



First American Title Company
of Mountain Home

RECEIVED
JUL 1 2003
Department of Water Resources

June 16, 2003

MAIL

IDWR Western Region
Attn: Scott King
1301 North Orchard Street
Boise, ID 83706

Re: Claim #2-10217 -- Dennis and Paula McCurry

Lots 1-4, Block 22, Fruitland Sub., Elmore County, Idaho

Dear Mr. King:

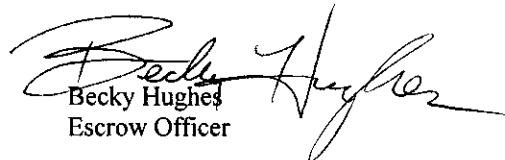
In connection with the above mentioned order please find attached the following document(s):

- Copy Notice of Change in Water Right Ownership (original already sent).
- Copy of Plat Map and Enlargement.

Please call me at (208) 587-8428 if you have any questions or need any thing else to process this claim for Mr. and Mrs. McCurry.

Sincerely,

FIRST AMERICAN TITLE COMPANY


Becky Hughes
Escrow Officer

Attachment(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A02 - 2148					
New → # 2-10217					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Weslee L. Hoalst

4. New Owner/Claimant(s)

8 DENNIS T. MCCURRY AND PAKKA D. MCCURRY
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2845 Hamilton Road

City, State and ZIP Code

Mountain Home, ID 83647

New Telephone Number

()

5. Date you acquired the property

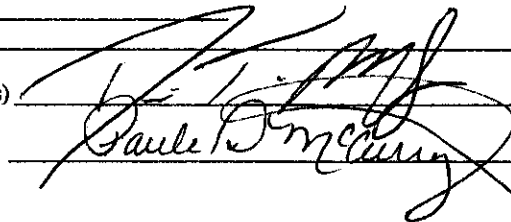
6/16/03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

