

AMENDED DIRECTOR'S REPORT

Subcase No. 63-5034

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

Aug. 27, 2003

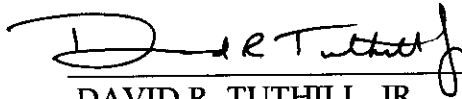
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the verbal *Motion to Amend Claim*, the *Bench Order* granting *Motion to Amend Claim* and verbal order setting a deadline for the *Amended Director's Report* occurring at the initial hearing on July 29, 2003, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 27th day of August, 2003.



DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on August 28, 2003, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

James P. Speck
Speck & Aanestad
120 East Avenue
P.O. Box 987
Ketchum, ID 83340

Boise County Courthouse
415 Main Street
Idaho City, ID 83631



Signature of person delivering form

08/11/2003

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-5034

NAME AND ADDRESS: BART A BRASSEY
2202 E CANE ST
BOISE ID 83712

DOROTHY M BRASSEY
2202 E CANE ST
BOISE ID 83712

SOURCE: UNNAMED STREAM

TRIBUTARY: TRAIL CREEK

QUANTITY: 2.430 CFS ~~1.57 CFS~~

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1863 ~~04/01/1863~~

POINT OF DIVERSION:

T07N R04E S34 SENWNW Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	<u>2.430 CFS</u> ~~1.57 CFS~~
STOCKWATER	01/01 12/31	<u>0.070 CFS</u>

PLACE OF USE: IRRIGATION Within BOISE County

<u>T07N R04E S26</u>	<u>SWSW</u>	<u>1.7</u>	<u>T07N R04E S34</u>	<u>NENE</u>	<u>27.0</u>
<u>T07N R04E S34</u>	<u>NWNE</u>	<u>17.0</u>	<u>T07N R04E S34</u>	<u>SWNE</u>	<u>4.0</u>
<u>T07N R04E S34</u>	<u>NENW</u>	<u>16.0</u>	<u>T07N R04E S34</u>	<u>NWNW</u>	<u>2.0</u>
<u>T07N R04E S34</u>	<u>SENW</u>	<u>2.5</u>	<u>T07N R04E S35</u>	<u>NWNW</u>	<u>12.0</u> ~~40.0~~

STOCKWATER Within BOISE County

<u>T07N R04E S26</u>	<u>SWSW</u>	<u>T07N R04E S34</u>	<u>NENE</u>
<u>T07N R04E S34</u>	<u>NWNE</u>	<u>T07N R04E S34</u>	<u>SWNE</u>
<u>T07N R04E S34</u>	<u>NENW</u>	<u>T07N R04E S34</u>	<u>NWNW</u>
<u>T07N R04E S34</u>	<u>SENW</u>	<u>T07N R04E S35</u>	<u>NWNW</u>

82.2 ~~78.5~~ ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

Stockwater use is for 250 range cattle.