

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 85-15396Date Received SEP - 2 2003Receipt Number 2070684NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP - 2 2003

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lester K or Erlene E West Phone (208) 926-4231
Mailing Address HC 75 Box 34 Kooskia, Id Zip 835392. Date of Priority (Only one per claim) 6-2-1902 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Springs
which is tributary to (b) Sinks Name of kind of source4. Location of point of diversion is: Township 34N Range 3E
Section 34, NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of LewisAdditional points of diversion if any: T34N R3E Sec. 34 SE NE SE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 spring piped to pond and trough @ P.D.
The other spring is at pond

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic, give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, 30 head

10. Place of use is: Township: 34N Range 3E
Section 34, NE SE 1/4 of SE SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) **Domestic** Stock **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lewis

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Erlene E West Date 8-26-03

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____ that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Idaho)

Subscribed and sworn (or affirmed) before me this 26 day of Aug 2003

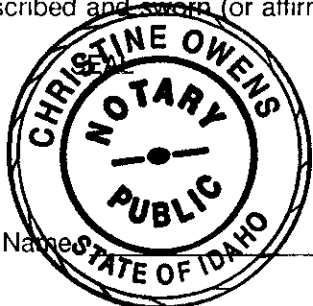
Notary Public Christine Owens

Residing at Stites

My Commission Expires 9/15/2005

Last Name Stites Ident No. 85-15396

Copies: White-State, Yellow-Claimant



Lester K OR Erlene E West

LESLIE SNYDER, ASSESSOR
BOX 337
NEPERCE, ID 83545
(208) 937-2251

2003

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

34 34 32 64 AC
TAX 2A 218, 41/2R1/25050,
51/251/2XESL

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 937-2251

PARCEL ADDRESS:

WEST LESTER K & ERLENE
AC 75 BOX 34
KIDGRIK ID 83545

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 10, 2003

Tax Code Area: 49-0000

Parcel Number: 2F 34030347200 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
3 DRY ASR	15.500 AC	7,300	7,300
5 DRY GRAZING	47.500 AC	4,750	4,750
10 RURAL HOMESITE	1.000 AC	19,450	19,450
31 RURAL RES BLDG		29,570	29,570
SUBTOTAL:	64.000	60,070	60,070
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		60,070	60,070

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	292.00	292.00	208-937-2251	02/02/2003
SCHOOL 504	311.80	311.80	208-935-2991	06/16/2003
KAMIAH HWY	50.00	50.20		07/11/2003
KAMIAH LPM	1.00	1.00		08/11/2003
KAM RURAL FIRE	22.10	22.10		05/12/2003
LIBRARY	12.00	12.60		08/25/2003
SUBTOTAL:	689.10	689.90		
FEES:	100.00	100.00		
TOTAL PROPERTY TAXES & FEES:	789.10	789.90		

THIS IS NOT A BILL. DO NOT PAY

See the back of this Notice for details.

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85-15396

Lester K OR Erlene E WEST

IN THE PROBATE COURT OF NEZ PERCE COUNTY, STATE OF IDAHO.

In the Matter of the Estate of

ABSTRACT OF PROCEEDINGS.

J. G. McCARTY, Deceased.

In the above named court, in the above entitled action, the following proceedings were had, to wit:

PETITION FOR LETTERS OF ADMINISTRATION: Filed June 2, 1902.

The Petition of A. V. McCarty of said County respectfully shows that J. G. McCarty died on or about the 18 day of Nov. 1901, in the County of Multnomah, State of Oregon.

That deceased, at the time of his death, was a resident of County of Nez Perce, State of Idaho. That said deceased left estate in said County of Nez Perce, State of Idaho, consisting of real estate; that the value and character of said property, so far as known to your applicant, are as follows, to wit:

A Homestead filing upon the following described tract of Real Estate, to wit:

SW $\frac{1}{4}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$, N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and N $\frac{1}{2}$ of S $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 34 North, Range 3 East B.M.

That the estate and effects for or in respect of which letters of administration are hereby applied for, do not exceed the value of \$1000; that the next of kin of said deceased, and whom your petitioner is advised and believes, and therefore alleges to be the heirs at law of said deceased are G. A. McCarty, aged 51 years, (widow), A. V. McCarty, aged 38 years, G. C. McCarty, aged 30 years, Loyd G. McCarty, aged 28 years, M. C. McCarty, aged 24 years, E. G. McCarty, aged 16 years; R. I. McCarty, aged 14 years; Beulah McCarty, aged 8 years.

That due search and inquiry have been made to ascertain if said deceased left any will and testament, but none has been found, and according to the best knowledge, information and belief of your petitioner said deceased died intestate; that your petitioner is the son of said deceased, and therefore as your petitioner is advised and believes is entitled to letters of administration of said estate;

Wherefore, your petitioner prays that a day may be appointed for hearing this application; that due notice thereof be given by the Clerk of said Court by posting notices according to law, and that upon said hearing and the proofs to be adduced, letters of administration of said estate may be issued to your petitioner.

And your petitioner will ever pray.

A. V. McCarty.

PROOF OF POSTING NOTICES OF HEARING SAID PETITION: Filed June 5, 1902. (Copy of notice attached). W. B. Reese, Judge and ex-officio Clerk of said Court certifies that on June 2, 1902, he posted three notices, of which the annexed is a copy, in three of the most public places of said County.

ORDER APPOINTING ADMINISTRATOR: Filed June 18, 1902. Appoints A. V. McCarty, upon his taking the oath and filing a bond, according to law, in the sum of \$250.

ADMINISTRATOR'S BOND: Approved and filed June 18, 1902.

LETTERS OF ADMINISTRATION AND OATH: Filed June 18, 1902.

ORDER DIRECTING NOTICE TO CREDITORS: Filed April 6, 1903. Directs said notice to be given by publication in the Nez Perce Herald, once each week for four successive weeks.

Nezperce County Became Lewis County in 1911 85-1586

Lester K OR Erlene E West