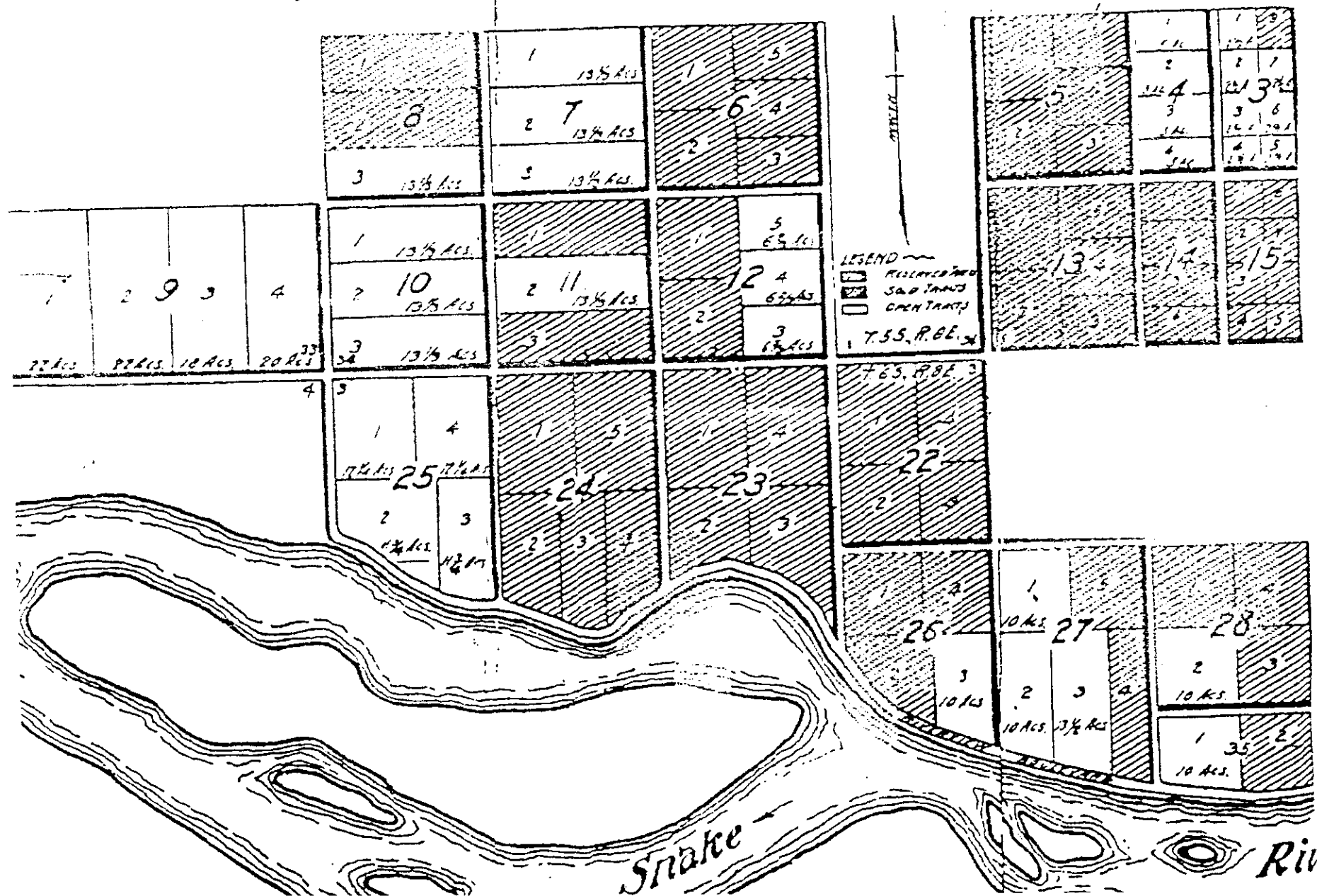

Paul D. McLaughlin

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

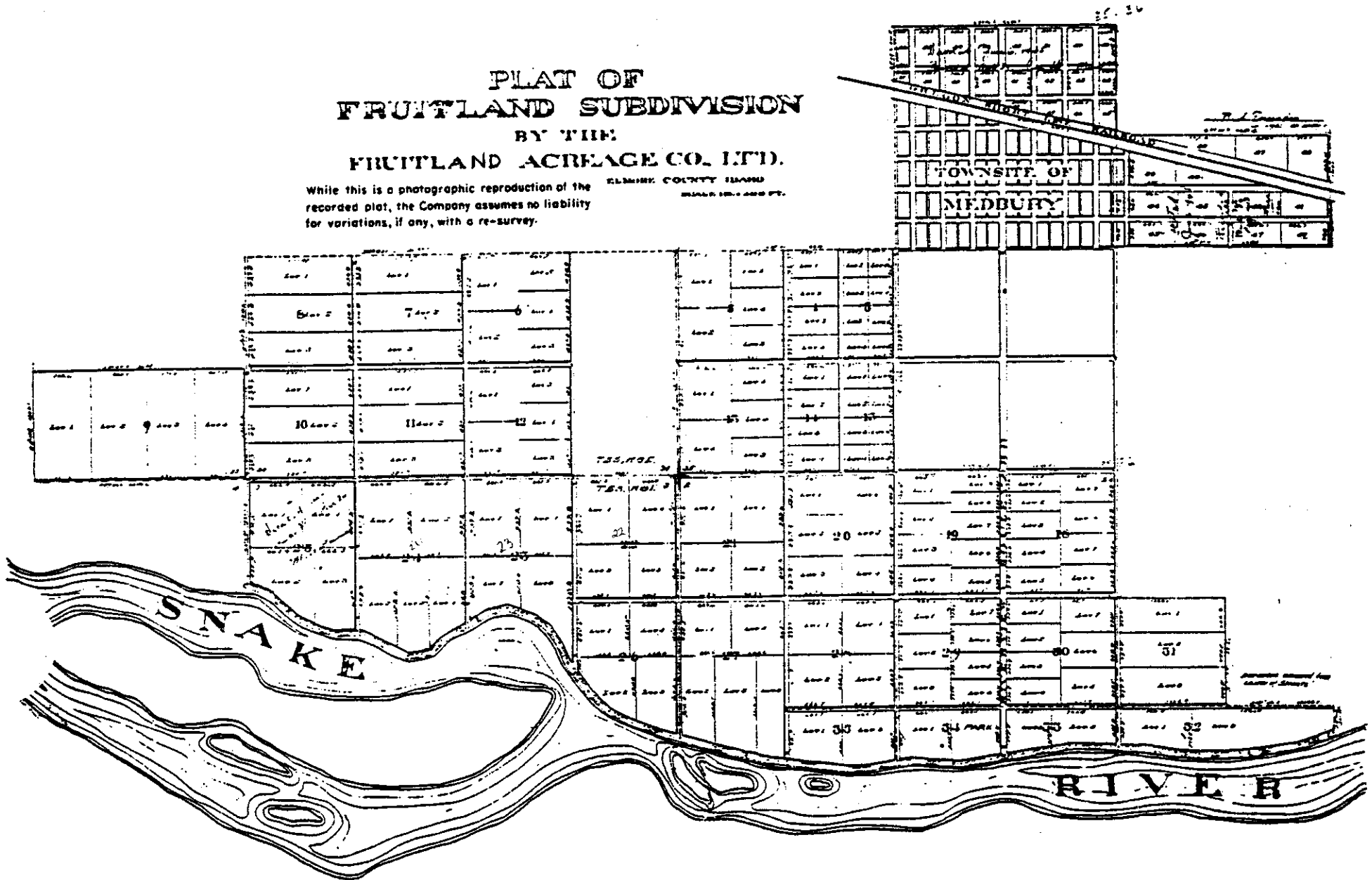
Acreage Tracts Adjoining The Townsite Of HAMMETT FRUITLAND ACREAGE CO. LTD.



PLAT OF FRUITLAND SUBDIVISION BY THE FRUITLAND ACREAGE CO. LTD.

While this is a photographic reproduction of the
recorded plat, the Company assumes no liability
for variations, if any, with a re-survey.

ELKINS COUNTY, IOWA
SCALE 100.0 AND FT.







State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 7, 2003

DENNIS AND PAULA MC CURRY
2845 HAMILTON RD
MOUNTAIN HOME ID 83647

RECEIVED

AUG 27 2003

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership
Notice of Claim to a Water Right #2-10217

Dear Mr. and Mrs. McCurry:

We have received your Notice of Change in Water Right Ownership from the title company. However, before we can process it, we require Item 2c to be completed.

Additionally, when this property was first sold, the water right claim was split from #2-2148 and both halves assigned new claim numbers. The number on your portion is #2-10217.

After you have obtained the map, please send the ownership change form with the map to the attention of Scott King at this office.

Please contact me if you have any questions at 1/800-451-4129.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Incomplete Notice of Change in Water Right Ownership
cc: First American Title Company of Mountain Home