

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 9 2003
 Department of Water Resources

RECEIVED
 JUN 30 2003
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A74-00692					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Charles R. or Beverly Cockrell
 Rt 1 Salmon, Idaho 83467

4. New Owner/Claimant(s)

Charles or Nichole Cockrell

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

60 Cockrell Road

City, State and ZIP Code

Salmon, Idaho 83467

New Telephone Number

(208) 756-3709

5. Date you acquired the property

November 18, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Nichole Cockrell

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

74-692

QUITCLAIM DEED

This INDENTURE, made this 18th day of November. In the year of our Lord Two Thousand

Between **Raymond and Beverly Cockrell Family Living Trust, Raymond and Beverly Cockrell Trustees**, dated March 9 1996.

Of Salmon 32 Cockrell Road County of Lemhi

State of Idaho, The parties of the first part, and

Charles Raymond Cockrell Jr. and Nichole Cockrell, husband and wife,

of Salmon 60 Cockrell Road County of Lemhi

State of Idaho, the parties of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of FIVE THOUSAND AND NO/100-----DOLLARS Lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do they by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, all that certain lot, piece or parcel of land, situated, lying and being in Salmon, County of Lemhi, State of Idaho, bounded and particularly described as follows, towit:

SEE EXHIBIT "A" ATTACHED HERETO

State of Idaho)
County of Lemhi) SS NO. 245940

This instrument was filed for record at the request

of Raymond & Beverly Cockrell
at 10:25 clock A on 12-7-2000

and duly filed and indexed in the records of Lemhi
County

Terri J. Moden
Ex-Officio Recorder

By Brenda Armstrong Deputy
Fee 9.00

Return to _____

74-692

Together with all and singular the tenements, hereditaments and appurtenance thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part of the second part, and to heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part ha hereunto set hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Raymond Cockrell } (Seal)
Beverly Cockrell } (Seal)
 } (Seal)
 } (Seal)

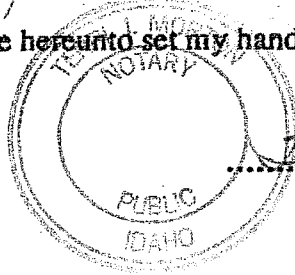
STATE OF IDAHO } ss.
COUNTY OF LEMHI }

On this 7th day of December in the year 1920, before me, a Notary Public

TERE J. MORTON

in and for said State, personally appeared Raymond Cockrell & Beverly Cockrell known to me to be the persons whose names they subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.



Tere J. Morton
Notary Public for the State of Idaho
Residing at Lemhi County, Idaho

74-692

No. _____

QUITCLAIM DEED

TO

Dated _____, 19____
STATE OF IDAHO
County of Lemhi } ss.

I hereby certify that this instrument was filed for record at request of _____

at _____ minutes past _____ o'clock _____ M, this _____ day of _____ AD 19____ in my office, and duly recorded in Book _____ of _____ at page _____

Ex Officio Recorder,

By _____ Deputy.

Fees, \$ _____

Mailed to _____

EXHIBIT "A"
PARCEL "B"

A parcel of land located in the NW 1/4 Section 1 and the NE 1/4 of Section 2, T21N, R22E, Boise Meridian, Lemhi County, Idaho. More particularly described as follows:

Commencing at the NW Closing Corner of said Section 1, from which the SW Corner of said Section 1 bears $S00^{\circ}17'24''E$ the BASIS OF BEARING of this description; run thence $S46^{\circ}41'49''E$, 1082.28 feet to the found SE corner of Lot 1 Kirtly Creek recorded Book 5 Page 30 Instrument No. 152427 records of Lemhi County, Idaho said point being the POINT OF BEGINNING;

Thence $S62^{\circ}28'52''E$, 32.00 feet;

Thence $S19^{\circ}10'46''E$, 259.70 feet;

Thence $S35^{\circ}57'36''W$, 315.35 feet;

Thence $S22^{\circ}27'48''W$, 192.81 feet;

Thence $S13^{\circ}49'44''E$, 229.12 feet;

Thence $S47^{\circ}28'52''W$, 303.22 feet;

Thence $S44^{\circ}08'26''W$, 393.31 feet;

Thence $S39^{\circ}56'27''W$, 292.58 feet;

Thence $S39^{\circ}56'27''W$, 150.32 feet;

Thence $N63^{\circ}27'46''W$, 332.49 feet;

Thence $N38^{\circ}00'58''E$, 572.07 feet;

Thence $N23^{\circ}18'23''E$, 97.89 feet;

Thence $N23^{\circ}18'23''E$, 37.12 feet;

Thence $N50^{\circ}18'46''E$, 180.71 feet;

Thence along the arc of a curve to the left 353.77 feet, having a central angle of $48^{\circ}51'48''$, a radius of 414.82 feet, and a chord of $N25^{\circ}52'52''E$, 343.15 feet;

Thence $N01^{\circ}26'58''E$, 286.07 feet;

Thence $N37^{\circ}38'23''E$, 95.59 feet;

Thence $N60^{\circ}16'45''E$, 471.40 feet to the POINT OF BEGINNING.

