.

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74-10123

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