

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 77-7330

Date Received SEP - 2 2003

Receipt Number 070683

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

SEP - 2 2003

Department of Water Resources

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lester K or Erlene E West Phone (208) 926-4231
Mailing Address HC 75 Box 34 Kooskia Id Zip 83539

2. Date of Priority (Only one per claim) 7-30-93 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) Robertson Creek
which is tributary to (b) Salmon River Name or kind of source

4. Location of point of diversion is: Township 25N Range 09E
Section 1 SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 1-01 to 12-31 amount .02
(Both dates are inclusive)
For Domestic purposes from 1-01 to 12-31 amount .03

7. Total quantity claimed .03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Cabin - Bathroom - 25 head of stock (at least)

10. Place of use is: Township: 25 N Range 09 E
Section 1, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of Idaho for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 77-07330

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Erlene E. West Date 4/16/03
Lester K. West Date _____

For Organizations: I do solemnly swear or affirm that I am _____

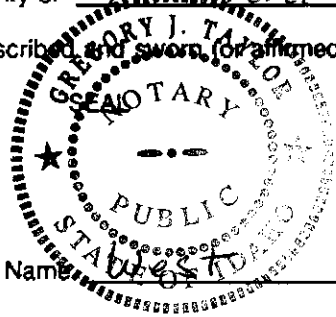
_____ Title
of _____ that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of New Perce } SS.

Subscribed and sworn (or affirmed) before me this 9th day of July 2003



Notary Public Gregory J. Taylor

Residing at Lewiston ID

My Commission Expires 4-28-2004

Last Name West Ident No. 77-7330

Lester K. or Erlene E. West