That portion of land in said Section 2 described above is perminatly attached to that portion of land in said Section 1 described above and does not constitute a seperate building parcel.

Zero (0) splits remain.

Said parcel contains 16.43 acres more or less.

74-692

8/26/03

PMO100 - PARCEL MASTER INQUIRY

11:39:03

PARCEL: RP 21N22E013002 A

F9=MS

F17=DD

F23=AG

COCKRELL, CHARLES RAYMOND JR
& COCKRELL, NICHOLE

LEGAL DESCRIPTION

T-4173

1&2 21 22

60 COCKRELL ROAD

ProVal Area Number

CODE AREA 21-0000

OWNER CD

PARC TYPE TV

LOC CODE

EFFDATE 3012001

EXPDATE

PREV PARCEL

RP21N22E010601T

SALMON ID 83467

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	2003	13000	AC	8252				
5	2003	3426	AC	322				

TOTALS

16426

8574

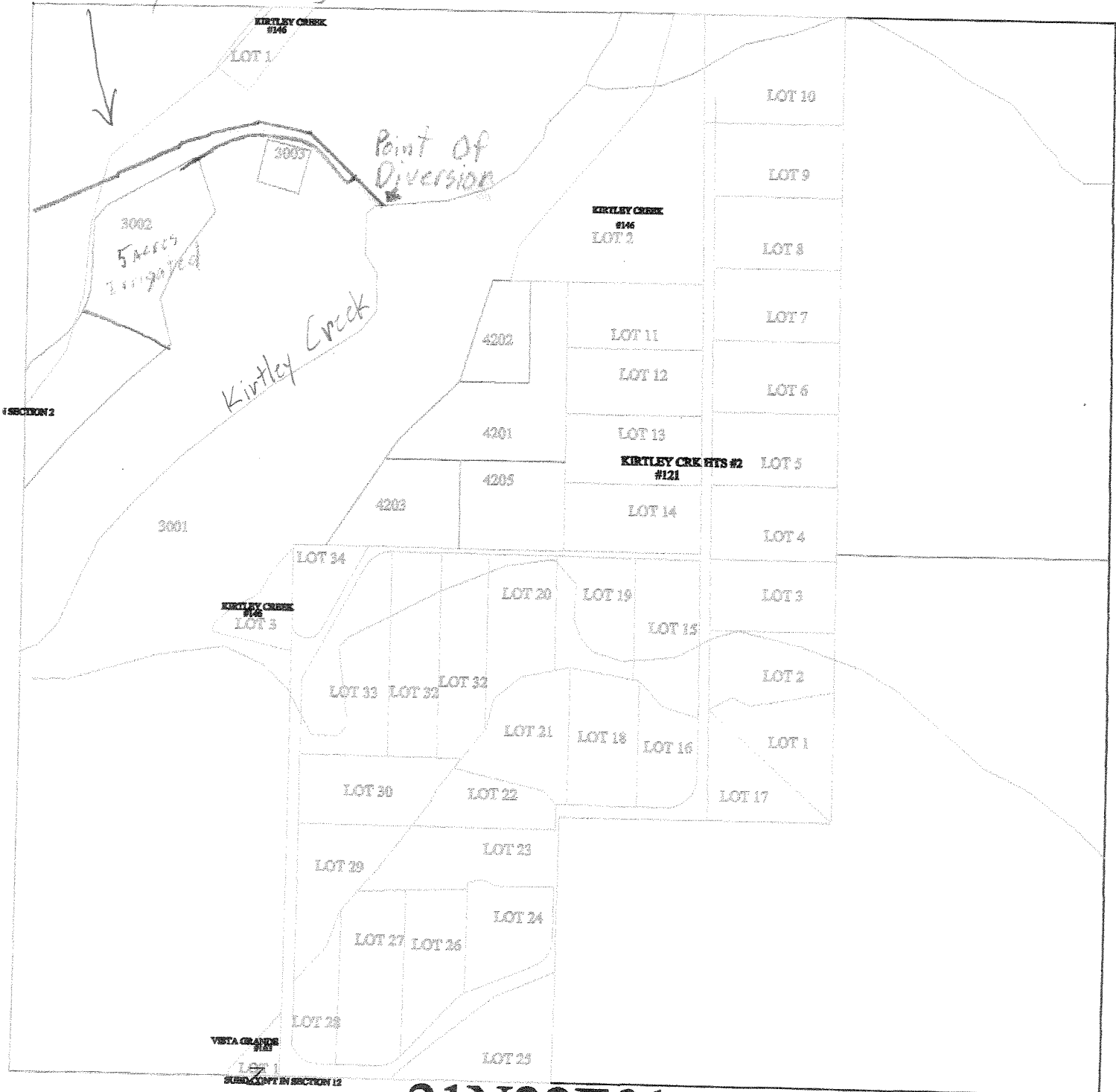
ENTER NEXT PARCEL NUMBER RP

A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

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Water Right IS
For Only 5 acres



21N22E01

74-692