

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 27 2003
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	74-2294	—			—
	74-1001	—			—
	74-1002	—			—
	74-2190	—			—
	74-1000	—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Amos Strupp (Deceased)

4. New Owner/Claimant(s)

A. Vian Strupp and/or Deborah L. Strupp
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

334 Lee Cr. Road

City, State and ZIP Code

Leadore, Idaho 83464

New Telephone Number

(208) 768-2494

5. Date you acquired the property

2/11/1999

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

G. Vinn Stupp
Robert Stupp

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by S.O. Date 3-27-03 Fee 0 n/a
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

74-2294, -1001, -1002, -2190, -1000

GIFT DEED

Marian Alois Strupp hereby certifies that she is the owner of property and residence at Leadore, Idaho. I hereby grant and give as a gift to A. Vinn Strupp and Deborah Lee Strupp, husband and wife, the following described real property, and convey the same to them:

PARCEL #1: N2NW4, SW4NW4, Section 10, Township 16 North, Range-24, Boise Meridian,
120 acres.

PARCEL #2: SW4SW4, Section 3, Township 16 North, Range 24 East, Boise Meridian, 40 acres.

PARCEL #3: SW4, S2NW4, W2NE4, Section 35; Township 17, North, Range 24 East, Boise Meridian, 320 acres.

to have and to hold as their own property.

Dated this 11th day of February, 1999.

Marian Alois Strupp
MARIAN ALOIS STRUPP

STATE OF IDAHO)
) ss
County of Lemhi)

On this 11th day of February, 1999, before me a Notary Public in and for said County, personally appeared Marian Alois Strupp, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Reed J. Chadaster
Notary Public for State of Idaho
Residing at Salmon, Idaho
Commission Expires: 3-12-04

74-2294
74-1001
74-1002
74-2190
74-1000

239688

State of Idaho) SS No. _____
 County of Lemhi)
 This instrument was filed for record at the request
 of John A. McInerney
 at 4:48 o'clock P m 2-11 1999
 and duly filmed and indexed in the records of Lemhi
 County
 Terri J. Morton

GIFT DEED

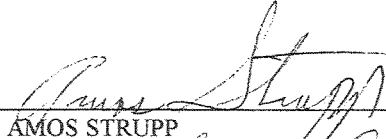
Amos Strupp hereby certifies that he is the owner of property and residence at Leadore, Idaho.

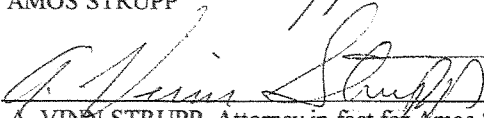
I hereby grant and give as a gift to A. Vinn Strupp and Deborah Lee Strupp, husband and wife, the following described real property, and convey the same to them:

- PARCEL #1: N2NW4, SW4NW4, Section 10, Township 16 North, Range 24, Boise-Meridian, 120 acres.
- PARCEL #2: SW4SW4, Section 3, Township 16 North, Range 24 East, Boise Meridian, 40 acres.
- PARCEL #3: SW4, S2NW4, W2NE4, Section 35, Township 17, North, Range 24 East, Boise Meridian, 320 acres.

to have and to hold as their own property.

Dated this 11th day of February, 1999.


AMOS STRUPP

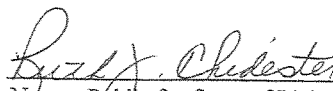

A. VINN STRUPP, Attorney in-fact for Amos Strupp
Guardian & Conservator - Case # SP-99-09

STATE OF IDAHO)
) ss
County of Lemhi)

On this 11th day of February, 1999, before me a Notary Public in and for said County, who being by me duly sworn, did say that he is the attorney-in-fact of Amos Strupp, and that said instrument was signed on behalf of said Amos Strupp, by authority, and said A. Vinn Strupp acknowledged to me that he as such attorney-in-fact executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

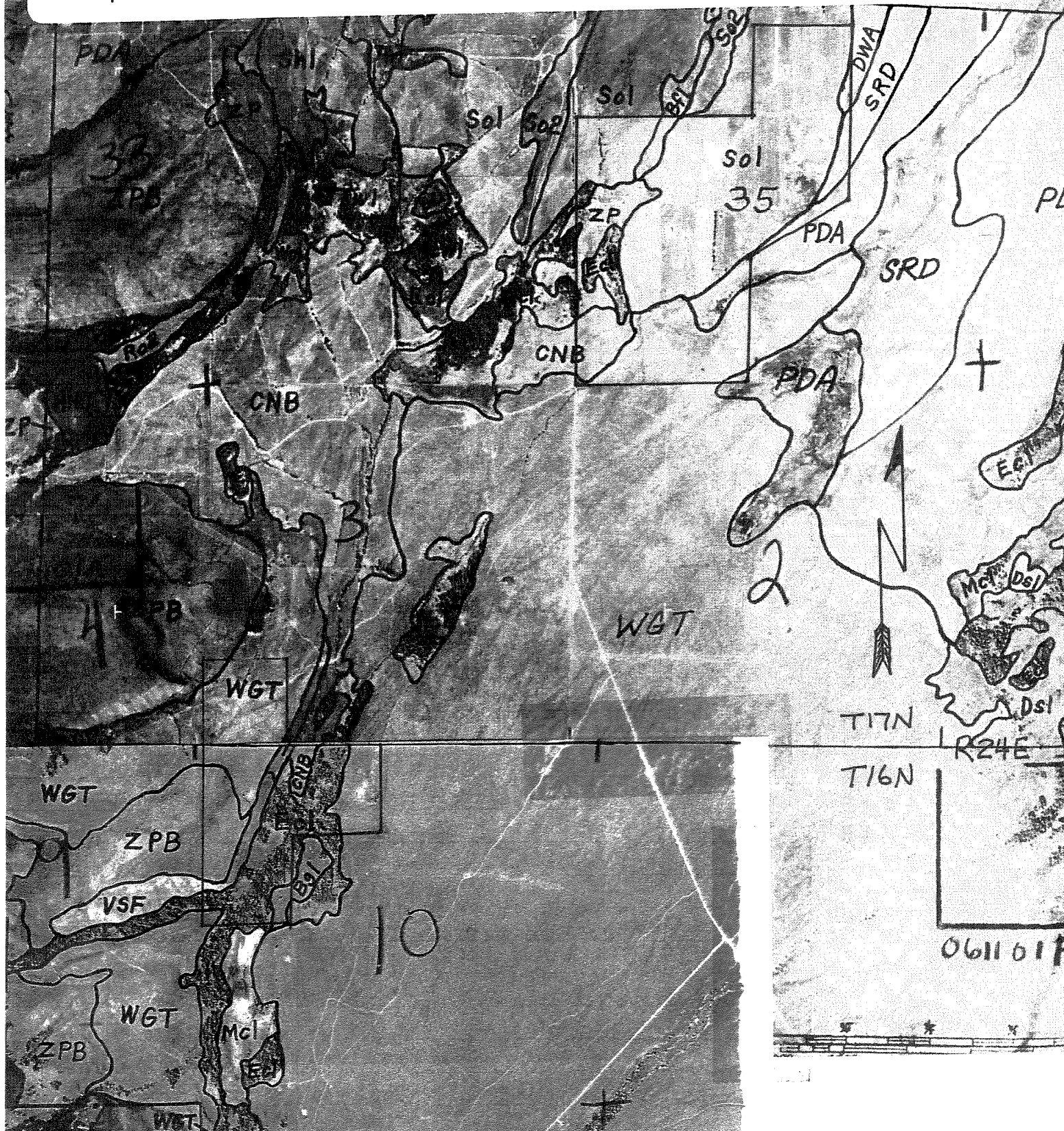

Notary Public for State of Idaho
Residing at Salmon, Idaho
Commission Expires: 3-12-04

74-2294
74-1001
74-1002
74-2190
74-1000

State of Idaho) SS No. **239687**
County of Lemhi)
This instrument was filed for record at the request
of John S. McManus
at 2:47 clock Pm 2-11 1999
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder

74-2294-1001, -1002, SOIL MAP
-2190, -1000

Owner _____ Operator _____
County Lemhi State Idaho
Soil survey sheet(s) or code nos. 255-1 + 255-2 Approximate scale 1"=2000'
Prepared by U. S. Department of Agriculture, Soil Conservation Service cooperating
with Lemhi Soil & Water Conservation District



CONSERVATION PLAN MAP

74-2294, -1003-1002,
-2190, -1000

Owner _____ Operator _____
County Lemhi State Idaho Date 9-98
Approximate acres 320.0 (136.6) Approximate scale 1" = 660'
Cooperating with Lemhi Soil & Water Conservation District
Plan identification Farm #224 Tract 322 Photo number N-22
Assisted by Bob Minton USDA Soil Conservation Service



CONSERVATION PLAN MAP

74-2294, -1005-1002,
-2190, -1000

Owner _____ Operator _____
County Lemhi State Idaho Date 9-98
Approximate acres 160.0 Approximate scale 1" = 660'
Cooperating with Lemhi Soil & Water Conservation District
Plan identification Farm #224 Tract 311 Photo number M-24
Assisted by Bob Minton USDA Soil Conservation Service

